This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

+ *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
+ *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
+ *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
+ *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at `http://books.google.com/`

NYPL RESEARCH LIBRARIES
3 3433 05751719 9

* G. S.
[illegible]
Gr[illegible]

Lindsay Swift, Esq.,
With the Compliments of
Samuel A. Green

A LIST

OF

EARLY AMERICAN IMPRINTS

BELONGING TO THE LIBRARY

OF THE

Massachusetts Historical Society.

WITH AN INTRODUCTION AND NOTES

BY

SAMUEL A. GREEN.

A LIST

OF

EARLY AMERICAN IMPRINTS

BELONGING TO THE LIBRARY

OF THE

Massachusetts Historical Society.

WITH AN INTRODUCTION AND NOTES

BY

SAMUEL A. GREEN.

CAMBRIDGE:
JOHN WILSON AND SON.
University Press.
1895.

14

THE NEW YORK
PUBLIC LIBRARY
374016B
ASTOR, LENOX AND
TILDEN FOUNDATIONS
R 1916 L

Two Hundred Copies reprinted from the Proceedings of the Massachusetts Historical Society, February, 1895.

TO

JOHN WILSON,

The Head of the University Press, Cambridge,

BY WHOSE ACCURATE AND CRITICAL KNOWLEDGE OF THE TYPOGRAPHIC ART
I HAVE BEEN MUCH HELPED ON MANY OCCASIONS,

THIS LIST OF EARLY AMERICAN IMPRINTS IS INSCRIBED AS A
MARK OF RESPECT AND ESTEEM.

46X269

EARLY AMERICAN IMPRINTS.

DURING a long period American books with early imprints have attracted much attention among bibliographers; and from time to time lists of such works, more or less complete, have been published. The most nearly full of these lists is the one issued under the editorship of our late associate, Dr. Samuel F. Haven, and brought down to the beginning of the Revolution, — which appears in the second volume of Thomas's History of Printing (pp. 309–666), published by the American Antiquarian Society. In the year 1639 the first printing-press in the English colonies was set up at Cambridge, and for more than a generation was the sole representative here of "the Art preservative of all arts."

Under a license of the General Court, the pioneer press of Boston was established in 1675, by John Foster, a graduate of Harvard College in the Class of 1667. While yet a young man, with the encouragement of Dr. Increase Mather, he began as a printer, though he was not bred to the business, nor specially acquainted with the art. In a paper before the Historical Society, at the November meeting, 1888, I gave my reasons for supposing Foster to have been the earliest engraver in New England; and perhaps the natural connection between the arts of printing and engraving, strengthened by his own tastes, prompted him to take up the calling. (See Proceedings, second series, IV. 199–206.) He died in Dorchester, on September 9, 1681, at the early age of thirty-three, having followed the business for six years. About thirty-five of his imprints are known to be extant, and of this number the Massachusetts Historical Library owns more than two thirds.

Sometimes these early publications, either on the titlepage, in the colophon, or elsewhere, give certain facts, such as sites

of shops or other buildings, advertisements of new books, &c., and thus incidentally contain items of historical interest and value, which were not at all in the minds of the writers. Side-lights of this character oftentimes clear up obscurities as fully as the direct rays of sunshine. Apart from their value to the scholar, these early imprints are much sought after by book-collectors, and they fetch high prices in the market. At the sale of the late George Livermore's library in this city, by auction, last November, a small pamphlet by John Fisk, the first minister of Chelmsford, was bought by the Lenox Library, New York, for a hundred and six dollars. The title runs as follows: —

The | Watering of | the | Olive Plant | in Christs Garden. | Or | a Short Catechism | for the first Entrance of our | Chelmesford Children: | Enlarged by | a three-fold Appendix | — | By John Fisk Pastour of the | Church of Christ at Chelmesford | in New England. | — | [Two lines from Psalms cxxviii. 3; four lines from Psalms xcii. 13, 14.] || Printed by Samuel Green at Cambridg | in New-England. 1657.

The pamphlet was printed within two years after the incorporation of the town, and was brought forth amid many difficulties and discouragements. The price given was probably equal to one half of the minister's annual salary, and the commercial value lay mainly in the fact that it is an early Cambridge imprint. The tract is very rare; and the copy, mentioned above, may be unique.

In this paper I purpose to give a list of all books, pamphlets, and broadsides, belonging to the Historical Society, which were printed in the colonies either before or during the year 1700, — with a careful collation of the same. In the list are ten or twelve titles of imperfect copies, which have hitherto escaped identification of authorship, but in most of these cases a full description has been made from copies in other libraries. The three earliest titles, here given, were printed without doubt by Stephen Daye, as he was at that period the only printer, if we except his son Matthew Daye, whose name appears in the imprint of a solitary almanac, which was published in the year 1647.

An interesting feature of several of these publications is that for some years they appear to fix the date of Commencement at Harvard College during the early history of that institution.

Cotton Mather, in his Magnalia, says in general terms that the day "was formerly the Second *Tuesday* in *August*, but since, the First *Wednesday* in *July*" (Book IV. 128). On the strength of this statement it has been supposed that Commencement, during the years 1643, 1647, and 1649, fell on August 8, August 10, and August 14, respectively, and a list of such days has been so recorded in "The New-England Historical and Genealogical Register" (XXXIII. 423) for October, 1879; and all these were Tuesdays. According to the imprints now under consideration, these days fell, severally, in October and on July 27 and July 31, which last two dates came also on a Tuesday.

Perhaps it will be of service to some future annalist to call attention here to the correct dates of two early Commencements, which differ somewhat from those found in modern accounts. Mr. Sibley, in his Harvard Graduates (I. 15), says that the first Commencement of the College came probably in October, 1642; but a careful reading of the letter printed on the next two pages of that work, shows that it took place shortly before September 26, though the exact day is uncertain. Mr. Sibley, doubtless, supposed October to be the date, as it occurred in that month during the next year. Judge Sewall, in his Diary (I. 15), records that the Commencement in 1676 came on Friday, July 28, which differs by eleven days from the date given in the Register, as quoted above.

Prince's Catalogue, mentioned in this paper, was made by that well-known antiquary, the Reverend Thomas Prince (*b.* 1687, *d.* 1758), author of "A Chronological History of New England in the Form of Annals." It is in manuscript, and belongs to the library of the Historical Society. The Catalogue consists of two parts, "New-English Books & Tracts collected by Thomas Prince of Boston N E" and "New-English Pamphlets belonging to Thomas Prince of Boston"; and they are both bound up in the same volume.

In some instances the Library has more than one copy of these early imprints, and in such cases I have indicated the number of copies, within brackets, at the end of the title. Many of these works are not found in Dr. Haven's list of ante-Revolutionary publications.

1643.

Illvstrissimis Pietate, et Vera | Religione, Virtvte, et Prvdentia Honoratissimis Viris, D. Iohanni | Winthropo, caeterisque unitarum Nov-Angliae Coloniarum Gubernatoribus, & Magistratibus Dignissimis; | Vna cum pientissimis, vigilantissimisque Ecclesiarum Presbyteris: | Nec non omnibus nostrae Reip. literariae, tam in Veteri quam in Nov-Anglia, Fautoribus | benignissimis: | Has Theses Philologicas & Philosophicas, quas συνθεῷ, Praeside Henrico Dunstero palam in | Collegio Harvardino pro virili propugnare conabuntur (honoris, observantiae et | gratitudinis ergo) D. D. D. in artibus liberalibus initiandi | Adolescentes. |

Iohannes Ionesius. Samuel Danforthus.
Samuel Matherus. Iohannes Allinus.

[Imprint at foot of the page] Cantabrigiae Nov. Ang. Mens. 8. 1643. Broadside [printed by Stephen Daye]. Folio.

Printed in two columns, in Latin, with "Theses Philologic:" at the beginning of the first, and the subdivisions "Grammatic," in ten subjects, "Rhetoric:" in four, and "Logic:" in thirteen; "Theses Philosophic:" at the head of the second column, and the subdivisions "Ethic:" in twelve subjects, "Physic:" in eleven, and "Metaphysic:" in five; single border line around the broadside.

See Proceedings (IV. 439–446) for March, 1860; and also Sibley's Harvard Graduates (I. 74–76).

1645.

A | Declaration of Former | Passages and Proceedings betwixt the English | and the Narrowgansets, with their confederates, Wherin | the grounds and iustice of the ensuing warre are opened | and cleared. | Published, by order of the Commissioners for the united Colonies: | At Boston the 11 of the sixth month | 1645. No titlepage. 12mo. pp. 7.

The Declaration is signed "Jo: Winthrop President, In the name of all the | Commissioners"; last page blank.

Substantially the same account is given in the second volume (pp. 45–50) of Hazard's "Historical Collections; consisting of State Papers" (Philadelphia, 1794), and perhaps taken from a copy in the Secretary of State's Office, Boston, which was afterward printed in the ninth volume (pp. 50–56) of the "Records of the Colony of New Plymouth" (Boston, 1859), which constitutes the "Acts of the Commissioners of the United Colonies of New England" (Vol. I.); though there are many variations in minor details, particularly in the spelling of words. Hazard's version,

in regard to the date, is wrong, as he gives it August 19. On the first page of the paper cover, in Governor Winthrop's handwriting, appears the heading, "relation about Narogansets & Miantinomo and the discovery of their plott ag^{t} the English."

1647.

[Harvard College Theses, printed by Stephen Daye, with the imprint at foot of the page] Cantabrigiæ Nov: Ang: 6. Calend. Sextilis. 1647. Broadside. Folio.

The upper half of the sheet wanting; and in the first column there are left "Rhetoricae," in seven subjects, and "Logicae," in eighteen; in the second column there remain parts 11 to 15 of [Ethicae], "Physicae," in sixteen subjects, and "Metaph:" in six; surrounded by two border lines.

1649.

Oratio | Quam Comitijs Cantabrigiensibus Americanis | Peroravit reverendissimus D. | D. Samuel Whiting | Pastor Linnensis; in aula scilicet Harvardina, | Pridie Calendas Sextiles, | Anno, M.DC.XL.IX. | No titlepage. 16mo. pp. 16.

Pages 1–16, text; three lines of Hebrew characters at the end of page 16.

1652.

The Summe of Certain Sermons upon Genes: 15.6. Wherein Not only the Doctrine of Justification by Faith is Asserted and Cleared, And sundry Arguments for Justification before Faith, discussed and Answered, But Also The nature and meanes of Faith, with the Imputation of our Sins to Christ, and of Christs Righteousness to us are briefly Explained and Confirmed. Printed at Cambridge by Samuel Green, 1652. 12mo. pp. (12), 47.

Titlepage wanting; 9 pp. "The | Authors Preface to the Reader," signed "R. M." [Richard Mather], headpiece of one line of acorn-shaped border pieces, a line of fine pieces, and a line of larger inverted pieces; 1 p. "To | the Christian Reader," signed, "J. Cotton," and "J. VVilson," and dated at "Boston 24.5. | 1652."; 1–45, text, headpiece of three lines of border pieces, the lower one inverted, has a large ornamented initial letter and running headlines; 45–46, "The Table," in two columns, ending with the word "Righteousness"; last leaf wanting.

See the Brinley Catalogue (I. 128), under Richard Mather, where the original of this title appears; and also Sabin's Dictionary (XI. 485, 486), number 46,783.

1657.

The Life and Death of that deservedly Famous Mr. John Cotton, the late Reverend Teacher of the Church of Christ at Boston in New England. Collected out of the Writings and Information of the Rev. Mr. John Davenport of New-haven, the Rev. Mr. Samuel Whiting, at Lynne, the pious Widow of the Deceased, and others: and compiled by his unworthy Successor, John Norton. Cambridge: Printed by S. Green. 1657. 12mo. pp. 3–51.

Titlepage wanting; 3–51, "The Life and Death | of | Mr. John Cotton, | the late Reverend Teacher of the Church | of Christ, at Boston in Nevv-England," dated at "Boston, Novemb. 6. | 1657," running headlines "The Life of Mr John Cotton," has a large ornamental headpiece; 3 pp. "A Catalogue of some Books printed for | Lodo. Lloyd, and are to be sold at | his Shop next to the Castle-Tavern in | Cornhill"; last leaf wanting.

See Sabin's Dictionary (XIII. 422), number 55,885, from which this title is copied.

1659.

The | Heart of N-England | rent at the | Blasphemies | of the present | Generation. | Or | a brief Tractate concerning the Doctrine of | the Quakers, Demonstrating the destructive nature | thereof, to Religion, the Churches, and the State, | with consideration of the Remedy against it. | Occasional Satisfaction to Objections, and Confir- | mation of contrary Trueth. | — | By John Norton, Teacher of the | Church of Christ at Boston. | Who was appointed thereunto by the Order of the | General Court. | — | [Four lines from Rev. ii. 2.] | — || Printed by Samuel Green, at Cambridg | in New-England. 1659. 12mo. pp. (2), 57. J.C.

Titlepage, surrounded by a border line and a line of fine border pieces, *verso* blank; 1–57, text, with various headlines, has an ornamental headpiece of four lines of border pieces, with a line of pieces up and down at each end; last paragraph and two lines of errata in smaller type.

1660.

The | Book of the General | Lavves and Libertyes | concerning the Inhabitants of the | Massachusets, collected out of the Records of | the General Covrt, for the several years | wherin they were made and | established. | And | Now Revised by the same Court, and disposed into an | Alphabetical order, and published by the same | Authority in the General Court holden | at Boston, in May | 1649. | — | [Two lines from Rom. xiii. 2.] | — | [97 fine border pieces arranged in the shape of a diamond] | — || Cambridge, | Printed according to Order of the General Covrt. | 1660. 4to. pp. 88, (8). [Two copies.]

Titlepage wanting; 1 p. "To our beloved Brethren and Neighbours | the Inhabitants of the Massachusets, the Governour, Assistants | and Deputies Assembled in the Generall Court of that | Jurisdiction Wish Grace and Peace in our Lord | Jesus Christ," signed "Edward Rawson Secret:" *verso* blank, lower part of leaf wanting; 1–88, | "The | General Lavves of the Massachusets | Colony, revised and published by | Order of the General Covrt | in October 1658," various headlines; 8 pp. "An | Alphabetical Table | shewing | the generall Titles and chief Heads of this Book of Laws; (and more | particularly, the Office of Constables.) In which, | S. signifies Section, and P. Page," two columns to a page, with headpiece of two lines of acorn-shaped border pieces, the lower one inverted, running headline "The Table."

This was reprinted (1889) in fac-simile, by order of the City Council of Boston, under the supervision of our associate, William H. Whitmore, Esq., Record Commissioner. The title is copied from the reprint as given on page 119 of that work.

The Doctrine | of Godliness [a Catechism by John Norton]. 16mo. pp. 3–22.

Titlepage wanting; 3–22, "The Doctrine | of Godliness"; has a border line of ten pieces at the top of page 3, and an ornamented initial letter "W" at the beginning.

Rev. Thomas Prince, in his Catalogue, says that this tract by Norton was printed first in the year 1660, and again in 1666. Dr. Felt, in his "History of Ipswich," by inference refers the date of publication to 1664. This title is given in Dr. Haven's supplementary list under 1660 and 1666.

1661.

Wusku | wuttestamentum | nul-lordumun | Jesus Christ | Nuppoquohwussaueneumun. | — | [32 fine border pieces arranged in the shape of a diamond.] | — ‖ Cambridge: | Printed by Samuel Green and Marmaduke Johnson. | MDCLXI. 12mo. pp. (254).

Titlepage, surrounded by a border line and a line of acorn-shaped border pieces, *verso* blank; 86 pp. (signatures A to L) text to the end of Luke; 166 pp. (signatures Aa to Xx) text to the end of Revelation; blank leaf; followed by the psalms in Indian printed in 1663.

The copy has no title in English, and no dedication to the King. See Wilberforce Eames's "Bibliographical Notes on Eliot's Indian Bible and his other translations" (Washington, 1890) for a very full account of the work (page 23).

1662.

Propositions | concerning the | Subject of Baptism | and | Consociation of Churches; | Collected and Confirmed out of the Word of God, | by a | Synod of Elders | and | Messengers of the Churches | in Massachusets-Colony in New-England. Assembled at Boston, according to the Appointment of the Honoured | General Court, in the Year, 1662. | — | At a General Court held at Boston in New-England, the Eighth | of October, 1662. | The Court having Read over this Result of the Synod, judge meet to Com- | mend the same unto the Consideration of all the Churches and People of | this Jurisdiction; and for that end do Order the Printing thereof. | By the Court, Edward Rawson, Secret. | — | Whereunto is anext the Answer of the Dissenting | Brethren and Messengers of the Churches of | New-England, &c. | — | Printed in the Year, 1662. 12mo. pp. (14), 18. [Four copies.]

Titlepage, *verso* blank; 12 pp. "The | Preface | to the | Christian Reader; | and especially to the Churches of Massachusets-Colony | in New-England"; 1–18, "The | Answer | of the | Elders and other Messengers | of the Churches, Assembled at Boston in the Year, 1662. | To the Questions Propounded to them by Order | of the Honoured General Court"; running headlines in both parts; followed by "Anti-Synodalia," printed on the same forms, but with a new set of signature letters.

Anti-Synodalia Scripta Americana. | Or, | a Proposal of the Judgment of the Dissenting Mes- | sengers of the Churches of New-England Assembled, | by the Appointment of the General Court, | March 10. 1662. whereof there were several | Sessions afterwards. | This Script or Treatise, by Gods Providence, falling into | the hands of a Friend to the Truth, and the Contents thereof, &c. | was published for the Churches good, although without any Com- | mission from the Dissenting Brethren; which they are desired not to | be offended with. | Wherein there is an Answer to the Arguments alleadged by the Synode." No titlepage. 12mo. pp. 38. [Three copies.]

Pp. 1–7, "The Preface to the Reader," signed, "Philalethes"; 8–11, "To the Honoured Governour of the | Massachusets, John Endicot Esq; | Together with the rest of the Honoured | Bench, and the Court of Deputies. | A plaine Proposal of the Judgement of the Mes- | sengers of the Churches Dissenting from the Major | part, assembled in the Synode at Boston, touching the first | Question, which was | What is the subject of Baptisme? | The Preface"; 12–38, "The | Order observed | in this | Treatise"; has the running headline, "Anti-Synodalia, &c."; a list of "Errata: or, Faults escaped in the Press," with perhaps one or two lines cut off in the binding, is pasted on at the end. This follows "Propositions," etc.

At the top of the title is written, "By President Chauncy." Mr. Prince, in his Catalogue, says that the first of these two pam-

phlets was printed at Cambridge. In regard to the second he writes, "Mr Allin, in ye Title Page of his Animadversions, says twas Prind in Old England"; but I have inserted it as a New England title inasmuch as the catchword on the last page of "Propositions" agrees with the first word in this title. Moreover Dr. Haven, in his list, says that it was printed by S. Green at Cambridge.

1663.

The | Cause of God | and his People in New-England, | as it was | stated and discussed | in | a Sermon Preached before the Honourable General | Covrt of the Massachvsets Colony, | on the 27 day of May 1663. Being the Day | of Election at Boston. | — | By John Higginson Pastor of the Church | of Christ at Salem. | — | [Two lines from Matt. xxii. 21; two lines from 1 Peter ii. 17; three lines from 1 Chron. xii. 32.] | — ‖ Cambridg, | Printed by Samuel Green 1663. 12mo. pp. (4), 24. [Three copies.]

Titlepage, surrounded by a border line and a line of border pieces, *verso* blank; 2 pp. "Christian Reader," signed "John Wilson. Senior," and "Samuel Whiting," headpiece of two lines of fine border pieces, the lower one inverted; 1–24, "The | Cause of God | and his People in New-England, | Stated and Discussed."

In the margin at the bottom of the title, in an old style of writing there appears "The first Election-Sermon that was printed." On the *verso* of the same leaf in another hand is the following: —

NB. I have been inform'd (by Dr C. M. who had it by Tradition) that good Mr Hig.— when appointed to preach the Elec. Ser. sought to Mr. Mitchel for Advice as to a Subject &c. & had the main Plan of the following Ser. from him. And this will receive Confirmation, if we consult Dr. I. Mather's Elijah, or Testimony to the Cause &c. where is an Extract from a M.S. of Mr Mitchel's that carries a great Affinity with this Sermon.

On the titlepage of another copy, near the bottom, appear the words, "Jno Paynes ex dono Authoris Rev::"

The | Church-Membership | of Children, | and their right to | Baptisme, According to that holy and everlasting Covenant of God, | established between Himsel, and the Faithfull and their Seed after | them, in their Generations: | Cleared up in a Letter, sent unto a worthy Friend of the | Avthor, and many Yeares agoe written touching that subject; | — | By Thomas Shepard, sometimes Pastor of the Church | of Christ at Cambridg in New-England. | — | Published at the earnest request of

many: for the Consolation | and Encouragement, both of Parents and Children in the Lord. | — | [Four lines from Gen. xvii. 7; one line from Mark xvi. 16; three lines from Acts ii. 39; one line from 1 Cor. vii. 14.] | — ‖ Cambridg | Printed by Samuel Green. 1663. 12mo. pp. (22), 26. [Two copies.]

Titlepage, surrounded by a line of acorn-shaped border pieces, *verso* has a quotation from Chemnitius; 18 pp. "A Preface to the Reader," signed "Thomas Shepard," has running headlines; 2 pp. poetry by John Wilson, Senior: 1–26, "The | Church-Membership | of Children | Cleared vp in a Letter in Answer | to the Doubts of a Friend;" two lines of errata at the end of page 26.

A presentation copy "To ye worshipfull, & much honored Major Denison."

A | Discourse | about | Civil Government | in a | New Plantation | whose Design is | Religion. | — | Written many Years since, | by that Reverend and Worthy Minister of the Gospel, | John Cotton B. D. | and now Published by some Undertakers of | a New Plantation, for General Direction | and Information. | — ‖ Cambridge: | Printed by Samuel Green and Marmaduke Johnson. | MDCLXIII. 12mo. pp. 24.

26, 182

Titlepage, surrounded by a line of border pieces, acorn pattern, *verso* blank; 3–24, "A Discourse | about | Civil Government in a New | Plantation:" . . .; two lines of "Errata" at the end of page 24.

Mather, in his Magnalia (Book III. p. 56), says: "There is likewise published, A Discourse about Civil Government, in a New Plantation, whose Design is Religion: In the Title-Page whereof, the Name of Mr. Cotton, is, by a Mistake, put for that of Mr. Davenport." On the back of the title is written in the handwriting of Mr. Sparks: "This Tract was written by Davenport. See Professor Kingsley's Hist. Discourse, p. 83, where he quotes Cotton Mather." Underneath is the following in the hand of Mr. Felt: "Still this work is answer to another on the same subject. The latter appears to have been written by John Cotton."

Mamvsse | wunneetupanatamwe | up-biblum God | naneeswe | Nukkone Testament | kah wonk | Wusku Testament. | — | Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh afœwesit | John Eliot. | — ‖ Cambridge: | Printeuœp nashpe Samuel Green kah Marmaduke Johnson. | 1663. 12mo. pp. (832).

21.4

J.C.

Titlepage, surrounded by a border line and a line of acorn-shaped border pieces, *verso* blank; 1 p. blank, *verso* has a list of books in both the Old and New Testaments; 828 pp. text; followed by "Wusku," etc., the New Testament in Indian, printed in 1661.

This has neither titlepage in English, nor dedication to the King. On a fly-leaf at the beginning is written "Enoch Greenlefe His Booke 1672."

VVame | Ketœhomae uketœhomaongash | David. No titlepage. 12mo. pp. (100).

Psalms of David in metre, in two columns; catchword "Nœwomœ" on the last page; followed by rules for holy living, in Indian.

This is bound up with Eliot's New Testament, printed in 1661.

Nœwomœ Wnttinnœwaonk God, Gen. 5. 22. Enoch weeche | pomushau God nishwudt pasukœe kodtumwaeu. Wonk | nœwomœ, Prov. 23. 17. qush Johovah neteagu : newaj | kenatœtomoush. No titlepage. 4to. pp. (2).

In two parts, "Nat. i." in nine numbers, and "Nat. ii." in eight.

These "rules for holy living" follow the Psalms in Indian, and were printed on the same form as the th[illegible] leaf of the last signature, "N." See Eames's "Bibliographical Notes" (pp. 21, 23) for an account of these Indian titles.

Severall | Lavvs and Orders | made at Severall | General Courts | in the Years 1661. 1662. 1663. | — | Printed and Published by Order of the General Court held at Boston | the 20th of October, 1663. | By Edward Rawson Secr'. No titlepage. 4to. pp. 7.

Pages 1–7, text; various headlines; last page blank.

Issued as a supplement to the Book of the General Laws, and appears in a fac-simile reprint (pp. 219–225) of that work published at Boston in 1889.

1664.

Animadversions | upon the | Antisynodalia Americana, | a Treatise Printed in Old England: | In the Name of the | Dissenting Brethren | in the Synod held at Boston in New England 1662. | Tending to Clear the Elders and Churches of | New England from those Evils and Declinings charged upon many | of them in the two Prefaces before the said Book. | Together with | An Ansvver | unto | the Reasons alledged for the Opinion of the Dissenters. | And a Reply to such Answers as are given to the | Arguments of the Synod. | — | By John Allin, Pastor of

the Church of Christ | at Dedham in N. England. | — | [Two lines from Rom. iii. 1, 2; three lines from Gal. iii. 27, 28; three lines from Heb. xii. 15, 16.] | — ‖ Cambridge: Printed by S. G. and M. J. for Hezekiah Vsher | of Boston. 1664. 12mo. pp. (5), 82.

Titlepage, surrounded by a line of acorn-shaped border pieces, *verso* blank; 3 pp. "The Preface to the Reader," signed "John Allin," and dated "From my Study in Dedham | in N. E. 6 day, 11 mon. | 1663," has a running headline, headpiece of line of border pieces, a rule, and a line of similar pieces inverted, a brace at the end; 1 p. blank; 1–82, "Animadversions | upon the | Antisynodalia Americana," headpiece of a line of acorn-shaped border pieces, and a line of similar pieces inverted.

A presentation copy "For ye Revd m^r Shephard." On the inner margin of the titlepage is written, "Tho: Shepard's booke. ye gift of ye Reverend Authour. March. 31. 1664."

A | Defence | of the | Answer and Arguments | of the | Synod | met at Boston in the Year 1662. | Concerning { The Svbject of Baptism, and Consociation of Chvrches. | Against the Reply made thereto, by the Reverend | Mr. John Davenport, Pastor of the | Church at New-Haven, in his Treatise Entituled, | Another Essay for Investigation of the Truth, &c. | Together with | An Answer | to the | Apologetical Preface | set before that Essay. | — | By some of the Elders who were Members of the | Synod above-mentioned. | — | [One line from 1 Thess. v. 21; three lines from 1 Chron. xxviii. 8.] | — ‖ Cambridge: | Printed by S. Green and M. Johnson for Hezekiah Vsher | of Boston. 1664. 12mo. pp. (1), 46, 102. [Two copies.]

27.51
86

Titlepage, surrounded by two border lines, *verso* blank; 1–46, "An Ansvver | to the | Apologetical Preface | published in the Name and Behalf of | the Brethren that Dissented in the late Synod, | and set before the Reverend Mr. Davenports Treatise, called, | Another Essay &c.," with a list of "Errata in the Book following" at end, five lines; 1–102, "A | Defence | of the | Answer and Argvments of the Synod, | met at Boston in the Year 1662. | Concerning | the Subject of Baptism, and Consociation of Churches: | Against the Reply made thereto, by the Reverend Mr. John | Davenport, in his Treatise, Entituled, | Another Essay for Investigation of the Truth, &c.," new signature letters to this part.

This Defence was written by Richard Mather, and the Answer by Jonathan Mitchel. See Sibley's Harvard Graduates (I. 155, 156). On the titlepage of one copy appears the name of "Joseph Emerson."

Several | Lavvs and Orders | made at Severall | General Courts | in the Years 1661. 1662. 1664. | — | Printed and Published by Order of the General Court held at Boston | the 19th of October, 1664. | By Edward Rawson Secr. No titlepage. 4to. pp. 4. [Slightly imperfect.]

This follows a similar title printed in 1663, and is bound up in the same volume. See the reprint in fac-simile (pp. 22~~5~~–230). 7/

Three Choice and Profitable | Sermons | Upon Severall Texts of Scripture; | Viz. | Jer. 30. 17. John 14. 3. Heb. 8. 5. | — | By that Reverend Servant of Christ, | Mr. John Norton | Late Teacher of the Church of Christ at Boston in N. E. | — | The First of them being the Last Sermon which | he Preached at the Court of Election at Boston. | The Second was the Last which he Preached on the | Lords-Day. | The Third was the Last which he Preached on his | Weekly-Lecture-Day. | Wherein | (Beside many other excellent and seasonable Truths) is shewed, | the Lords Soveraignty over, and Care for his Church and People, | in order to both their Militant and Triumphant condition; | and their Fidelity and good affection towards himself. | — | [three lines from 2 Sam. xxiii. 1; two lines from Deut. xxxi. 29; two lines from Ezra iii. 3; four lines from Zech. i. 5, 6.] | — | Cambridge: | Printed by S. G. and M. I. for Hezekiah Vsher of Boston. 1664. 12mo. pp. (6), 34.

.17 d
6.137

Titlepage, surrounded by a line of border pieces, *verso* blank; 2 pp. "Johannes Nortonus. | Anagr. | Nonne is Honoratvs?"; 2 pp. "To the same purpose," a poem with the heading, "John Norton," signed, "John Wilson Sen."; 1–15, "Sion the Out-cast healed of her Wounds. | Being | the First Sermon: | and | Preached at the Court of Election, | May XXII. 1661," has running headline; 16–28, "The Believers Consolation, | in the Remembrance of his Heavenly Mansion prepared for | him by Christ. | Being | the Second Sermon: | and | Preached on the Lords-Day, | March XXIX. 1663"; 29–34, "The Evangelical Worshipper, | Subjecting to the Prescription and Soveraignty | of Scripture-patern. | Being | the Third Sermon: | and | Preached on the Lecture-Day, | April II. 1663," four pages, 35–38 wanting, has running headline; followed by "A Copy of the Letter . . . to Mr. John Dury," with continuous signature letters.

In the upper margin of the titlepage is the autograph signature, "Simon Bradstreet."

A Copy | of the | Letter | Returned by the | Ministers of New-England | to | Mr. John Dury | about his | Pacification. | Faithfully Translated out of the Original Manuscript written in | Latine, By the Reverend Avthor of the Three | former Sermons. | With some Considerations premised about that Subject, | necessary for these Times. | — | By a Lover of Truth and Peace. | — | [Ten acorn-shaped border pieces in two short lines, the lower one inverted.] | — || Published in the Year 1664. 12mo. pp. (2), 12.

Titlepage wanting; 2 pp. "The Preface to the | Reader," has running headlines, first leaf wanting; 1–12, "To the | Worthy and Eminent, | Mr. John Dury, | Salvtations," signed by forty-four ministers.

This pamphlet follows "Three Choice Sermons," with continuous signature letters. The title is taken from a copy in the Prince Collection at the Boston Public Library.

1665.

An | Astronomical Description | of the late | Comet | or | Blazing Star, | as it appeared in New-England in the | 9th, 10th, 11th, and in the beginning | of the 12th Moneth, 1664. | Together | with a brief Theological Application | thereof. | — | By S. D. [Samuel Danforth] | — | [Two lines from Psalms cxi. 2; two lines from Job xxxvi. 24; three lines from Exod. vii. 23.] | — || Cambridge | Printed by Samuel Green, 1665. 16mo. pp. (2), 22.

Titlepage, surrounded by a double line of fine border pieces, *verso* "Du Bartas," seven lines; 1–22, "An | Astronomical Description | of the late | Comet, | as it appeared in New-England," headpiece, a line of acorn-shaped border pieces, a rule, and a line of similar inverted pieces.

This title in Dr. Haven's list was taken from the Catalogue of the British Museum.

The | Conditions for New-Planters | in the Territories of His Royal Highnes | the | Duke of York | Broadside [printed by Samuel Green, Cambridge]. 8vo.

Border line above; signed "R. Nicolls."

A | Direction | for | a Publick Profession | in the Church Assembly, after private Examination | by the Elders. | Which Direction is taken out of the Scripture, and Points unto | that Faith and Covenant contained in the Scripture. | Being the same for Substance which was propounded to, and | agreed upon by the Church of Salem at the beginning. | the sixth of the sixth Moneth, 1629. | — | In the Preface to the Declaration of the Faith owned and pro- | fessed by the Congregationall Churches in England. No titlepage. 16mo. pp. 6.

At the bottom of the first page, a statement concerning the use of the confession; (2), extracts about the same from different parts of the Bible; 3–4, "The Confession of | Faith"; 5, "The Covenant"; 6, "Questions to be Answered at the Baptizing of Children, | or the substance to be expressed | by the Parents."

See Felt's "Reply to the New-England Congregationalism of Hon. Daniel A. White" (Salem, 1861), pages 55–57; and also

his pamphlet entitled "Did the First Church of Salem originally have a Confession of Faith distinct from their Covenant?" (Boston, 1856), pages 23–25. A clew to the date is found in that pamphlet on page 17.

1666.

The Day of Doom; or a Description of the Great and Last Judgment. With a Short Discourse about Eternity. 16mo. pp. (4), 78 [98].

Titlepage wanting; 6 pp., "To the Christian Reader," wanting, with the exception of a fragment of four lines, which has on the back the printed name "Michael Wigglesworth"; 2 pp. "On the following Work, | and | It's Author," signed "J. Mitchel"; 2 pp. "A Prayer | Vnto Christ the Jvdge | of the | World"; 1–75, "The Day | of | Doom," page 65 numbered "51," and the catch-word at bottom of page 75 "On"; (76), blank; 77–84, "A Short Discourse | on | Eternity"; 85–94, "A Postscript unto the | Reader," page 92 printed "62," headpiece two lines of border pieces of two varieties, the lower line inverted; 95–98, "A Song of | Emptiness, | to fill up the Empty Pages following. | Vanity of Vanities," page 98 numbered "78," headpiece similar to the last. Whole work has running headlines.

Perhaps this imperfect copy belongs to the second Cambridge edition, which was printed probably in 1666. See pages 269–275 of this volume for some bibliographical notes on the work and its author.

1668.

The | Rise, Spring | and | Foundation | of the | Anabaptists, | or Re-baptized of our Time. | — | VVritten in French by Guy de Brez, 1565. | Minister of the Word, and Martyr. | And Translated for the use of his Countrymen, by J. S. | — | [Three lines from Eccles. i. 9.] | — || Cambridge: | Printed, and to be Sold by Marmaduke Johnson. 1668. 12mo. pp. (4), 52.

Titlepage, surrounded by a line of border pieces, *verso* blank; 2 pp. "To the Reader," signed "J. S." [Joshua Scottow]; 1–52, "The Rise, Spring and Foundation | of the | Anabaptists," headpiece a line of border pieces and a line of similar pieces inverted, running headlines.

To the Elders and Ministers of every Town within the Jurisdiction | of the Massachusets in New-England: | The Governour and Council sendeth greeting. Broadside [printed probably by Marmaduke Johnson, Cambridge]. Folio.

A letter addressed "Reverend and Beloved in the Lord," and "Given at Boston the 10th of March 1668. by the Governour and | Council, and by them Ordered to be Printed, and sent ac- | cordingly. Edward Rawson Secret'." This is an appeal or a "Declaration . . . earnestly desiring, and in the bowels of our Lord Jesus requiring you to be very diligent and careful to Catechize and Instruct all the people (especially the Youth) under your Charge, in the Sound and Orthodox Principles of Christian Religion; and that not onely in publick, but privately from house to house . . . and whether the Youth are taught to Reade the English Tongue."

1669.

26.142

Balm in Gilead | to heal | Sions Wounds: | Or, | a Treatise wherein there is a clear Discovery of the | most Prevailing Sicknesses of New-England, both in the | Civill and Ecclesiasticall State; As also sutable | Remedies for the Cure of them: | Collected out of that Spirituall Directory, | The Word of God. | Delivered in a Sermon Preached before the | Generall Court of the Colony of New-Plimovth | on the first day of June 1669. being the | Day of Election | there. | — | By Thomas Walley, Pastor of the Church of Christ at | Barnstable in New-England. | — | [Four lines from Jer. xiv. 18; two lines from Hosea xiv. 1; two lines from Jer. vi. 8; two lines from Jer. iii. 22.] | — || Cambridge: | Printed by S. G. and M. J. 1669. 12mo. pp. (5), 3–20.

First page blank, *verso*, "New-Plimouth, October 26. 1669," Order to publish the sermon by the Court at Plymouth, signed "Nathaniel Morton Secretary," separated by a line of fine border pieces from a statement allowing it, signed "Imprimatur, Charles Chauncy | Thomas Shepard," line of border pieces at the top and bottom of page; titlepage, surrounded by a line of border pieces, *verso* blank; 2 pp. "To the Honoured, | Thomas Prince Esq; | Governour of New Plimouth Colony in New-England; | and | the Worshipfull his Assistants," signed "Thomas Walley," headpiece of fifteen urn-shaped border pieces and half of a brace; 3–20, "Balm of Gilead to heal Sions Wounds," running headlines.

In Dr. Haven's list this title appears incorrectly under the year 1699. For an account of the second edition see the next entry below. In the lower margin of the titlepage is written, "Nat Barnes."

1670.

Balm in Gilead | to heal | Sions Wounds: | [title same as the preceding one]. 12mo. pp. (5), 3–20. [Two copies.]

Collation the same as in the edition of 1669, as far as page 20; below "Finis" on that page, a notice of Wigglesworth's "Meat out of the Eater" going to the press.

For a critical account of the differences between the two editions, the first printed in 1669, see page 274. At the end of this sermon (page 20), is the following advertisement, which does not appear in the first edition: —

THere is now going to the Press sundry excellent and divine Poems, | entituled, *Meat out of the Eater*; or, *Meditations concerning the* | *Necessity, End, and Vsefulness of Afflictions unto Gods Children; All* | *tending to prepare them for, and comfort them under the Cross.* By *Michael* | *Wigglesworth.*

Daily | Meditations: | Or, | Quotidian Preparations for | and | Considerations of | Death | and | Eternity. | Begun July 19. 1666. | — | By Philip Pain: Who lately suffering | Shipwrack, was drowned. | — | [Two lines from Job xxx. 23; two lines from Eccles. xii. 1.] | — ‖ Cambridge: | Printed by S. G. and M. J. 1670. 16mo. pp. (3), 16, (2).

Titlepage, surrounded by a line of fine border pieces, *verso* blank; 1 p. "The Porch," signed "P. P.," surrounded by a line of fine border pieces within border lines placed in a form somewhat resembling a porch; 1 p. blank; 1–16, Meditations in verse beginning July 19 and ending August 3, with headlines corresponding to each day of that period; 2 pp. "A Postscript to the | Reader," signed "M. J." [Marmaduke Johnson?] with a line of ten urn-shaped border pieces over the heading; last leaf of the signature missing.

Near the top of the titlepage is written "Barᵐ Sutton." On the fly-leaf of the volume containing this pamphlet is found "William Sutton His Book 1741." This title is given in the Addenda to Dr. Haven's list, under 1668.

The | Life and Death | of | that Reverend Man of God, | Mr. Richard Mather, | teacher of the Church | in | Dorchester | in | New-England. | — | [Two lines from Psalms cxii. 6; two lines from Heb. xiii. 7; two lines from Rev. xiv. 13.] | — | [One line of Latin.] | — ‖ Cambridge: | printed by S. G. and M. J. 1670. 12mo. pp. (4), 38.

1672

Titlepage, surrounded by two border lines, *verso* blank; 2 pp. "To the | Church | and | Inhabitants | of | Dorchester in N. E. | Grace unto you from God by Jesus Christ," signed "Increase Mather," and dated at "Boston Septemb 6. | N. E. 1670," headpiece a line of thirteen urn-shaped border pieces and a brace at the end; 1–38, "The | Life & Death | of | Mr. Richard Mather," running headlines.

This is the first of Increase Mather's publications printed in New England.

18.3
26.141

New-Englands | True Interest; | not to lie: | Or, | a Treatise declaring from the World of Truth the | Terms on which we stand, and the Tenure by which | we hold our hitherto-continued | Precious and Pleasant Things. | Shewing | what the blessed God expecteth from his People, and what | they may rationally look for from him. | Delivered in a Sermon Preached in Boston | in New-England, April 29. 1668. being the | Day of Election | there. | — | By Mr. W. Stoughton, Preacher of the Gospel in Dorchester. | — | [Five lines from Isaiah li. 7, 8; three lines from Haggai, ii. 4; two lines from Psalms, lxxxi. "13, &c."] | — || Cambridge: | Printed by S. G. and M. J. 1670. 12mo. pp. (4), 36.

Titlepage, surrounded by a line of border pieces, *verso* blank; 2 pp. "An Advertisement to the Reader," signed "J. S." [Joshua Scottow?], headpiece thirteen urn-shaped border pieces; 1–38, "New-Englands True Interest; | not to Lie," has running headlines, pages 37 and 38 wanting; 1 p. Texts of Scripture, wanting.

Another edition appeared as follows: —

New-Englands | True Interest; | [title same as the preceding one]. 12mo. pp. 40. [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso* blank; (3), "An Advertisement to the Reader," signed "J. S."; 4–40, "New Englands True Interest; | not to Lie," with two lines of "Errata" at the end of page 40, running headlines.

The titlepages of these two pamphlets are apparently identical, but for all the other pages the type was set up a second time. See a note, signed "S. A. G.," which appears in "The New-England Historical & Genealogical Register" (XXV. 91) for January, 1871; Sibley's Harvard Graduates (I. 206, 207); and also the Bulletin of the Boston Public Library (IV. 304) for January, 1881. On the fly-leaf at the beginning of one copy is written "Beniamin Dyer his Book," and "Benja. Wadsworth's, given by Mrs Dyer, 1720."

This sermon (p. 16; second edition, p. 19) contains the noted line, "God sifted a whole Nation that he might send choice Grain over into this Wilderness."

G.375.19

A | Testimony | from the | Scripture | against | Idolatry & Superstition, | in Two Sermons; | Upon the Example of that Great Reformer Hezekiah, | 2 Kings 18. 4 | The first, Witnessing in generall against all the Idols and | Inventions of men in the Worship of God. | The second, more particularly against the Ceremonies, and | some other Corruptions of the Church of England. | Preached, the one September 27. the other Sep-

temb. 30. 1660 | — | By Mr. Samuel Mather, Teacher to a | Church of Christ in Dublin in Ireland. | — | [Eight lines from 1 Sam. v. 3, 4.] No imprint. 12mo. pp. (6), 75.

Titlepage, surrounded by two border lines, *verso* blank; 4 pp. "To the | Reader," signed by "M. I." [Increase Mather], headpiece a line of border pieces, a rule, and a line of similar pieces inverted, has a list of "Errata" at the end, five lines; 1–75, "A | Testimony | from Scripture against Idolatry, & Superstition. | The First Sermon witnessing in General against all the Idols, and | Inventions of men in the Worship of God," has two lines of border pieces in the headpiece, the lower one inverted, running headlines; last page blank.

Across the middle of the titlepage is written, "Jo. Baily's Booke. Boston in N. E. March 5. 8$\frac{4}{5}$."

Dr. Haven says that this pamphlet was printed at Cambridge, and he refers the date of publication to the year 1670. Prince says: "M^{r} B Green tells me, This was Printed at Cambridg by his Father's Letter, before He can Remember; He supposes between 1672 & 1680." The word "Letter" is used here in the sense of type.

Viris Authoritate Praecipuis, Prudentia Celeberrimis |

Venerandis { Richardo Bellinghamo / Iohanni Winthropo / Thomae Princaeo } { Confoederatarum / N. Angliae / Coloniarum } { Massathuset. / Connecticut. / Plimouthen. } Primatibus.

Unà cum omnibus in Regimine Politico in singulis Coloniis probè constitutis. | Nec minus Reverendis Reipublicae nostrae Ecclesiasticae Rectoribus, Sacrorum Mystagogis, quibuscunq; etiam exiguis nostrae | Academiae coeptis benignè annuentibus, Artibus Scientiisq; liberalibus πολυμάθεσις & φιλομάθεσις | Vobis, ut Literarum Patronis, Theses hasce submissi quas (aspirante Deo) sub tutelâ Caroli Chauncaei SS. Theol. Bac. | Collegii Harvardini Praesidis, propugnandas suscepimus Juvenes in Artibus Tyrones. |

[Two border pieces.] Nathaniel Higginson. / Ammi-Ruhamah Corlett. [Three border pieces.] Thomas Clark. / Georgius Burrough. } D.D. DQ. [border piece.]

[Imprint at foot of page] Cantabrigiae Nov-Angliae die nono Sextilis Anno M.DC.LXX. Broadside. Folio.

In two columns; first column, "Theses Technologicae" in seven subjects, "Logicae" in seventeen, and "Grammaticae" in eight; second column, "Theses Rhetoricae" in six subjects, "Mathematicae" in eight, "Physicae" in seven, and "Ethicae" in eleven. A row of border pieces separates the columns, and the broadside is surrounded by a line of border pieces of a larger size.

[illegible]

A brief Recognition of New-Englands Errand into the Wilderness; Made in the Audience of the general Assembly of the Massachusetts Colony, at Boston in N. E. on the [illegible] of the third Month, 1670. being the Day of Election there. — By Samuel Danforth, Pastor of the Church of Christ in Roxbury in N. E. — [Eight lines from Jer. xl. 2, 3, 6.] — | Cambridge: Printed by S. G. and M. J. 1671. 12mo. pp. (6), 23.

Titlepage wanting: 6 pp. "Christian Reader," signed "Thomas Shepard" [of Charlestown], headpiece a line of border pieces, a rule, and a line of similar pieces inverted: 1–23, "A Brief Recognition of New-Englands Errand into the Wilderness": line of arms at end of page 23: running headlines.

This title is taken from a copy in the Prince Library.

Nehemiah on the Wall in Troublesome Times: Or, a Serious and Seasonable Improvement of that great Example of Magistratical Piety and Prudence, Self-denial and Tenderness, Fearlessness and Fidelity, unto Instruction and Encouragement of present and succeeding Rulers in our Israel. As it was delivered in a Sermon Preached at | Boston in N. E. May 15. 1667. being the Day of Election there. | — | By that faithful Servant of Christ, Mr. Jonathan Mitchel, late Pastor of the Church of Christ at Cambridge. — [Three lines from Psalms lxxviii. 70–72; two lines from Joshua vii. 10: three lines from Isaiah xxxii. 1, 2.] | — | Cambridge: Printed by S. G. and M. J. 1671. 12mo. pp. (4), 34. [Four copies.]

Titlepage, surrounded by two border lines, *verso* blank: 2 pp. "Christian Reader," signed "J. S." [John Sherman], headpiece a line of border pieces, a rule, and a line of similar inverted pieces; 1–34, "At the Election at Boston, | May 15. 1667," headpiece a line of border pieces; running headlines.

On the titlepage of one copy is written "Nat Barnes;" on that of another, "Thomas Foxcroft;" and on that of the third, "Jo. Baily's Booke Dec. 8. 84."

A | Platform | of | Church-Discipline | Gathered out of the | Word of God; | And Agreed upon | by the Elders and Messengers of the Churches | Assembled in the | Synod | at Cambridge in N. E. | To be presented to the Churches and General Court for their Conside- | ration and Acceptance in the Lord, the 8th Month, Anno 1649. | — | [One line from Psalms lxxxiv. 1; two lines from Psalms xxvi. 8; three lines from xxvii. 4.] | — | Cambridge: Printed by Marmaduke Johnson. 1671. 12mo. pp. (12), 33, (1).

Titlepage, *verso* blank; 10 pp. "The Preface," has running headlines; 1–33, text, various headlines; 1 p. blank; 1 p. "A Table of the Contents of the Chapters in this | Platform of Church-Discipline; 1 p. blank.

A Serious | Exhortation | to the | Present and Succeeding | Generation | in | New-England; | earnestly calling upon all to Endeavour that the Lords | Gracious Presence may be continued with Posterity. | Being the Substance of the | Last Sermons | Preached | — | By Eleazer Mather, late Pastor of the Church in | Northampton in New-England | — | [Five lines from Judges ii. 10, 17; five lines from Psalms lxxviii. 3, 4, 5.] | — ‖ Cambridge: Printed by S. G. and M. J. 1671. 12mo. pp. (3), 31.

6.5

Titlepage wanting; 3 pp. "To the Church and Inhabitants of Northampton in N. E.," signed "Increase Mather," and dated "From my Study in Boston | in N. E. 1. 1. 1671," running headlines, first two pages wanting; 1 p. blank; 1–31, "A VVord | to the | Present and Succeeding Generation | in | New-England," running headlines; last page blank.

At the bottom of page 31 appear the words, "Reader, The Author had intended another Sermon by way of Direction to | those of the Rising Generation, to shew them what course they must take, that so the Lords gracious Presence may be successively continued. But here God took him, thus | serving his Generation, who are by reason of the Authors death deprived of the bene- | fit of those Meditations."

Eleazar Mather died on July 24, 1669. This title is taken from a copy in the John A. Lewis collection belonging to the Boston Public Library; and for an account of the author, see Sibley's Harvard Graduates (I. 405–409).

1672.

The | Book of the General | Laws | of the Inhabitants of the Jurisdiction of | New=Plimouth; | Collected out of the Records of the | General Court | and lately revised, and with some Emendations and Additions, Established | and Disposed into such Order as they may readily conduce to ge- | neral use and benefit, | and published by the Authority of the General Court for that | Jurisdiction, held at Plimouth, the sixth of June, Anno Dom. 1671. | — | [Two lines from 1 Peter ii. 13.] | — ‖ Cambridge: | Printed By Samuel Green 1672. 4to. pp. 5–47, (8).

Titlepage, surrounded by two border lines, *verso* blank; (3–4), "To our Beloved Brethren and Neighbours, the Inhabitants of | the Jurisdiction of | New=Plimouth; | the Governour, Assistants, and Deputies Assembled at the General Court | of that Jurisdiction, held at the Town of Plimovth, the | first day of June, Anno Dom. 1671. | Wisheth Grace and Peace in our Lord Jesus Christ," signed "Nathaniel Morton Secr."; 5–47, text, pages 1–4 wanting; list of "Errata" at the end, four lines; 1 p. blank; 8 pp. "The | Table"; running headlines.

The General | Laws | and | Liberties | of the | Massachusets | Colony: | Revised & Re-printed. | By Order of the General Court Holden at Boston, | May 15th. 1672. | Edward Rawson Secr. | — | [Two lines from Rom. xiii. 2.] | — || Cambridge | Printed by Samuel Green, for John Vsher of Boston. | 1672. 4to. pp. (2), 170, (27). [Two copies.]

Titlepage, surrounded by two border lines, *verso* blank; 1–170, "The Generall | Laws | of the Massachvsets | Colony, | revised and published, by | Order of the | General Court | in October 1658," has various headlines; list of "Errata" at the bottom of page 170, ten lines; 1 p. blank; 27 pp. "A Summary of the Laws foregoing Alphabetically | Digested, | Wherein P. standeth for Page, and S. for Section; | for the right Improvement whereof, the Reader must supply the figures of some | Sections in the Laws, where they are omitted"; running headlines; last page blank.

Several Laws and Orders made at the | General Court, | Holden at Boston the 15th. of May | 1672. | And Printed by their Order. | Edward Rawson Secr. No titlepage. 4to. pp. 6. [Two copies.]

Pages 1–6, text; various headlines.

This is bound up with "The General Laws," 1672, and is followed in one copy by "Several Laws," 1673, with continuous paging.

1673.

The | Book of the General | Laws | for the People within the Jvrisdiction of | Conecticut: | Collected out of the Records of the | General Court, | lately Revised, and with some Emendations and Additions Established and Pub- | lished by Authority of the General Court of Conecticut, | holden at Hartford in October, 1672 | [Cut of the Colonial arms.] | — | [Five lines from Rom. xiii. 1, 2.] | — || Cambridge: Printed by Samuel Green. 1673. 4to. pp. (4), 71, (4).

Titlepage, surrounded by a border line, *verso* blank; 2 pp. "To our Beloved Brethren and Neighbours, the | Inhabitants of the Colony of Conecticut, | the General Covrt of that Colony | wish Grace and Peace in our Lord Jesvs," signed "John Allin. Secrt," has a large ornamental headpiece; 1–71, "The General | Laws | and | Liberties of | Conecticvt Colonie: | Revised and Published by Order of the | General Covrt | held at Hartford, in October 1672," has a large ornamental headpiece different from the first; part of page 71 and 4 pp. "An Alphabetical Table, Shewing the General Titles and | Heads of this Book of Lavvs"; last page blank; running headlines.

Eye-Salve, | or a | Watch-Word | From our Lord Iesus Christ unto his Churches: | Especially those within the Colony of the Massachusets | in New-England, | to take heed of Apostacy: | Or. | A Treatise of

Remembrance of what God hath been to us, as also | what we ought, | and what we ought not to be to him, as we de- | sire the prolonging of our Prosperous Dayes in the Land which | the Lord our God hath given us. | — | By Thomas Shepard, Teacher of the Church of Christ in | Charlstown; | Who was appointed by the Magistrates, to Preach on the day of | Election | at Boston, May 15. 1672. | — | [Five lines from Deut. viii. "10, &c."; five lines from chap. v. 32, 33.] | — || Cambridge Printed by Samuel Green. 1673. 12mo. pp. (4), 52. [Two copies.]

Titlepage, *verso*, statement signed "Imprimatur { John Sherman. Urian Oakes." ; 2 pp. "Christian Reader," signed "Thomas Thacher"; 1–52, text; list of "Errata" at the bottom of page 52, eight lines.

On the titlepage of one copy is written, "Jo. Baily's Booke Dec. 22. 84. in N. E."

Nevv-England Freemen | Warned and Warmed, | to be Free indeed, having an Eye | to God in their Elections: | In a Sermon Preached | before the Court of | Election | at Boston, on the last Day of | May, 1671. | — | By J. O. [John Oxenbridge] Pastour of the first Church | in Boston. | — | Published by Order of | the General Court. | — || Printed in the Year. 1673. 16mo. pp. (6), 48.

Titlepage, surrounded by a line of border pieces, those at the top and bottom of the acorn pattern, *verso* blank; 4 pp. "Christian Reader," running headlines; 1–48, text, headpiece composed of two lines of acorn-shaped border pieces, the lower line inverted; "Finis" is printed between two lines of acorn-shaped border pieces.

At the end are three lines in short-hand which even Mr. Upham's skill cannot make out, as appears by the following note: —

NEWTONVILLE, MASS., Feb. 7, 1895.

Dr. SAMUEL A. GREEN, Librarian.

DEAR SIR, — The few short-hand characters at the end of the Election Sermon, May, 1671, which you pointed out to me, have defied my efforts to decipher them.

There is apparently a date, viz., "29. 5. 67:" also "1692" or "1672." These with a few words in short-hand characters are surrounded by a dark line. Against this is written "N. Clap:" followed by a few characters. I have tried all the systems of short-hand writing with which I am acquainted, but can make no sense of it.

I think this is the first time I have ever totally failed to find some clew to a short-hand manuscript. If there was more of it, I might have a better chance.

Very truly yours,

WILLIAM P. UPHAM.

26.146
9 355.65

New-England | Pleaded with, | and pressed to consider the things which | concern her | Peace | at least in this her Day: | Or, | a Seasonable and Serious Word of faithful Advice to the Churches | and People of God (primarily those) in the Massachusets Colony; | musingly to Ponder, and bethink themselves, what is the Tendency, | and will certainly be the sad Issue, of sundry unchristian and crooked | wayes, which too too [*sic*] many have been turning aside unto, if persisted | and gone on in. | Delivered in a Sermon Preached at Boston in New-England, | May. 7. 1673. being the Day of Election there. | — | By Vrian Oakes Pastor of the Church of Christ in Cambridge. | — | [Four lines from Micah vi. 3, 4; five lines from Deut. xxviii. 58, 59; two lines from Ezek. xviii. 30.] | — | Cambridge, Printed by Samuel Green. 1673. 12mo. pp. (6), 64. [Two copies.]

Titlepage, *verso* blank; 4 pp. "Christian Reader," signed "John Sherman" and "Thomas Shepard," headpiece of two lines of border pieces, the lower line of fine pieces, running headlines; 1–64, text; list of "Errata" at the bottom of page 64, four lines.

In the margin at the bottom of the titlepage of one copy is written "Nat Barnes."

Several Laws and Orders made at the | General Court, | the 8th. of October 1672. | As also | Several Laws and Orders made at the | General Courts, | holden at Boston the 7th. of May and 15th. of | October, 1673. | And printed by their Order. | Edward Rawson Secr. No titlepage. 4to. pp. 7–12.

Pages 7–12, text; various headlines; follows "Several Laws" in 1672.

Wo to Drunkards. | — | Two | Sermons | Testifying against the Sin of | Drunkenness: | Wherein the Wofulness of that Evil, and the Misery of all | that are addicted to it, is discovered from the | Word of God. | — | Preached by Increase Mather, Teacher of | a Church in Boston in New-England. | — | [Four lines from Isaiah v. 11, 22; two lines from Prov. xxiii. 29, 30; two lines from Hab. ii. 15; two lines from 1 Cor. vi. 10.] | — || Cambridge: | Printed by Marmaduke Johnson. 1673. | And Sold by Edmund Ranger Bookbinder in Boston. 12mo. pp. (4), 34.

Titlepage surrounded by a wide border line, *verso* blank; 2 pp. "To the Reader," signed "Increase Mather," and dated at "Boston, Octob. 30. | 1673," catchword "Wo" between two lines of fine border pieces; 1–34, "Wo to Drunkards," pp. 35–38 wanting.

This is the first title in a volume which has on a fly-leaf at the beginning, "Hannah Arnold Har book nouembeear 20 in the year 1707."

1674.

1674. | — | An | Almanack. | Of | Coelestial Motions *viz.* of the Sun and | Planets, with some of their Principal | Aspects, for the Year of the | Christian Æra | 1674 | Being (in our account) third after Leap | Year, and from the Creation 5623. | The Vulgar Notes whereof are |

Cycle of the Moon	03	Cycle of ye Sun	03
Roman Indiction	12	Epact.	03
Dominic. Letter	D	Numb. Direction	29

Calculated for the Longitude of 315. gr. | and 42. gr. 30. m. North Latitude | — | [Four lines from Gen. i. 14; one line of Latin.] | — | Compiled by J. S. | — || Cambridge: | Printed by Samuel Green. 1674. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, the sides of the acorn pattern, *verso*, about eclipses, followed by "Earths and Suns imgress into the four Cardinal points," and "Scheme Coeleste ad Solis ingressum in Arietem."; 12 pp. March to February; 2 pp. "A Postscript to the preceding Kalendar."

The author of this almanac was the Reverend John Sherman, of Watertown, a Fellow of Harvard College.

David serving his Generation, | or | a Discovrse | Wherein is shewed that the great Care and | Endeavour of every Christian ought | to be, that he may be Serviceable | unto God and to the present | Generation, | Delivered in a | Sermon | Preached to the General Court of the Co- | lony of New-Plimouth in New-England on the 3d. | Day of June 1674. Being the Day of Election | there. | — | By Samvel Arnold Teacher of the Church | of Christ at Marshfield in New England. | — | [Two lines from John xvii. 4; two lines from 1 Cor. xii. 7; two lines from Phil. i. 21; one line from Rev. ii. 19.] | — | Imprimatur { John Oxenbridge. Increase Mather. | — || Cambridge, Printed by Samuel Green. 1674. 12mo. pp. (4), 18.

Titlepage, surrounded by a line of border pieces, the side ones of the acorn pattern, *verso* blank; 2 pp. "To the Reader," signed "Thomas Walley" and "Thomas Thacher"; 1–18, text.

On the titlepage in an early handwriting appear the signatures, "Johannes Cotton" and "Rowland Cotton."

An | Exhortation | unto | Reformation, | Amplified, | by a Discourse concerning the Parts and Progress of that | Work, according to the Word of God. | Delivered in a Sermon Preached in the Audience of | the General Assembly of the Massachusets Colony, | at Boston in New-England, May 27 1674. | Being the | Day of Election | there. | — | By Samvel

Torrey, Pastor of the Church of | Christ in Waymouth. | — | [Two lines from Isaiah xxx. 15; three lines from verse 18; two lines from Jer. iii. 22; one line from Rev. ii. 7.] | — || Cambridge: Printed by Marmaduke Johnson. 1674. 12mo. pp. (8), 44. [Two copies.]

Leaf at beginning wanting, which contains on the *verso* "At the General Court held at Boston, May 27, 1674," an Order thanking the author and requesting publication; titlepage, surrounded by two border lines, *verso* blank; 6 pp. "To the Reader," signed "Increase Mather," and dated at "Boston, N. E. | 26. 5, 1674," headpiece a line of fine border pieces, a rule, and a line of similar inverted pieces; 1–44, "An | Exhortation unto Reformation."

On the titlepage of one copy is written, "Jo. Baily's Book, N. E. March. 10. 8⅘. 6d"; and on that of the other, near the top, "Jabez Fox. His Book," both autograph signatures.

An Holy Connexion, | or a true | Agreement | between Jehovahs being a Wall of | Fire to his People, and the Glory | in the midst thereof: | Or a Word in Season to stir up to a solemn Acknowledgement of | the gracious Protection of God over his People; and | especially to a Holy Care that the Presence of | God may yet be continued with us. | As it was delivered in a | Sermon | preached at Hartford on Conecticut in N. E. May 14. 1674. | being the Day of Election there: | — | By James Fitch, Pastor of the Church of Christ | in Norwich. | — | [Three lines from Exod. xxxiii. 15, 16; five lines from 1 Kings viii. 57, 58; three lines from Neh. ix. 19; three lines from Isaiah iv. 5.] | — || Cambridge: | Printed by Samuel Green. 1674. 12mo. pp. (4), 20.

26.148

Titlepage, surrounded by a line of border pieces, fine at the top and bottom and acorn-shaped on the sides, *verso*, "At a Court of Election held at Hartford | May 14th. 1674," an Order of the Court thanking Mr. Fitch, and asking for a copy of the Sermon to be printed, signed "John Allyn Secr.," border line above and one below inverted; 2 pp. "Christian Reader," signed "John Whiting" and "Joseph Haines," a portion of this leaf torn off; 1–20, text; last two leaves of signature missing?

This is the first election sermon in the Connecticut Colony that was printed. In Dr. Haven's list the first line of the titlepage is given inaccurately as "Holy Communion."

Several | Laws and Orders | made at the | General Court. | Holden at Boston the twenty seventh of May | 1674. | And Printed by their Order, | Edward Rawson Secret. No titlepage. 4to. pp. 11[13]–15.

Pages 11[13]–15, text; has various headlines; last page blank; follows "Several Laws," 1673, consecutive paging.

Several Laws and Orders made at the | Second Sessions of the | General Court, | held at Boston in New England the | Seventh of October 1674 | And printed by their Order | Edward Rawson Secr. No titlepage. 4to. pp. 17–18.

First page blank; 17, 18, text; various headlines; last page blank; follows the last title.

The Vnconqverable, | all-conqvering, | & | more-then-conqvering | Souldier: | Or, | the successful Warre which a Be- | liever Wageth with the Enemies of his Soul: | As also the Absolute and Unparalleld Victory that he ob- | tains finally over them through the love of God in Jesus Christ. | As it was Discoursed in a | Sermon | preached at Boston in New-England, on the Day of the | Artillery-Election there, | June 3d. 1672. | — | By Vrian Oakes Pastor of the Church of Christ in Cambridge. | — | [Two lines from 1 Cor. ix. 26; two lines from Ephes. vi. 13; two lines from Rev. xiii. 7; two lines from Rev. xii. 11; two lines from Psalms cviii. 13.] | — || Cambridge: | Printed by Samuel Green. 1674. 12mo. pp. (6),40. [Two copies.]

363.54
.145

Titlepage, surrounded by a line of small border pieces, fine at the top and bottom and acorn-shaped at the sides, *verso* blank; 4 pp. "Christian Reader," signed "Thomas Shepard," headpiece of two lines of border pieces, the lower one inverted, running headlines; 1–40, text.

There is written on the titlepage of one copy, "Jo. Baily's Book March 21. 8$\frac{4}{5}$. N. E. 6^{d}."

1675.

A | Discourse | Concerning | the Subject of Baptisme | Wherein the present Controversies, that are agitated in | the New English Chvrches are from | Scripture and Reason modestly enquired into | — | By Increase Mather, Teacher of a Church | in Boston in New-England. | — | [Eight lines from Ezek. xliii. 11; two lines from 2 Cor. xiii. 8; one line from Eph. iv. 15.] | — | [Six lines of Latin.] | — || Cambridge | Printed by Samuel Green 1675. 12mo. (4), 76.

376.6
.251
27.90

Titlepage, surrounded by two border lines, *verso* blank; 2 pp. "Christian Reader," dated at the end "Boston. N. E. | 1. of 2 M. | 1675," has headpiece of three parts, line of fine border pieces, rule, and line of border pieces inverted, headline "To the Reader" over both pages; 1–76, text, marginal notes, headpiece of four lines, line of acorn-shaped pieces, two lines of fine pieces, and a line of larger pieces inverted; list of "Errata" at the foot of page 76, nine lines; has running headlines; badly trimmed by the binder.

The | First Principles | of | New-England, | Concerning | the Subject of Baptisme | & | Communion of Churches. | Collected partly out of the Printed Books, but chiefly | out of the Original Manuscripts of the First

376.9
.250
27.89

and chiefe | Fathers in the New-English Churches; With the Judg- | ment of Sundry Learned Divines of the Congregational | Way in England, Concerning the said Questions. | Published for the Benefit of those who are of the Rising Gene- | ration in New-England. | — | By Increase Mather, Teacher of the Church | in Boston in New-England | — | [Two lines from Deut. xxxii. 7; one line from Psalms cii. 18.] | — | [Two lines of Latin.] | — || Cambridge | Printed by Samuel Green, 1675. 12mo. pp. (8), 40, 7.

Titlepage, surrounded by a line of fine border pieces, the top and bottom acorn-shaped, *verso* blank; 6 pp. To the Reader, signed "Increase Mather," and dated "From my Study in | Boston N. E. 1. of | 3d Moneth. 1671," headpiece, two lines of fine border pieces, lower one inverted, rule between, headline over all pages "To the Reader;" list of "Errata" at bottom of last page of preface, six lines; 1-40, "The | First Principles | of | New England, | Concerning the Subject of Baptism | and | Communion | of | Chvrches," headpiece of two lines of acorn-shaped border pieces, lower one inverted, has various headlines, and line of Greek at the end; 1-7, "Postscript," 1 p. letter from John Allin, of Dedham, 6 pp. letter from Jonathan Mitchel, dated at the end "Cambridg. December. | 26. 1667"; last page blank; badly trimmed by the binder.

The Times of men are in the hand | of God. | — | Or | a Sermon | occasioned by that awfull Providence which hapned in | Boston in New-England, the 4th day of the 3d | Moneth 1675. (when part of a Vessel was blown up in | the Harbour, and nine men hurt, and three mortally | wounded) wherein is shewed how we should | sanctifie the dreadfull Name of God | under such awfull | Dispensations. | — | By Increase Mather, | Teacher of a Church of Christ. | — | [Two lines from Job xxiii. 14; four lines from Mark xiii. 35, 36, 37; three lines from Luke xiii. 4, 5.] | — || Boston, | Printed by John Foster 1675. 12mo. pp. (6), 21.

Titlepage, surrounded by two border lines, *verso* blank; 4 pp. "To the Reader," signed "Increase Mather," and dated at "Boston 9th. | of 4th. Moneth | 1675." 1-21, text, headpiece a line of border pieces, a rule, and a line of similar inverted pieces; running headlines; "Tibi Domine" at the end between two rules; last page blank; leaf missing at beginning and end.

On the titlepage is written, "Jo. Baily's Booke. Boston N. E. March. 10th 8$\frac{4}{5}$."

1676.

A | Brief History | of the | VVarr | with the Indians in | Nevv-England, | (From June 24, 1675. when the first English-man was mur- | dered by the Indians, to August 12. 1676. when Philip, alias | Metacomet, the principal Author and Beginner | of the Warr, was slain.) | Wherein the Grounds, Beginning, and Progress of the Warr, | is summarily expressed. | Together with a serious | Exhortation | to the Inhabitants of that

9.376.17

Land, | — | By Increase Mather, Teacher of a Church of | Christ, in Boston in New-England. | — | [Two lines from Levit. xxvi. 25; two lines from Psalms cvii. 43; one line from Jer. xxii. 15.] | — | [Three lines of Latin.] | — || Boston, Printed and Sold by John Foster over | against the Sign of the Dove. 1676. 12mo. pp. (6), 51, 8. [Two copies.]

Titlepage, surrounded by two border lines, *verso* blank; 4 pp. "To the Reader," signed "Increase Mather," headpiece of three lines, one line of fine border pieces, a rule, and line of similar pieces; 1–51, "A Brief | History | of the | VVarre | vvith the Indians in | Nevv-England," line of Greek at the end between two rules, large ornamental headpiece; 1 p. blank; 1–8, "Postscript," same headpiece as at the beginning of the Preface; list of "Errata," five lines, at the foot of page 8; running headlines; followed by "An Earnest Exhortation."

An Earnest | Exhortation | to the Inhabitants of | New-England, | to hearken to the voice of God | in his late and present | Dispensations | as ever they desire to escape another Judgement, seven times | greater than any thing which as yet hath been. | — | By Increase Mather; Teacher of a Church | in Boston in New-England. | — | [Three lines from Lev. xxvi. 23, 24; two lines from Jer. xiii. 17; three lines from 1 Cor. x. 11.] | — || Boston | Printed by John Foster: And are to be Sold over against | the Dove. 1676. 12mo. pp. (4), 26. [Two copies.]

Titlepage, surrounded by two border lines, *verso* blank; 2 pp. "To the Reader," signed "Increase Mather," and dated at "Boston N. E. | 26. of 5 m. | 1676"; 1–26, "An | Exhortation | to the inhabitants of | Nevv-England," headpiece in three lines, line of fine border pieces, a rule, and another line of fine pieces, has running headlines; list of "Errata," two lines, at the foot of page 26; last leaf missing.

In regard to the London Edition (1677) of this work, Prince says: "This is s[d] at ye Bottom of ye Title Page, to b[e] Printed according to ye Original Copy Prin[d] in N E. 1676. & in ye Title Page, as well as Preface, y[r] is mention m[d] of *A serious Exortation* added, w[c] seems to be left out of this London-Edition."

The Happiness of a People | in the Wisdome of their Rulers | Directing | and in the Obedience of their Brethren | Attending | unto what Israel ougho [*sic*] to do: | recommended in a | Sermon | before the Honourable Governour and Council, and | the Respected Deputies of the Mattachusets Colony | in New-England. | Preached at Boston, May 3d. 1676. being the day of | Election there. | — | By William Hvbbard Minister of Ipswich. | — | [Two lines from Exod. xviii. 21; one line from Rom. xiii. 1; two lines from Psalms xliv. 15.] | — | [Four lines of Latin.] | — | — || Boston, Printed by John Foster. 1676. 12mo. pp. (8), 63. [Three copies.]

63.49

Titlepage, surrounded by two border lines, *verso* blank; 5 pp. "To the Honourable | John Leveret Esq: | Governour of the Mattachusets Colony, | together with the rest of the Honourable Council of Magistrates | of the said Colony," signed "W. H.," headline "The Epistle Dedicatory"; 1 p. ten lines of errata, between two lines of fine border pieces; 1–63, text, has large ornamental border piece; last page blank.

On the upper margin of the titlepage of one copy, probably in the author's hand, is written, "For Mr. Simon Bradstreet of New-London."

[Thanksgiving Proclamation, 1676, probably printed by Samuel Green, Cambridge.] Broadside. Folio.

Cut of the Colonial Arms; "At a | Covncil, | Held at Charlestown, June the 20th, 1676"; the Proclamation, appointing June 29, speaks of the "long and Continued Series of his Afflictive dispensations in & by the present Wàrr with the Heathen Natives of this Land"; of God's "reserving many of our Towns from Desolation Threatned, and attempted by the Enemy, and giving us especially of late with our Confederates many signal Advantages against them"; signed "By the Council, Edward Rawson Secr."

A copy of the proclamation in fac-simile, reduced in size, appears in "A Choral Service for Thanksgiving" (Boston, 1891), published by the Congregational Sunday School and Publishing Society, but differs in details from the original, as the photograph from which it was made had been retouched. Another copy, in exact fac-simile, is given in the Rev. William DeLoss Love's "Fast and Thanksgiving Days of New England," just published, where the author says that it is "the earliest thanksgiving broadside known" (p. 200).

1677.

A | Brief Rule | to guide the Common-People of | New-England | How to order themselves and theirs in the | Small Pocks, or Measels. [Imprint at bottom of the page] Boston, Printed and sold by John Foster. 1677. Broadside. Folio.

Arranged in two columns, signed "Thomas Thacher," and dated "21. 11. 167$\frac{7}{8}$."; surrounded by a border line.

This broadside is the "earliest treatise on a medical subject, published in this country," and is supposed to be unique.

An Elegie | upon | the Death of the Reverend | Mr. Thomas Shepard, | late Teacher of the Church at | Charlstown in New-England: | — | By a great Admirer of his Worth, and true Mourner for | his Death. | — | [Three lines from Isaiah lvii. 1; four lines from Zech. i. 5, 6; three lines from Heb. xiii. 7.] | — || Cambridge, | Printed by Samuel Green. 1677. 12mo. pp. 16.

Titlepage, surrounded by a wide border line, *verso*, "To the Reader," five stanzas; 3–16, "An Elegie | upon that Reverend, Learned, Eminently Pious, and Singularly | Accomplished Divine, my ever Honoured Brother | Mr. Thomas Shepard, | the late Faithful and Worthy Teacher of the Church of Christ | at Charlstown in New-England. | Who finished his Course on Earth, and went to receive | his Crown, December 22. 1677. | In the 43d Year of his Age," in verse, signed on page 16, "Vrian Oakes."

On the lower part of the titlepage is written "Nat Barnes."

Innocency's Complaint | against | Tyrannical Court Faction in New England. Broadside. Folio.

Two columns of poetry, signed at the end of the second column, "George Joy, Mariner. 1677."

There is no clew as to the place of imprint of this broadside, but without much doubt it was either Boston or Cambridge.

A | Narrative | of the Troubles with the | Indians | in New-England, from the first planting thereof in the | year 1607. to this present year 1677. But chiefly of the late | Troubles in the two last years 1675, and 1676. | To which is added a Discourse about the Warre with the | Pequods | in the year 1637. | — | By W. Hubbard, Minister of Ipswich. | — | [Three lines from Exod. xvii. 14; two lines from Numb. xxi. 14; one line from Prov. xxv. 25.] | — | [Six lines of Latin.] | — | Published by Authority. | — || Boston; Printed by Iohn Foster, in the year 1677. 12mo. pp. (13), 132, (7), (6)–12, 88.

First page blank, *verso*, statement signed "Simon Bradstreet. | Daniel Denison. | Joseph Dudley," and dated at "Boston, March 29. | 1677"; titlepage, *verso* blank; 4 pp. "To the Honourable | John Leveret Esq; | Governour of the Colony of the Massachusets; | Josiah VVinslow Esq.; | Governour of the Colony of Plimouth; | VVilliam Leet Esq; | Governour of the Colony of Connecticut." signed "VVilliam Hubbard," and dated "From my Study | 16th. 12th. | 1676"; 2 pp. "An Advertisement to the Reader"; 1 p. "To the Reverend Mr. William Hubbard on his most exact | History of New-Englands Troubles," signed "J. S." [John Sherman]; 2 pp. "Upon | the elaborate Survey of New-Englands Passions from the | Natives | By the impartial Pen of that Worthy Divine | Mr. William Hubbard," signed "B. T." [Benjamin Tompson]; 1 p. "The Printer to the Reader," and list of errata, twenty-three lines; 1–132, "A | Narrative | of the | Troubles | VVith

the Indians in | New-England. from the first Planting thereof to the present time"; "White Hills" map wanting: 7 pp. "A Table shewing the Towns and places which are inhabited by | the English in New England:" . . .; (6)–11, "A Postscript"; 11–12, ". . . Articles | which Philip Sachem of Paukamaket, or Mount-hope, subscribed in the | year, 1671"; 1–88, "A | Narrative | of the | Troubles | with the Indians in | New-England, | from Piscataqua to Pemmaquid," list of "Errata" at the end of page 88, thirteen lines; running headlines in all parts excepting the verses at the beginning, the Postscript, and the part following; closely trimmed by the binder.

Mr. Sibley, in his Harvard Graduates (I. 61), says that the initials "J. S." stand probably for Jeremiah Shepard, a graduate in the Class of 1669; and some years ago (November, 1888), in some remarks before this Society on John Foster's Map of New England (Proc. 2d series, IV. 199), I followed Mr. Sibley's supposition. Recently I have seen a copy of this edition of the Narrative belonging to Mr. Sumner Hollingsworth, of Boston, which contains many interesting notes in the handwriting of the Rev. Edward Taylor, and a letter from him, dated at "Westfield 15th 8m 1679." In one of these notes it is said that the initials "J. S." stand for "John Sherman doubtless." As both Hubbard and Taylor were graduates of the College, and both were ministers, they undoubtedly knew each other well; and for that reason I incline to the opinion that Sherman was the writer of the verses. The letter mentioned above is addressed to "Reverend & Hon^rd Mr. St Nicholas, together with my Hon^rd & Rev^rd Master Mr. Loseby"; and there is some reason to think that these two persons were the Regicides then at Hadley. Mr. Hollingsworth has in his library two copies of the London edition of the Narrative, which vary in some slight details.

For an account of the "Wine Hills" map which appeared in the Boston edition, see Proceedings (2d series, IV. 199), and for one of the "White Hills" map (VI. 41). It is probable that the map in the London edition was placed at the beginning of the book.

A Relation | of the Troubles which have hapned in | New-England, | by reason of the Indians there. | From the Year 1614. to the Year 1675. | — | Wherein the frequent Conspiracyes of the Indians to cutt off the | English, and the wonderfull providence of God, in disappointing | their devices, is declared. | Together with an Historical Discourse concerning | the Prevalency of Prayer; shewing that New Englands | late deliverance from the Rage of the Heathen is an eminent | Answer of Prayer. | — |

9. 376.24

By Increase Mather | Teacher of a Church in Boston in New-England. | — | [Two lines from Job viii. 8; two lines from Psalms cxi. 2; two lines from Joel i. 3.] | — | [Three lines of Latin.] | — | — || Boston, | Printed and sold by John Foster. 1677. 12mo. pp. (6), 76.

Titlepage, surrounded by two border lines, *verso* blank; 4 pp. "To the Reader," signed "Increase Mather," and dated at "Boston N. E. | Sept. 14. 1677," headpiece a line of border pieces, a rule, and a line of similar pieces inverted; list of "Errata" at end of Preface, three lines between two rules; 1–76, "A | Relation | of the first troubles in | New-England | by reason of the Indians there," has large ornamental headpiece; followed by "An Historical Discourse," with new signature letters.

An | Historical Discourse | concerning the | Prevalency | of | Prayer | wherein is shewed that New-Englands late Deliverance from the | Rage of the Heathen, is an eminent Answer of Prayer. | — | By Increase Mather | Teacher of a Church in Boston in New-England | — | [One line from Psalms cii. 18; five lines from James v. 17, 18.] | — | [Two lines of Latin.] | — | — || Boston, | Printed and sold by John Foster. 1677. 12mo. pp. (4), 18.

76.24

Titlepage, surrounded by two border lines, *verso* blank; 2 pp. "To the Reader," signed "Increase Mather," and dated at "Boston, N-E. | August, 16, 1677," has large ornamental headpiece; 1-18, "An | Historical Discovrse | concerning the Prevalency of | Prayer," headpiece a line of border pieces, a rule, and a line of similar pieces inverted; last leaf wanting; pamphlet forms a part of "A Relation of the Troubles."

A Seasonable | VVatch-VVord | unto Christians | against the | Dreams & Dreamers | of this Generation: | Delivered in a Sermon November 16th. | 1665: | And being the last Lecture, which was Preached | by that Reverend, Faithful and | Eminent Man of God | Mr. John Wilson. | Sometime Pastor of the Church of Christ in Boston | in New England | — | [Three lines from Acts xx. 26, 27.] | — || Cambridge: | Printed by S. Green & S. Green. 1677. 12mo. pp. (4), 10.

Titlepage, surrounded by a line of small border pieces, the top and bottom of the acorn pattern, *verso* blank; 2 pp. "Christian Reader," signed "Thomas Thacher," and dated [*torn*] "23. 5. 1677"; 1–10, text, headpiece a line of acorn-shaped border pieces and a line of similar pieces inverted.

Several | Lavvs & Orders | made at the first Sessions of the | General Court | for Elections | held at Boston in New-England | May 23d. 1677. | Printed and Published by their Order, | Edward Rawson Secr't. No titlepage. 4to. pp. 51–55.

Pages 49, 50, including the heading, wanting; 51–55, text, various headlines; last page blank.

Several | Laws and Orders | made at the second Sessions of the | General Court | held at Boston October. 10th. 1677. | And published by Order thereof, | Edward Rawson Secr'. No titlepage. 4to. pp. 57–59.

A cut of the Colonial arms at the top of page 57; 57–59, text, various headlines; last page blank.

Sundry Laws | made by the General Court Wherein the Du- | ty of Tything Men is expressed, viz. No titlepage. 4to. pp. 3.

A cut of the Colonial arms at the top of page 1; 1–3, text, various headlines; last page blank.

These three supplements to the General Laws of 1672 appear in the fac-simile reprint (Boston, 1887), pages 251–259, 339–341.

1678.

9.362.72
26.150

Abraham in Arms; | — | Or | the first Religious | General | with his | Army | engaging in | a VVar | for which he had wisely prepared, and by | which, not only an eminent | Victory | was obtained, but | a Blessing | gained also. | Delivered in an Artillery-Election-Sermon, June, 3. 1678. | — | By S. N. [Samuel Nowell] | — || Boston; | Printed by John Foster, 1678. 12mo. pp. (3), 19. [Two copies.]

Titlepage, surrounded by a line of border pieces, fine at the sides, and larger at the top and bottom, *verso* blank; 1 p. "To the Reader," signed "Samuel Nowell," headpiece a line of border pieces, a rule, and a line of similar pieces inverted; 1 p. blank; 1–19, text, with large ornamental headpiece; last page blank.

Near the foot of the titlepage of one copy is written, "Nathanael Barnes Ex dono Pen Townsand."

A Fast of God's chusing, | plainly opened, | for the help of those poor in spirit, whose | hearts are set to seek the Lord their God | in New-England, in the solemn | Ordinance of | a Fast | Wherein is shewed 1. The nature of such a Fast. 2. The | Testimony God will give thereunto of his gracious acceptation | 3. The special Seasons wherein God will bear witness to such | a Fast. 4. Some helps to Faith that it shall be so. | 5. Why such a Fast is so acceptable and successfull. | 6. How much this concerns Gods people in New-England. | Preached on a Fast called by publick Au- | thority, On 26. 1. 74. | — | By Thomas Thacher, Pastor of a Church in Boston. | — | — || Boston, | Printed by John Foster, 1678. 12mo. pp. (6), 24.

Titlepage, surrounded by a border line, with an extra line at the top, *verso* blank; 4 pp. "To the Reader," signed "Increase Mather," and dated

at "Boston 2. mon. | 1678," headpiece a line of border pieces and a similar line inverted, running headlines; 1–24, text, headpiece of a line of border pieces, a rule, and a line of similar border pieces inverted, has running headlines; page 25 wanting.

On the lower part of the titlepage is written, "Jo. Baily's Booke N. E. March. 10. 8$\frac{4}{5}$."

The Harmony of the Gospels, | in the Holy | History | of the | Humiliation and Sufferings | of | Jesus Christ, | from his | Incarnation | to his | Death and Burial. | — | Published by John Eliot, Teacher | of the Church in Roxbury. | — | [Two lines from Acts iii. 18.] | — | — || Boston; | Printed by John Foster, in the Year 1678. 12mo. pp. (4), 131.

11.17
55.59

Titlepage, surrounded by a line of border pieces, fine at the sides and larger at the top and bottom, *verso*, statement concerning the work, ending "and therefore do affix our Imprimatvr

THOMAS THACHER. VRIAN OAKES.
JAMES ALLEN. INCREASE MATHER."

2 pp. "The Contents," five lines of "Errata" at the end between two rules; 1–131, "The Harmony of the | Gospels | in the holy History of the Humiliation | and Sufferings of | Jesus Christ, | from his Incarnation to his Death and Burial," large ornamental headpiece, several headlines; last page blank.

There is written upon the titlepage, "Jo. Baily's Booke. Bestowed vpon me by the Revered Author Feb. 5th 8$\frac{4}{5}$. N. E."; and also the autograph signature "Oxenbridge Thacher."

Illustrissimis Viris | tam Pietate, quam Prudentiâ atque Auctoritate spectatissimis; |

Ornatissimis { D. Johanni Leveretto. / D. Josiae Winslowaeo. / D. Gvilielmo Leitto. } { Foederatum / Nov-Angliae / Coloniarum } { Massachuset / Plimouth / Connecticut: } { Gubernatoribus / Honoratissimis }

| Coeterisque in Magistratus Onere et Honore Conjugatis, ad Reipublicae clavum jugiter excubantibus, incolumitatis publicae apprimé | studiosis; Nec non Reverendissimis cum Academiae, tum Ecclesiarum Curatoribus, Theologis Doctissimis et Gravissimis; | Omnibus denuó et singulis bonarum Literarum candidatis, benevolis Academiae Ευεργέταις | Theses hasce, quas (εαυπερ ἐπιτρεπη ὁ Θεὸς) Sub Rev: Uriano Oakes, Ecclesiae Cantabrigiensis Pastore, Collegii | Harvardini Praeside pro tempore, Κατασκευαστικῶς και Ανασκευαστικῶς discutiendas, proponunt juvenes Φιλαλήθεις και Φιλομαθεις.

Johannes Cottonus.
[Ornamental border to an initial letter.] Cottonus Matherus. [Ornamental border to an initial letter.]
Grindallus Rawsonus.
Urianus Oakes. D.D.DQ.

[Imprint at foot of page] Cantabrigiae Nov-Anglorum Idibus Sextilibus: MDCLXXVIII. Broadside [printed by Samuel Green, Cambridge]. Folio.

Printed in two columns; the first "Theses Technologicae:" in sixteen subjects, and "Logicae" in twenty-six; the second column "Grammaticae" in eight subjects, "Rhetoricae" in nine, "Mathematicae" in twelve, and "Physicae" in fifteen; surrounded by a line of border pieces, the bottom of acorn-shaped pieces, the sides of larger pieces, and the top of various moon-shaped pieces.

[Order of the General Court, 1678.] Broadside. 4to.

A cut of the Colonial arms at top of the page; "At the second Sessions of the | General Court | held at | Boston in New-England"; an order requiring the Oath of Allegiance to be taken by all of "sixteen years of Age and upwards," and calling upon all magistrates and justices to carry the same into effect.

[A Proclamation for Fast, June 6, 1678.] Broadside. Folio.

A cut of the Colonial arms at top of the page; "At a | General Covrt | held at Boston May 8. 1678"; speaks of "how the Lord hath been pleased of late Years, by many wayes and means, to humble and bring low his poor people in this Wilderness . . . the contagious spreading Disease of the Small Pox, and other Distempers," and alludes to the "rebuking the Malice of the Blood-thirsty Heathen about us . . . the settlement, and future Flourishing of the Colledge," and other matters; signed "Edward Rawson Secr."

Several | Poems | Compiled with great variety of Wit and | Learning, full of Delight; | Wherein especially is contained a compleat | Discourse, and Description of | the Four { Elements, Constitutions, Ages of Man, Seasons of the Year, } | Together with an exact Epitome of | the three first Monarchyes | Viz. The { Assyrian, Persian, Grecian. } | And beginning of the Romane Common-wealth | to the end of their last King: | With diverse other pleasant & serious Poems, | — | By a Gentlewoman [Mrs. Anne Bradstreet] in New-England. | — | The second Edition, Corrected by the Author' | and enlarged by an Addition of several other | Poems found amongst her Papers | after her Death. | — || Boston, Printed by John Foster, 1678. 16mo. pp. (14), 255.

9. 367. 16.
24.29.

Titlepage, surrounded by a line of fine border pieces, *verso* blank; 2 pp. "Kind Reader"; 1 p., eighteen lines of poetry, signed "N. Ward"; 3 pp. "To my dear Sister, the Author of | these Poems," signed "I. W."; 1 p. "Vpon the Author; by | a known Friend," signed "B. W.," and four lines, signed "C. B."; 1 p. "In Praise of the Author, Mistris Anne Bradstreet, |

Virtues true and lively Pattern, Wife of the | Worshipfull Simon Bradstreet Esq; | at present residing in the Occidental parts of the | World in America, Alias | Nov-Anglia," signed "N. H.," fifteen lines; 1 p. "Upon the Author," signed "C. B.," "Another to Mrs. Anne Bradstreet, | Author of this Poem," signed "H. S.," "An Anagram," three lines, "Another," one line; 3 pp. "Vpon | Mrs. Anne Bradstreet | her Poems, &c.," signed "J. Rogers"; 1, 2, "To her most Honoured Fa- | ther Thomas Dudley Esq; | these humbly presented," signed "Anne Bradstreet," and dated "March 20. 1642"; 3, 4, "The Prologue"; 5–68, the four elements, four humours, four ages, and four seasons; 69–191, "The four Monarchyes"; 192–202, "A Dialogue between Old En- | gland and New; concerning their | present Troubles, Anno, 1642"; 203–216, Elegies and Epitaphs, on Sir Philip Sidney, Du Bartas, and Queen Elizabeth; 217–219, "To the Memory of my dear and ever honoured Father | Thomas Dudley Esq; | Who deceased, July 31. 1653. and of his Age, 77"; 220, "An Epitaph | on my dear and ever honoured Mother | Mrs. Dorothy Dudley, | who deceased Decemb. 27. 1643. and of her age, 61"; 221–248, "Contemplations," etc.; 249–251, "In Memory of my dear grand-child | Anne Bradstreet. | Who deceased June 20. 1669. being three years and | seven Moneths old," grandchild Simon Bradstreet, and daughter-in-law, Mrs. Mercy Bradstreet; 252–255, "A Funeral Elogy, | Vpon that Pattern and Patron of Virtue, the | truely pious, peerless & matchless Gentlewoman | Mrs. Anne Bradstreet, | right Panarates, | Mirror of Her Age, Glory of her Sex, whose | Heaven-born-Soul leaving its earthly Shrine, | chose its native home, and was taken to its | Rest, upon 16th. Sept. 1672," signed "John Norton."

1679.

An | Almanack | or | Register of | Coelestial Configurations &c: | For the Year of our Lord God | 1679. | And of the World | 5628: | Being (in our account) Leap year, And | from the beginning of the Reign of our | Soveraign Lord Charles II. by the | Grace of God, King of great Brittain, France | and Ireland, &c: the 31st. year. | — | The Vulgar notes of which are | Cycle of ☉: & Cycle of ☾, or Golden Number 8 | The Epact, 28 | Number of Direction, 30 | Dominical Letters, E D C. | — | Calculated for the Longit. of 315 degr. and 42 degr. | 30 min. North Lat. in New England. | By J. D. [John Danforth] Philomath. | — | [Three lines from Psalms cxlviii. 1, 3.] || Cambridge printed by Samuel Green 1679. 16mo. pp. (14).

Titlepage surrounded by a line of border pieces, *verso* "1679," about the eclipses; 12 pp. March to February, has eight lines of poetry at the foot of eleven pages, ten lines at the foot of the last page; last leaf, containing "A Brief Memorial of some few Remarkable Occurrences in the 6 precedings yeares," wanting.

This contains on the interleaves various manuscript notes by Thomas Shepard, of Cambridge, partly in short-hand, with some explanation of the same by Thomas Prince.

A Discourse | Concerning the Danger of | Apostasy, | especially as to those that are the Children | and Posterity of such as have been | eminent for God in their | Generation. | Delivered in a Sermon, preached in the Audi- | ence of the general Assembly of the Massachu- | sets Colony, at Boston in New-England, | May 23. 1677. being the day of Election | there | — | By Increase Mather, | Teacher of a Church in Boston in New-England. | — | [Two lines from Jer. xxiii. 28; four lines from 1 Tim. v. 21; two lines from Titus ii. 15.] | — || Boston, Printed in the Year, 1679. 16mo. pp. (1), 35–48.

G. 376.44

Titlepage, surrounded by a line of border pieces, *verso* blank; 35, 36, "To the Reader," signed "Increase Mather," and dated at "Boston, 22. day of the 2. | Moneth. 1678." 37–48, text, headpiece of a line of border pieces. a rule, and a line of similar pieces inverted, running headlines; remaining pages wanting.

On the titlepage, just below the imprint, is the line "By John Foster" in the handwriting of Thomas Prince. This title and the following one comprise parts ii. and iii. of "A Call from Heaven" (Boston, 1679), by Mather; but these two have been separated.

Pray for the Rising | Generation. | — | Or a | Sermon | Wherein Godly Parents are encouraged | to Pray and Believe for their | Children. | Preached the third day of the fifth Moneth, 1678, | which day was set apart by the second Church | in Boston in New-England, humbly to seek unto | God by Fasting and Prayer, for the Spirit of Con- | verting Grace to be poured out upon the Chil- | dren, and Rising Generation in New-England. | — | The second impression. | — | By Increase Mather, Teacher | of that Church. | — | [Two lines from Deut. xxx. 6; two lines from 2 Sam. vii. 27; two lines from Isaiah xxxii. 15.] | — | [Two lines of Latin.] | — || Boston, Printed by John Foster, 1679. 16mo. pp. 29.

G. 376.44

Titlepage, surrounded by a line of border pieces, *verso* blank; (3, 4), "To the Reader," signed "Increase Mather," and dated at "Boston, August 22. | 1678," headpiece two lines of fine border pieces, lower one inverted; 5–29, "Pray for the Rising | Generation," headpiece a line of border pieces, a rule, and a line of border pieces inverted, running headlines; "Tibi Domine" at end of page 29, below which are six lines of an erratum; last page blank.

The | Necessity | of | the pouring out of the Spirit | from on High | upon a | Sinning Apostatizing People, set under | Judgment, in order to their merciful | Deliverance and Salvation. | As it was Delivered in part, upon 21. 9. 1678. being a general | Fast throughout the united Colonies of N. E. | — | By William Adams, | Pastor of the Church of Christ in Dedham. | — | [Four lines from Luke xix. 41, 42; three lines from

G. 365.39

Luke xiii. 35; three lines from Psalms xiv. 7.] | — | — || Boston; | Printed by John Foster, for William Avery, near the sign of the | blew Anchor. 1679. 12mo. pp. (8), 48.

Titlepage, surrounded by two border lines, *verso* blank; 5 pp. "To the Reader," signed by "Samuel Torrey" and "Josiah Flint," headpiece line of border pieces, a rule, and a line of similar inverted pieces, running headlines; 1 p. fourteen lines of errata between two lines of border pieces; 1–48, text, similar headpiece to preface.

On the titlepage is written "Jo. Bailys Booke Dec. 22. 84. N. E."

New-Englands | choicest Blessing | and the Mercy most to be desired by | all that wish well to this People. | Cleared in a | Sermon | preached before the | Covrt of Election | at Boston on May 28. | 1679. | — | By James Allen, | Teacher to the first gathered Church therein. | — | [Centre piece, four lines of fine border pieces the whole tapering downward.] | — || Boston, | Printed by John Foster, 1679. 12mo. pp. (4), 14. [Two copies.]

2.95

Titlepage, surrounded by a line of border pieces, *verso* blank; 2 pp. "To the Reader," signed "James Allen," headpiece line of border pieces, a rule, and a line of finer pieces inverted; 1–14, text, headpiece like that of preface, only lower pieces as large as the upper; "Soli Deo Gloria" at the end of page 14, below which are two lines of "Errata."

On the back of the titlepage of one copy is the entry "Beniamin Dyer his Book 1700/1."

Serious Advice to delivered Ones from | Sickness, or any other Dangers threat- | ning Death, how they ought to carry it, that | their Mercyes may be continued, and | after Misery prevented. | Or the healed ones | Prophvlacticon | or Healthfull Diet. | Delivered in several | Sermons | on John 5. 14. | — | By James Allin, | Teacher to the most antient Church of Christ in Boston. | — | [Centre piece, four lines of fine border pieces the whole tapering downward.] | — || Boston, | Printed by John Foster, in the Year | 1679. 12mo. pp. (3), 30. [Two copies.]

62.68

Titlepage, surrounded by a line of border pieces, *verso* blank; 1 p. "To the Reader," signed "James Allin," and dated at "Boston, May 16. | 1679," headpiece a line of border pieces, a rule, and a line of finer pieces inverted; 1 p. blank; 1–30, text, headpiece, like that of preface, only lower pieces same size as the upper; one line of errata at the foot of page 30; last page blank.

On the titlepage of one copy appears "Jo. Bailys's Booke, 6d 84." The imprint of the copy in the John A. Lewis collection at the Boston Public Library is "Boston, | Printed by John Foster, and sold by Edmund Ranger. | 1679."

A | Sermon | preached upon Ezek. 22. 30, 31. | Occasioned by the Death of the | much honoured | John Leveret Esq; | Governour of the Colony of the | Mattachusets. N-E. | — | By S. W. [Samuel Willard] Teacher of the South Church | in Boston. | — | [Centre piece, four lines of fine border pieces the whole tapering downward.] | — || Boston; Printed by John Foster, in the Year 1679. 12mo. pp. (1), 13.

27.92

Titlepage, surrounded by a line of border pieces, *verso* blank; 1–13, text, headpiece line of border pieces, a rule, and a line of similar pieces inverted; last page blank.

1680.

MDCLXXX | — | An | Almanack | of | Coelestial Motions for the Year of the | Christian Æpocha, | 1680. | Being in our Account first after Leap year: | and from the Creation, | 5629. | — | The Vulgar Notes. |

Golden Numb.	9.	Epact	9.
Cycle of the Sun.	9.	Rom. Indict.	3.
Dominic. Let.	C.	Num. Direct.	21.

| — | Calculated for the Meridian of Boston in New- | England, where the Artick Pole is elevated | 42 Degrees & 30 Minutes. | — | | — || Printed for John Vsher of Boston. 1680. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, *verso*, "To the Reader," about the eclipses, etc.; 12 pp. March to February; 1 p. "The Natures and Operations of the seven Planets, | with the Names and Characters given them by | Astronomers"; 1 p. "Spring Tides," and correction of a mistake.

The | Divine Right | of | Infant-Baptisme | Asserted and Proved from | Scripture | and | Antiqvity. | — | By Increase Mather, | Teacher of a Church of Christ in Boston in New-England. | — | [One line from Mic. ii. 9; five lines from Mark x. 13, 14, 16.] | — | [Five lines of Latin.] | — | — || Boston, | Printed by John Foster, in the Year 1680. 12mo. pp. (7), 27. [Two copies.]

9.370.16

Titlepage, *verso* blank; 5 pp. "Christian Reader," signed "Vrian Oakes," and dated at "Cambridge, Febru. 21. 16$\frac{79}{80}$:" large ornamental headpiece, running headlines; 1 p. blank; 1–27, "The | Divine Right | of | Infant-Baptisme | Asserted and Proved," headpiece line of border pieces; list of errata at the foot of page 27, two lines; last page blank.

The Duty of a People that have Renewed | their Covenant with God. | — | Opened and Urged in | a Sermon | preached to the second Church in Boston in | New-England, March 17. 16$\frac{79}{80}$: after | that Church had explicitly and most | solemnly renewed the Ingagement | of themselves to God, and | one to another. | — | By Samvel VVillard, Teacher of a Church in | Boston in New-England. | — | [Three lines from Deut. xxix. 1; three lines from 2 Chron. xv. 15.] | — | [Centre piece, two lines of border pieces, eight in the first, and six in the second.] | — || Boston, Printed by John Foster. 1680. 12mo. pp. (1), 13.

9.363.53
16.97

Titlepage, surrounded by a border line, *verso* blank; 1–13, "The Duty of a People that have | Renewed their Covenant," headpiece, two lines of border pieces, the lower one inverted, running headlines; last page blank.

Returning unto God the great concernment | of a Covenant People. | — | Or | a Sermon | preached to the second Church in Boston in | New-England, March 17. 16$\frac{79}{80}$: when | that Church did solemnly and explicitly | Renew their Covenant with | God, and one with another. | — | By Increase Mather Teacher of that Church. | — | [Two lines from 2 Sam. vii. 24; two lines from 2 Chron. xxix. 10; two lines from Ezra x. 12; four lines from Jer. xviii. 7, 8.] | — | [Centre piece, two lines of border pieces, eight in the first and six in the second.] | — || Boston, Printed by John Foster. 1680. 12mo. pp. (6), 19, (2).

76. 8
16. 96

Titlepage, surrounded by a border line, *verso* blank; 4 pp. "To the second Church of Christ in | Boston in New-England," signed "Increase Mather," and dated "April 19, 1680," headpiece of line of border pieces and one of similar pieces inverted, running headlines; 1–19, "Returning unto God the great Con- | cernment of a Covenant People," large ornamental headpiece, running headlines; "Tibi Domine" at the foot of page 19; 2 pp. "The Covenant which was unanimously con- | sented unto, is as followeth;" last page blank.

The two sermons mentioned above were preached on the same day, and before the same church; and the two pamphlets are printed in a uniform style.

Reasons for the Inditement of the D. of York, presented to the Grand Jury of Middle- | sex, Saturday, June 26. 80. By the Persons hereunder Named. Broadside. Folio.

The imprint probably cut off; perhaps printed in Boston.

The Sting of Death | and | Death Vnstvng | delivered in two | Sermons | in which is shewed | the Misery of the Death of those that dye in their Sins, & out | of Christ, and the Blessedness of theirs that Dye in the Lord. | Preached on the occasion of the Death of the truely noble and virtuous | The Lady Mildmay. | — | By Leonard Hoar, M. D. | Sometime Preacher of Gods Word in Wanstead. | — | [Three lines from Psalms xlix. 14; two lines from Eccles. viii. 13, 14; four lines from verse 14; two lines from Isa. iii. 10, 11; two lines from verse 11; two lines from Psalms xlviii. 14; four lines from Rev. ii. 10.] | — || Boston, Printed by John Foster. 1680. 12mo. pp. (8), 24.

15. 12

Titlepage, surrounded by a wide border line, *verso* blank; 6 pp. "To Mris Bridget Usher my | ever honoured Aunt," signed "Josiah Flint," and dated at "Dorchester, from my Study, | 7th. of 5th. 1680," headpiece a line

of border pieces and a line of similar pieces inverted, running headlines; 1-24, "Death disarmed, | being a | Funeral Sermon | Upon 1 Cor. 15. 55," head-piece similar to that at the beginning of the preface.

In the upper margin, at the beginning of the preface, is written "Samuel Checkley His Booke." In the upper right-hand corner is also written "N. Clap. 26. 12. [ ] Boug[ht] at M[r.] Brun-n[ing]." The name "N. Clap," referred to by Mr. Upham in his note on page 27 is written in the same hand. Joseph Brunning was a bookseller who came to Boston from Amsterdam in the year 1683, and died in the spring of 1691. His name is often written Browning.

VVvskv | Wuttestamentum | Nul-lordumun | Iesus Christ | Nuppoquoh-wussuaeneumun. | — | — || Cambridge, | Printed for the Right Honour-able | Corporation in London, for the | propagation of the Gospel among the In- | dians in New-England 1680. 12mo. pp. (259).

Titlepage, surrounded by a border line and a line of border pieces, the top and bottom acorn-shaped pieces, and the sides larger; 257 pp. text; last page blank; followed by the Psalms in Indian.

Singularly enough a signature leaf "D d 4," headed "Chap: V, VI," and identical with that of the first edition (1661), is bound up at the right place (in Acts) in the book, which is complete without it. The mistake was made originally when the book-binder gathered the signatures.

Wame | Ketœhomae uketœhomaongash | David. No titlepage. 12mo. pp. (88).

Printed on the same forms as the New Testament in Indian, beginning with page marked "Kk 3"; 88 pp. text; last six leaves wanting.

See Eames's "Bibliographical Notes" (p. 39) for an allusion to the last two titles.

1681.

MDCLXXXI. | — | An | Almanack | of | Coelestial Motions for the Year of the | Christian Epocha, | 1681. | Being in our Account second after Leap-year: | And from the Creation, | 5630. | — | The Vulgar Notes. |

Golden Numb.	10	Epact	20.
Cycle of the Sun.	10	Rom. Indict.	4.
Dominic. Let.	B.	Num. Direct.	13.

| — | Calculated for the Meridian of Boston in New- | England, where the Artick Pole is elevated | 42 Degrees & 30 Minutes. | — | By John Foster, Astrophil. | — | [One line from Eph. v. 16.] | — || Boston; Printed by J. F. 1681. 16mo. pp. (24).

Titlepage, surrounded by a line of border pieces, *verso* blank; 1 p. "Eclipses in 1681"; 1 p. "Directions for the Use of the following | Ephemeris"; 12 pp. March to February; 3 pp. "Of Comets, | their Motion, Distance & Magnitude"; 3 pp. "Observations of a Comet seen this last | Winter 1680. and how it appeared at Boston | in N-E. whose Long. 315. gr. and | Latitude. 42 gr. 30 min. N."; 1 p. "Spring-tides in the Year 1681," and "Erratvm" of three lines at the foot of the page; 1 p. "The Copernican System," represented by a diagram; and twelve lines of poetry below signed "T. S."

This copy contains notes written on the printed pages by Samuel Sewall. On the interleaves of another edition of the almanac appear short-hand notes by an unknown writer; and the title is slightly varied as follows: —

MDCLXXXI. | — | An | Almanack | [title continues the same as the preceding one]. | — || Boston: Printed by J. F. for Samuel Phillips | in the west end of the Exchange. 1681. 16mo. pp. (24).

Collation same as that of the first edition; but the verses on the last page were probably set up anew, and are signed "T. Street."

Ne Sutor ultra Crepidam. | — | Or brief | Animadversions | Upon the New-England | Anabaptists | late fallacious | Narrative; | Wherein the Notorious Mistakes | and Falshoods by them Published, are Detected. | — | By Samuel Willard Teacher of a Church in | Boston in New-England. | — | [Two lines from Prov. xviii. 17; three lines from Rom. xvi. 17; three lines from verse 18.] | — || Boston in New-England, | Printed by S. Green, upon Assignment of S. Sewall. And are to be Sold | by Sam. Philips, at the West end of the Exchange: 1681. 12mo. pp. (7), 27. [Four copies.]

2.66

Titlepage, surrounded by two border lines, *verso* blank; 5 pp. "To the Reader," signed "Increase Mather," and dated at "Boston New-Engl. | Nov. 4. 1681."; 1 p. blank; 1–27, "Brief Animadversions | vpon the New England Anabaptists late Narrative | wherein the great Mistakes by them published are | made Apparent"; last page blank.

On the upper margin of the titlepage of one copy appears "And^r Belcher the Gift of Mr Sam^ll Greene Decr 168[ ]."

1682.

Unius labor multorum laborem allevat | — | An | Ephemeris | of | Coelestial Motions, Aspects, | Eclipses, &c. For the Year of the | Christian Æra 1682. | Being from |

The	Creation of the World.	5631.
	Floud of Noah.	3975
	Constitution of the Julian Year	1726
	Suffering of Christ.	1649
	Correction of Calend. by P. Greg.	100
	Laying the foundation of Harv. Col	40
	Leap year (in our account)	03

| The Vulgar Notes are | Cycle of Sun & Moon 11 Epact 1 | Dominical Letter A Number of Direct. 26 | — | Calculated for ye Meridian of Boston in N-England | where the North Pole is Elevated 42 degr. | 30 min. Longitude 315 Degr. | — | By W. Brattle Philomath. | — | [Four lines from Gen. i. 14.] | — || Cambridge | Printed by Samuel Green 1682. 16mo. pp. (14), 9.

Titlepage, surrounded by a line of two varieties of border pieces, *verso* "Eclipses in the Year 1682"; 12 pp. March to February; 1–9, "An | Explanation of the Preceding Ephemeris, | fitted to the Meridian of their Pates | whose Poles are least Elevated, Longitude | little or none"; last page an "Advertisement," as follows: —

Advertisement.

THere are suitable Verses Dedicated to the | Memory of the INGENIOVS *Mathema-* | *tician* and *Printer* Mr *John Foster.* Price *2d.* a sin- | gle Paper, both together *3d.*

The Psalter also which Children so much wanted, | is in part printed; and will shortly be finished: both | to be sold by *John Vsher* of *Boston.*

On the blank space underneath is written, "The last half Sheet was Printed wth my Letters [or type], at Boston. S. S." At that time Judge Sewall had the official management of the printing-press in Boston, regularly licensed by the General Court, and no one else was allowed to interfere with him without a "like liberty first granted." As he was not brought up to the trade, Samuel Green, Jr. (a practical printer), had charge of the business. The last four leaves of the Almanac, or half signature, are in different type, which explains Sewall's memorandum. Under a misapprehension of the facts, the Committee of Publication for Sewall's Diary have referred this manuscript entry, — as printed by them in the first volume (p. 50) of the Diary, — to the Almanac which immediately follows in the small volume.

In the lower margin of the titlepage appear the words: "Ex dono Authoris Jany. 30. 1681"; and the almanac also contains manuscript notes by Judge Sewall.

The Fiery Tryal no strange thing; | delivered in a | Sermon | preached at | Charlstown, | February 15. 1681. | Being a Day of | Humiliation: | — | By Samvel Willard Teacher of a Church | in Boston in New England. | — | [Two lines from Matt. x. 24; two lines of Latin.] | — || Boston in New-England | Printed for Samuel Sewall. | 1682. 12mo. pp. (3), 19, (1). [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso* blank; 1 p. "To the | Reader," signed "Samuel Willard"; 1 p. blank; 1–19, text; 1 p. "Friendly Reader" relating to the Inundation in the Low Countries of Europe.

On the titlepage of one copy near the bottom is written "Jo. Bailye's Booke. 6^d. 84."

Heaven's | Alarm | to the | World. | Or | a Sermon, wherein is shewed, | that Fearful | Sights | and Signs in Heaven, are the Presa- | ges of great Calamities at hand. | Preached at the Lecture of Boston in New-England; | January, 20. 1680. | — | By Mr. Increase Mather. | — | The Second Impression. | — | [Two lines from Rev. viii. 10; one line from Rev. xi. 14.] | — || Boston in New-England, | Printed for Samuel Sewall. And are to be sold by | Joseph Browning at the Corner of the Prison-Lane | Next the Town-House. 1682. 16mo. pp. (8), 38. [Two copies.]

Titlepage surrounded by two border lines, *verso* blank; 6 pp. "To the Reader," signed "Increase Mather," and dated at "Boston, N-E. | Febr. 16. | 1680. | (1," headline a line of border pieces, a rule, and a line of similar pieces inverted, running headlines; 1–38, "Heaven's | Alarm | to the | World," headpiece, similar to the first, only finer border pieces, running headlines; followed by "The Latter Sign" printed on the same forms, and with continuous signatures.

The Latter | Sign | Discoursed of, | in a | Sermon | Preached at the Lecture of Boston in | New-England; | August, 31. 1682. | Wherein is shewed, that the Voice of | God in Signal Providences, especially | when repeated and Iterated, ought to be | Hearkened unto. | — | By Increase Mather. | — | [Three lines from Job xxxvi. 24, 25; three lines from Psalms xxviii. 5.] 16mo. pp. (1), 32. [Two copies.]

Titlepage, *verso* blank; "The | Voices of God | in signal | Providences | Ought to be hearkened unto," 1–32, headpiece two lines of fine border pieces, the lower one inverted, running headlines; signature letters continuous with "Heaven's Alarm."

A | Publick Tryal | of the | Quakers | in | Barmudas | upon the first Day of May, 1678. | First, The Charge against them was openly read, containing | these Particulars: As | 1. That a Quakers pretended Saviour within him, is not the true Christ, | but the False Christ, the Devil. | 2. That the main end of the Quakers Meetings in these Islands, is to make | the Lords Christ, His Holy Spirit, His Angels, and Apostles, all Lyars | and False Witnesses of God. | 3. That the Prim-Principles of a Quaker, are the same Held and Pro- | fessed by the Beasts, which Paul fought with at Ephesus. | Secondly, The whole Charge being Proved by the Testimony | of the Holy Scriptures: was found by the Sheriffe, and | Justices of Peace, a true and just Charge. | Thirdly, Being found Guilty, they are here Sentenced, and | brought forth unto the deserved Execution of the Presse. | — | By Samson Bond late Preacher of the Gospel in | Barmudas. | — | [One line from Hos. v. 2; one line from Prov. xxi. 24.] | — || Boston in New-England: | Printed by Samuel Green, upon Assignment of Samuel Sewall: | 1682. 12mo. pp. (4), 100. [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso* blank; 2 pp. "The Preface to the Christian Reader," signed "Samson Bond," list of "Errata" at the bottom of the second page, four lines; 1–75, "The First Part of the Charge; is | That a Quakers pretended Saviour within him, is not the true | Christ, but the false Christ, the Devil"; 1 p. blank; 77–100, "Reader"; running headlines.

On the titlepage is the autograph signature "I. Mather." At the end of the Preface, just below the signature, appears in print the following, line for line: —

This insuing Discourse had been Printed sooner, had not Mr. John Foster (the Printer) been disenabled by a tedious sickness, of which he Died.

A Sermon | wherein is shewed that the Church of God | is sometimes a Subject of | Great Persecution; | Preached on a Publick | Fast | at Boston in New-England: | Occasioned by the Tidings of a great Persecution Raised against | the Protestants in France. | — | By Increase Mather, Teacher to a | Church of Christ. | — | [Two lines from Psalms cxxii. 6, 8; two lines from Jer. li. 50.] | — | [Four lines of Latin.] | — || Boston in New-England: | Printed for Samuel Sewall, in the Year, 1682. 12mo. pp. (6), 24.

G.376.12

Titlepage, surrounded by two border lines, *verso* blank; 4 pp. "To the Reader," signed "Increase Mather," and dated at "Boston; N. Engl. | 1. M. 28. D. 1682," running headlines; 1–24, text, list of "Errata" on page 24, three lines, running headlines; below is an "Advertisement," five lines, concerning the author's "Duty of Prayer," between two lines of border pieces.

The Soveraign Efficacy of Divine | Providence; | Over ruling and Omnipotently Disposing and Ordering all | Humane Counsels and Affairs, Asserted, Demonstrated | and Improved, in a Discovrse Evincing, | that (not any Arm of Flesh, but) the right Hand of the | Most High is it, that Swayeth the Vniversal Scepter of | this Lower World's Government. | Oft Wheeling about the Prudentest Management of the | Profoundest Plotts, of the Greatest on Earth; unto | such, Issues and Events, as are Amazingly contrary | to all Humane Probabilities, and cross to the | Confident Expectation of Lookers on. | As Delivered in a | Sermon | Preached in Cambridge, on Sept. 10. 1677. Being the Day of | Artillery Election there. | — | By Mr. Vrian Oakes, the late (and still to be | Lamented) Reverend Pastor of the Church of Christ in | Cambridge: And Learned President of Harvard Colledge. | — | [Two lines from Psalms xxix. 10; two lines from Isaiah xli. 14, 15; two lines from Rom. xi. 36.] | — || Boston in New-England: | Printed for Samuel Sewall. 1682. 16mo. pp. (5), 40. [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso* blank; 3 pp. "To the | Reader," signed "John Sherman," running headlines; 1 p. blank; 1–40, text; on first page of the blank leaf at the end is an "Advertisement" of Samuel Willard's Covenant Keeping, "now in the Press."

On the last page of one copy after the word "Finis" appears, in two printed lines, the following: "Anne Shepard; | October, 9. 1682," which I am unable to explain. On the titlepage of the same is written, "Jo Baily's Booke. Dec. 8. 84 N. E." A copy of the same sermon, in the Prince Library, has a similar entry; and in both instances a slip of paper had been pasted over these lines.

1683.

M.DC.LXXXIII. | — | The Boston Ephemeris. | An | Almanack | for | the (Dionysian) Year of the Christian | Æra. M.DC.LXXX III. | And of the Worlds Creation 5632. | Anno Oppidi inchoati 53. | — | Of which the Vulgar Notes are. | Cycle of the Sun 12. | Dominic. Let. G. F. | Golden Numb. 12. | Epact 12. | Num. of Direct. 18. | — | Serving the Meridian of Boston in New-Engl. | Latitude, 42. gr. 30. min. | Longitude 315. gr. | — | [One line from Eph. v. 16; two lines in Latin.] | — || Boston in New England, | Printed by S. G. for S. S. 1683. 16mo. pp. (23). [Three copies.]

Titlepage, surrounded by a line of border pieces, *verso* about eclipses and "An Intimation of the Time when Spring-Tides | will probably happen this Year"; 12 pp. March to February; 8 pp. "Reader"; (8, 9) "A Description of the Last Years | Comet"; last page blank.

On the titlepage of one copy is the autograph signature of "Cotton Mather A[uthor] 1683"; on that of the second, which contains notes by Judge Sewall, is written in his hand in the lower margin, "By Mr. Cotton Mather." The third copy contains manuscript notes by Wait Still Winthrop.

An | Explanation | of the Solemn | Advice, | Recommended by the Council | in Connecticut Colony, to the Inhabitants in that Jurisdiction, Respe- | cting the Reformation of those | Evils, which have been the Pro- | curing Cause of the late Judgments | upon New-England. | — | By Mr. James Fitch, Pastor of the | Church in Norwich. | — | [Seven lines from 1 Sam. vii. 3; one line from 2 Chron. xix. 4.] | — || Boston in New-England. | Printed by S. Green for I. Vsher of Boston. 1683. 16mo. pp. (6), 72.

15.31

Titlepage wanting; 6 pp. "To the Reader," signed "Increase Mather," and dated at "Boston July. 1683," running headlines; 1–65, "In Order to some Explica- | tion of the Solemn Advice, which our | Honoured Magistrates did in the Time | of our Calamity, send abroad unto the | several Churches and Congregations in | this Colony, we have occasion to reflect | upon both"; 1 p. blank; 67–72, "The | Covenant | which was Solemnly Renewed by the Church | in Norwich in Connecticut Colony in | New-England, March 22. 1675," running headlines; followed by "A Brief Discourse," with continuous paging and signature letters.

This title is taken from a copy in the Boston Athenæum.

A Brief | Discourse | Proving that the First Day | of the Week is the Christian Sabbath: | Wherein also the Objections of the Anti- | Christian Sabbatarians of late risen up | in Connecticut Colony are refuted. | — | By Mr. James Fitch Pastor of the Church | in Norwich in New England. | — | [Three lines from Gal. iv. 10, 11; two lines from v. 12; five lines from Col. ii. 16, 17.] | —|| Printed in the Year 1683. 16mo. pp. (1), 75–130.

Titlepage, *verso* blank; 75–130, text, headpiece a line of nine urn-shaped border pieces; pp. 131–133, signed at the end "James Fitch, Senior" and dated "Decemb. 12. 1682," wanting; follows "An Explanation."

The | High Esteem | which God hath of the Death of his Saints. | As it was Delivered in a | Sermon | Preached October 7. 1683. Occasioned by the | Death of the Worshipful | John Hull Esq: | Who Deceased October 1. 1683. | — | By Samuel Willard Teacher to a Church | in Boston. | — | [Two lines from Numb. xxiii. 10; two lines of Latin.] | — || Boston in New-England Printed by Samuel Green | for Samuel Sewall: 1683. 12mo. pp. (1), 20. [Two copies.]

27.93

Titlepage, surrounded by a wide border line, *verso* blank; 1–18, text, wide rule for headpiece; 19–20, "In Obitum luctuosissimum Viri vere | generosi, pii, plurimisq; aliis Nomi- | nibus honorandi | — | Johannis Hvll armigeri, | cum Dignitate pari degentis, in Summo Dynastarum | Nov-Anglorvm ordine, dum vixit, Pius," signed "Elijah Corlet," headpiece a wide rule.

ΚΟΜΗΤΟΓΡΑΦΙΑ. | — | Or a | Discourse Concerning | Comets; | wherein the Nature of Blazing Stars | is Enquired into: | With an Historical Account of all the Comets | which have appeared from the Beginning of the | World unto this present Year, M.DC.LXXXIII. | Expressing | the Place in the Heavens, where they were seen, | their Motion, Forms, Duration; and the Re- | markable Events which have followed | in the World, so far as they have been | by Learned Men Observed. | As also two Sermons | Occasioned by the late Blazing Stars. | — | By Increase Mather, Teacher of a Church | at Boston in New-England. | — | [Two lines from Psalms cxi. 2; one line from Amos ix. 6.] | — || Boston in New-England. | Printed by S. G. for S. S. And sold by J. Browning | at the corner of the Prison Lane next the Town- | House 1683. 16mo. pp. (12), 143. [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso* blank; 4 pp. "To the Reader," signed "John Sherman," and dated "Decemb. 20. 1682," headpiece of eleven urn-shaped border pieces; 3 pp. "To the Reader," signed "Increase Mather," and dated at "Boston N. E. Dec. 31. | 1682"; 1 p. blank; 2 pp. "The Contents"; 1–143, "A | Discourse Concerning | Comets"; list of "Errata" at the end of page 143, eight lines; last page blank; running headlines.

The "two Sermons Occasioned by the late Blazing Stars," mentioned on the titlepage, are "Heaven's Alarm to the World," and "The Latter Sign," given under the year 1682. See Sibley's Harvard Graduates (I. 445).

A Plea | for the Life of | Dying Religion | from the Word of the Lord: | in a | Sermon | preached to the General Assembly of the | Colony of the Massachvsets at Boston in | New-England, May 16. 1683. | Being the Day of Election there. | — | By Mr. Samuel Torrey Pastor of the Church of Christ | at Waymouth. | [Three lines from Rev. iii. 1; five lines from Deut. xxx. 19; three lines from Hosea vi. 1.] | — || Boston in New-England | Printed by Samuel Green for Samuel Sewall. 1683. 12mo. pp. (8), 46. [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso* blank; 6 pp. "To the Reader," signed "Increase Mather," and dated at "Boston in N. England. | August 31. 1683," running headlines; 1–46, "A Plea for | the | Life | of | Dying Religion"; on the *verso* of the leaf following is an "Advertisement" of Increase Mather's "Essay for the Recording of Illustrious Providences."

[Proclamation relating to Claims and Titles in the Narragansett Country.] Broadside. Folio. [Two copies.]

Heading, "By His Majesties | Commissioners, | for Examining and Enquiring into the Claims and Titles to the | Kings Province | or | Narraganset Countrey"; proclamation that "by a Commission from His Majesty, bearing Date the 7th. of April 1683 . . . Commissioners to Examine & Enquire into the Respective Claims and Titles" in the "Kings Province or Narraganset Countrey" had been appointed; meeting set for Wednesday, August 22, "at Mr. Richard Smith his House in the Narraganset Countrey" to hear and receive such Claims covering land "whether upon the Main, between the Rivers of Providence and Pauguatuck, the Island of Canonnicut, Prudence, Patience, or any other Islands" belonging to the country; and order that this summons be printed, and sundry copies attested by William Wharton, and sent to different parties; signed "By Order of His Majesties Commissioners," [autograph signature of "William Wharton Regr"].

1684.

Advertisement. 32mo. 1 p.

Notice of a run-away servant, Matthew Jones, the property of Hannah Bosworth, of Hull; reward of forty shillings offered for his return to "George Ellistone Shop keeper in Boston"; dated "March 6. 1683."

1684. | — | The Boston Ephemeris. | An | Almanack | for | the Year MDC.-LXXXIV. | And of the Worlds Creation 5633. | Oppidi Inchoati, 55. | Being the first after Leap-year. | — | Of which the Vulgar Notes are. | Cycle of the Sun 13. | Dominic. Let. E. | Epact 23. Prime 13. | — | Calculated for the Meridian of Boston in New-Engl. | where the North Pole is elevated 42 gr. 30 m. | Longitude 315 gr. | — | By Benjamin Gillam Philonauticus. | — || Boston in New England, | Printed by Samuel Green for Samuel | Philips, and are to be Sold at his Shop at | the West end of the Town-House. 1684. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, *verso*, "Of the Eclipses Anno. 1684," and "A Table of Expence"; 12 pp. March to February; 1 p., "A Table shewing on what Day of the Moneth | the Courts of Election will be at Boston | for sixteen Years to come," about another Comet, and advertisement of Samuel Willards sermons, "The Childs Portion"; 1 p., "A Plain and Easie Table shewing the True Time | of the Beginning, Continuance, and Years, since the | Reign of each King and Queen in England, from the Con- | quest until the present Year. 1684."

This almanac contains notes in the handwriting of Judge Sewall.

MDCLXXXIIII. | — | Cambridge Ephemeris. | An | Almanack | of | Coelestial Motions, Configurations &c. | For the year of the Christian Æra, | 1684. | Being from |

The	Creation of the World	5633.
	Suffering of our Saviour	1651
	Restauration K. Charles II.	24
	Leap Year (in our account)	1.

The Vulgar Notes				
Cycle of ☉ & ☾	13	Epact	23
Dominical Letter	E.	Numb. Direct.	09

| Calculated for the Meridian of Cambridg in N. England, | Lat. 42 degr. about 30 min. Long. 315 degr. | — | By N. Russel Astrotyr. | — | [Two lines from Gen. i. 14; two lines from Psalms cxxxvi. 8, 9; one line of Latin.] || Cambridge. | Printed by Samuel Green 1684. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, top and bottom acorn-shaped, *verso*, "1684. | Of the Eclipses this Year"; 12 pp. March to February; 1 p. a rude cut of a man playing upon a harp; 1 p. "1684. | Concerning Lightening, and Thunder, with some Observa- | tions and Cautions touching the same."

These two Almanacs contain notes in the handwriting of Chief-Justice Sewall. On the *recto* of the fly-leaf at the beginning, near the top, is written: "Ex dono Praesidis Reverendi, Qui obijt Iulij 2º Sepultus est Iulij 3º 1684"; and, in another hand, "For my Honor'd Friend Mr Samuel Sewall." In Noadiah Russell's Diary, printed in "The New England Historical and Genealogical Register" (VII. 59) for January, 1853, are the following entries: "12th. 11th [1683] I went to Cambridge to carry my Almanack to ye Press 26. 11 [1683] My Almanack was printed."

An Arrow | against | Profane and Promiscuous | Dancing. | Drawn out of the Quiver of the | Scriptures. | — | By the Ministers of Christ at Boston | in New-England. | — | [Two lines from Judges vi. 31.] | — | [Two lines of Latin.] | — || Boston: Printed by Samuel Green, and | are to be Sold by Joseph Brunning. | 1684. 16mo. pp. (1), 30.

Titlepage, *verso* blank; 1-30, "An Arrow against Mixt | Dancing," running headlines.

In Prince's catalogue, under the heading "1681–1685," against the entry of this title, is written, "By Mr Increase Mather, as appears à his Mss I have."

The Benefit | of a Well-Ordered | Conversation, | As it was Delivered in a | Sermon | Preached June 24th. 1682. On a Day | of publick Humiliation. | As also A Funeral Discourse upon the | three first verses of the

third Chapter of | Isaiah; Occasioned by the Death of the | Worshipfull Major General Denison; | Who Deceased at Ipswich, Sept. 20. 1682 | — | By Mr. William Hvbbard. | — | To which is Annexed an | Irenicon | or a Salve for New-England's Sore: | Penned by the said Major General; And | left behind him as his Farewell and | last Advice to his Friends of the | Massachvsets. | — || Printed at Boston by Samuel Green. | 1684. 16mo. pp. (8), 175. [Two copies.]

Titlepage, *verso* blank; 2 pp. "To the Serious Reader," signed "J Allin," and "Josh. Moodey"; 3 pp. "To his worthy Friend | the Reverend | Mr. William | Hubbard, | Teacher of the Church of Christ at Ip- | swich, upon an occasional sight of his | Sermons on Psal. 50. | Vers. 23," signed "Posuit N. N." [Nicholas Noyes]; 1 p. "The Reader is desired to Correct the following Errata, which | escaped the eye, by reason of the badness of the Copy, and | the distance of the Author from the Press," twenty-one lines; 1–111, text; 1 p. blank; 111–175, "A Funeral | Meditation | from those Words | of the Prophet Isaiah, Chap. 3. 1, 2, 3 verses; | Occasioned | by the Interment of | Major Daniel Denison, | on September 22. 1682"; 1 p. blank; followed by "Irenicon," by Daniel Denison, printed at the same time and upon the same forms, with continuous paging.

Irenicon, | or a | Salve | for New-England's Sore. | — | By Major Daniel Denison. | — || Printed in the Year. 1684. 16mo. pp. (7), 177–218.

Titlepage, *verso* blank; 5 pp. "To the Reader"; 1 p. blank; 177–218, "Irenicon," headpiece, eight urn-shaped border pieces; running headlines; follows "The Benefit of a Well-Ordered Conversation," by William Hubbard.

23.21
G. 376.43
Harv. 1723

The | Doctrine | of Divine | Providence | opened and applyed: | Also Sundry Sermons on Several | other Subjects, | — | By Increase Mather. | Teacher of a Church at Boston in New-England | — | [Three lines from Psalms cvii. 43; three lines from Rom. xi. 33.] | — || Boston in New-England | Printed by Richard Pierce for Joseph Brunning, | and are to be sold at his Shop at the Corner | of Prison-Lane next the Exchange 1684. 16mo. pp. (7), 148. [Two copies.]

Titlepage, *verso* blank; 5 pp. "To the Reader," signed "Increase Mather," and dated at "Boston N. E. | Octob. 25: 1684"; 1 p. blank; 1–36, "The God of Heaven has an over-ruling hand of | Providence in whatever cometh to Pass in | this world"; 37–59, "The works of Divine Providence | are great and wonderfull"; 60–81, "God does wonderfully suit his Judgments ac- | cording to what the sins of men have been"; 82–108, "Sins of Omission expose men to the Judgments | of God"; 109–148, "The Lord's servants whilst living in this world, | have many Opportunities and Advantages to | glorifie God which the saints in Heaven have | not. | — | Preached August 24, 1684"; "Erratum," two lines at the end of page 148; running headlines; blank leaf; followed by "A Sermon" by Nathaniel Mather, printed on the same forms, but with new signature letters.

On page 108 is written "Joseph Gerrish Liber ejus 1704."

A | Sermon | wherein is shewed | that it is the Dvty and should be the Care | of Believers on Christ, to Live | in the Constant Exercise of | Grace. | — | By Mr. Nathanael Mather | Pastor of a Church at Dublin in Ireland. | — | [Two lines from John viii. 29; two lines from Rom. viii. 14; two lines from Ephes. iv. 30.] | — || Printed at Boston in New-England | By R. P. for Joseph Browning Stationer. | Anno 1684. 16mo. pp. (1), 28, (1). [Two copies.]

Titlepage, *verso* blank; 1–28, "Believers on Christ ought to live in a Constant | Exercise of Grace," headpiece, line of border pieces and a similar one inverted; the end of the print on page 28 tapers off into three short lines of border pieces of four, three, and two pieces respectively, and "Tibi Domine et a te" between two rules underneath; 1 p. "The | Contents"; 1 p. blank; 1 p. "Advertisement," of Joshua Moodey's "A Practical Discourse," Boston, 1685; last page blank. The title forms the last leaf of signature "L" of Increase Mather's "Doctrine of Divine Providences"; page 1 is on the first leaf of signature "A."

An Essay | for the | Recording | of Illvstriovs | Providences: | Wherein an Account is given of many Re- | markable and very Memorable Events, | which have hapned this last Age; | Especially in | New-England. | — | By Increase Mather, | Teacher of a Church at Boston in New-England. | — | [Three lines from Psalms cvii. 5; two lines from Psalms cxlv. 4.] | — || Boston in New-England. | Printed by Samuel Green for Joseph Browning, | and are to be Sold at his Shop at the corner of | the Prison-Lane next the Town-House, 1684. 16mo. pp. (21), 372, (8).

Titlepage, *verso* blank; 19 pp. "The | Preface," signed "Increase Mather," and dated at "Boston in New-England, | January 1, 168$\frac{3}{4}$," headpiece of ten urn-shaped border pieces, running headlines; 1 p. blank; 1–372, "Remarkable Providences," headpiece similar to that of the preface, running headlines; two lines of Hebrew characters at the end, on page 372, underneath which are a rule and a list of "Errata," twelve lines; 8 pp. "The | Contents"; 1 p. "Advertisement of Mather's "Remarkable Providences," wanting.

[Indian Primer. By John Eliot. Printed by Samuel Green? Cambridge.] 32mo. pp. (13), 3, 20–61, (5).

Titlepage wanting; 1 p. "Prov. 22. 6," five lines between two rules, surrounded by a line of border pieces, *verso* blank; 1 p. three alphabets, five vowels and nine diphthongs; 2 pp. spelling lessons; 1 p. short reading lesson; 1 p. "The Lords Prayer," in English above and in Indian below; 4 pp. "The Lords Prayer," expounded in questions and answers; 4 pp. "The Ancient Creed," expounded, beginning at the foot of the last page of the preceding division and ending on page 1; 1–59, "Catechizaonk," running headline, "The large Catechism," pages 4 to 19 wanting; 60, 61, (1), "Peamesik Katechizaonk," running headline, "A short Catechism"; 4 pp. "The

Numeral Letters and Figures which serve for | the ready finding of any Chapter, Psalms and | Verse in the Bible, or else where," in English, running headlines; last page blank.

In Prince's catalogue, under the heading "1681–1685," is the entry "An Indian Primer; containing ye Larger Catechism. Pages 66," with the note, "This is in 12mo and Mr B Green says compos^d by Mr Eliot, & Print^d at Camb, ab^t 1684." On the *verso* of the second leaf of the Primer in Prince's hand is written, "Prin^d at Camb ab^t 1684. | à p 4– to 19 missing." In a letter dated at "Roxbury, August 29, 1686. in the third month of our overthrow," to the Hon. Robert Boyle, John Eliot writes: "The Practice of Piety is also finished, and beginneth to be bound up. And my humble request to your honour is, that we may again reimpose the primer and catechism; for though the last impression be not quite spent, yet quickly they will; and I am old, ready to be gone, and desire to leave as many books as I can" (Coll. III. 187). Perhaps this imperfect copy belongs to an edition alluded to in the letter, though here, on the strength of Prince's note, it is placed under the year 1684.

The only way to prevent threatned | Calamity; As it was delivered | in a Sermon, Preached at | the Court of Elecion, | May, 24. 1682. No titlepage. 16mo. pp. 163–197.

Headpiece, line of border pieces, a similar line inverted, and a brace at the end; 163–197, text; last page blank.

This is a part of "The Child's Portion" (Boston, 1684), by Samuel Willard. See Sibley's Harvard Graduates (II. 27) for a collation of the same.

Self=Employment | in | Secret: | Containing | I. Evidences upon Self-Examination. | II. Thoughts upon Painfull Afflictions. | III. Memorials for Practice. | — | Left under the Hand-Writing of that | Learned and Reverend Divine, | Mr. John Corbet, | late of Chichester | — | — | — | The Third Edition, carefully Corrected. | — || Boston in New-England | Printed by Richard Pierce for Joseph Brunning, | and are to be sold at his Shop at the Corner | of Prison-Lane next the Exchange 1684. 16mo. pp. (11), 44.

Titlepage, surrounded by a border line, *verso* blank; 5 pp. "To the Reader," signed "Increase Mather," and dated at "Boston N. E. | Novemb. 27. 1684"; 1 p. blank; 3 pp. "Mr. Corbet's | Enquiry | into the State of his | Soul. | — | His Introduction," headpiece, line of border pieces, twelve

stars in four groups, and line of similar pieces inverted; 1 p. blank; 1–19, "The State of my own | Soul, | according to the Strictest Search that | I can make"; (20), blank; 21–31, "The | Workings | of my | Heart | in my | Affliction | Aug. the 5th 1680"; 32–44, "Notes | for | My Self," head-piece similar to the one before the Introduction, only stars in two lines like the one before the preface; running headlines.

On the titlepage in the blank space below the author's name appears the line: "Nathanaelis Matheri Liber 1684. D. O. G."

1685.

1685. | — | The Boston Ephemeris. | An | Almanack | Of Cœlestial Motions of the Sun & | Planets, with some of the principal Aspects | for the Year of the Christian Æra | MDCLXXXV. | Being in our Account the second after | Leap-year, and from the Creation | 5634. | — | The Vulgar Notes of which are |

Cycle of ☽	14	Cycle of ☉	14
Roman Indiction	8	Epact	4
Dominical Letter	D		

| — | Fitted to the Meridian of Boston in New-England, | where the Artick Pole is elevated 42 gr. 21 m. | — | — || Boston in New-England | Printed by and for Samuel Green. 1685. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, *verso*, "The Spring Tides this Year may be thus Guessed at"; 12 pp. March to February; 1 p. about discoveries in the Heavens since the invention of the Telescope; 1 p. "Concerning Eclipses this Year"; "Finis" between two lines of border pieces, the lower one inverted.

On the titlepage, in the blank space where the author's name should be printed, appear the words, "By Nath. Mather Philom," written by Judge Sewall.

MDCLXXXV. | — | Cambridge Ephemeris | An | Almanack | of | the Cœlestial Motions, For the Year | of the Christian Æra, | 1685. |

Being from | the	Creation of the World	5634
	Floud of Noah	3978
	Suffering of Christ	1652
	Laying found. of Harv. Co.	43
	Leap Year (in our account)	2

| Whose Vulgar Notes are |

Golden Number	14	Epact	4
Cycle of the Sun	14	Numb. Direction	29
Dominical Letter	D		

| Calculated for 315 degr. Longitude. And | Latitude 42 degr. 30 min.

North. | — | By W. Williams Philopatr. | — | [Four lines from Isaiah xl. 26.] || Cambridge, | Printed by Samuel Green for the year | 1685. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces of two varieties, *verso*, "1685. | Of the Eclipses"; 12 pp. March to February; 1 p. "MDC.-LXXXV. | Concerning a Rainbow"; 1 p. "1685: | Concerning the nature of Comets, &c."

This contains manuscript notes by Judge Sewall. In the upper margin of the titlepage is written, "Ian.y 1. 168$\frac{4}{5}$ By ye Gift of Mr. Jno Cotton Fellow."

The Book of the General | Laws | of the Inhabitants of the | Jurisdiction of | New-Plimouth, | Collected out of the Records of the | General Court, | and lately Revised: | And with some Emendations and Additions Established and Disposed into such | Order as they may readily Conduce to General Use and Benefit. | And by the Order and Authority of the General Court of New-Plimouth Held | at Plimouth, June 2d. Anno Dom. 1685. Reprinted and Published; | Nathaniel Clerk Secrt'. | [Cut of the Colonial Arms] | [One line from 1 Pet. ii. 13.] | — || Boston in New-England: | Printed by Samuel Green. 1685. 4to. pp. (6), 75, (9). [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso* blank; 4 pp. "A Preface, | Declaring the Warrantable Grounds and Proceedings of the first | Associates of the Government of | New-Plimouth; | in their Laying the first Foundation of this Government, in their | Making of Laws, and Disposing of the Lands within | the same," a list of errata pasted on at the foot of the fourth page, twelve lines, large ornamental headpiece; 1–75, text, large ornamental headpiece; 1 p. blank; 9 pp. "The Table," headpiece, a line of border pieces, and a similar line inverted; last page blank; various headlines.

A Call | from Heaven, To the Present | and Succeeding | Generations | or a | Discourse | wherein is shewed | I. That the Children of Godly Parents are un- | der special Advantages and Encourage- | ments to seek the Lord. | II. The Exceeding danger of Apostasie, especi- | ally as to those that are the Children and | Posterity of such as have been Eminent | for God in their Generation. | III. That Young men ought to remember God | their Creator. | — | The Second Impression. | — | By Increase Mather, | Teacher of a Church in Boston in N. England. | — | [Two lines from Psalms xlv. 17; three lines from Psalms lxxi. 17, 18.] | — | [Two lines of Latin.] | — || Boston, Printed by R. P. for I. Brunning 1685. 16mo. pp. (8), 44.

Harv. 1723
23.9

Titlepage, *verso* blank; 5 pp. "To the Reader," signed by "Increase Mather," and dated at "Boston, | 3. m. 16. d. | 1679," headpiece, line of border pieces, two lines of stars gathered in groups, and a line of similar

border pieces inverted, running headlines; 1 p. "Advertisment" of Mather's "The Mystery of Christ" (Boston, 1686), between two lines of border pieces, the lower one inverted; 1–44, "A Call | to the | Rising Generation," headpiece similar to that of the preface; running headlines; followed by "A Discourse concerning the Danger of Apostacy," printed on the same forms with continuous signature letters.

The following three titles form a part of this work, and perhaps the fourth was issued in the same way to be bound up with them.

A Discovrse | Concerning the Danger of | Apostacy | Especiall as to those that are the Children | and Posterity of such as have been | eminent for God in their Generation. | Delivered in a Sermon preached in the Audience | of the General Assembly of the Massachusets | Colony, at Boston in New-England, May | 23. 1677. being the Day of Election there. | — | By Increase Mather. | Teacher of a Church in Boston in New-England. | — | [Two lines from Jer. xxiii. 28; four lines from 1 Tim. v. 21; two lines from Titus ii. 15.] | — || Printed by R. P. Anno Domini. 1685 16mo. pp. (1), 47–131.

Titlepage, *verso* blank; 47–(49), "To the Reader," signed "Increase Mather," and dated at "Boston, 22. day of ye 2. | Month 1678," headline of page 48 "A Call to the," that of page 49 "To the reader"; 1 p. blank; 51–131, text, headpiece similar to that before the text in "A Call to the Rising Generation," which pamphlet The "Discourse" follows with continuous signatures; (132) blank; running headline "A Call to the rising Generation"; followed by "Remember now thy Creator in the dayes of thy youth."

Remember now thy Creator in the dayes of thy youth. No titlepage. 16mo. pp. 123 [133]–159.

Headpiece, line of border pieces, and similar line inverted; 123 [133]–159, text; 1 p. blank; running headline similar to that of the last title; follows "A Discourse concerning the Danger of Apostacy"; followed by "Pray for the Rising Generation," printed on the same forms, with continuous signature letters and different headlines.

Pray for | the Rising Generation. | Or a | Sermon | Wherein Godly Parents are encouraged to Pray | and Believe for their Children. | Preached the third day of the fifth Moneth 1678. | Which day was set apart by the Second Church | in Boston in New-England, humbly to seek | unto God by Fasting and Prayer, for a Spirit | of Converting Grace to be poured upon the | Children and Rising Generation in N. England. | — | The Third Impression. | — | By Increase Mather. | Teacher of that Church. | — | [Two lines from Deut. xxx. 6; two lines from 2. Sam. vii. 27; one line from Isa. xxxii. 15.] | — | [Two lines of Latin.] | — || Printed by R. P. Anno Domini. 1685. 16mo. pp. (4), 165–198.

[illegible] — Increase [illegible] — Pray for the King [illegible] — Remember now thy [illegible] The first two lines of title: [illegible] same [illegible] but with [illegible]

[illegible] Preached at the Lecture in Boston in New-England the [illegible] Day. [illegible] Wherein [illegible] Exercised, who had [illegible] Wicked [illegible] — The second Impression. — | By Increase Mather. [illegible] — [Two lines from [illegible]; one line of Latin.] — Printed by [illegible] for [illegible] Browning in Boston [illegible] 16mo. pp. [illegible]

Titlepage, verso blank: 1–[illegible] text, headpiece, single line of border pieces, running headlines: bound up at the end of the volume — A Call from Heaven, [illegible]

God's Eye [illegible] Discourse shewing that True Poverty and [illegible] Trembling at God's Word is the Infallible and [illegible] way for the Obtaining and Retaining of Divine Acceptance. [illegible] was made in the Audience of the General Assembly of the Massachusetts Colony in Boston in New-England: May 27. 1685. being the Day of Election there. — By Mr. William Adams. — [Three lines from Matt. [illegible]; two lines from Prov. xxix. 23; two lines from Zech. [illegible]] — | Boston in New-England. | Printed by Richard Pierce for [illegible] Sewall 1685. 12mo. pp. (1), 41. [Two copies.]

Titlepage, verso blank: 1–41, text, headpiece line of border pieces, and line of similar pieces inverted: last page blank.

The London Gazette: — Published by Authority. — | From Thursday. February 5th. to Monday February 9th. 1684. Numb. 2006. [Imprint at bottom of the page] Printed by Thomas Newcomb in the Savoy, 1684. And Reprinted at Boston in New-England by Samuel Green, 1685. Broadside. Folio.

Account of the death of King Charles II.; and the proclaiming of King James II.; proclamation of James II.; and his address to his Privy-Council.

Printed in the Proceedings (XIII. 105–108) for November, 1873.

amvsse | Wunneetupanatamwe | Up-biblum God | naneeswe | Nukkone Testament | Kah wonk | Wusku Testament. | — | Ne quoshkinnumuk nashpe Wuttinneumoh Christ | noh asœwesit | John Eliot. | Nahohtôeu ontchetôe Printeuœmuk. | — || Cambridge. | Printeuœp nashpe Samuel Green. MDCLXXXV. 12mo. pp. (840).

Titlepage wanting; 1 p. "To the Honourable | Robert Boyle Esq: | Governour, And to the Company, for the | Propagation of The Gospel to the Indians in New- | England, and Parts adjacent in America," signed "William Stoughton. | Joseph Dudley. | Peter Bulkley. | Thomas Hinckley," and dated at "Boston Octob. 23. | 1685"; 1 p. blank; 838 pp. text, ten pages wanting at beginning; followed by the New Testament in Indian, 1680.

Prince, in his Catalogue, says that "ye Rev Mr John Cotton of Plimouth being well acq^d wth ye Ind^n Lang^g was des^d by ye Ind^n comis^nrs to correct Mr Eliot's vers^n of 1663; took this method — while a good Reader in his study read ye Eng Bible aloud, Mr Cotton silently looked along in ye same Place in ye Ind^n Bible: & wh^r He that of Ind^n words w^c He judged c^d express ye sense better, there He substituted y^m. & this 2^d Edit^n is accord^g to Mr Cottons correction." See Eames's "Bibliographical Notes" (27).

A | Practical | Discourse | concerning the choice benefit | of Communion with God in His | House, | Witnessed unto by the Experience of Saints as | the best Improvement of Time. Being the | Summe of several Sermons on Psal. 84. 10. | Preach'd in Boston on Lecture-Dayes | — | By Joshua Moody Minister of the Gospel. | — | [Three lines from Psalms xxvii. 4; two lines from Psalms lxiii. 2.] | — || Boston in New-England | Printed by Richard Pierce for Joseph Brunning, | and are to be sold at his Shop at the Corner | of Prison Lane next the Exchange. 1685. 16mo. pp. (7,) 109.

First page blank, *verso* has list of "Errata," thirteen lines; titlepage, *verso* blank; 4 pp. "To the Reader," signed "James Allen," running headlines, headpiece a line of border pieces, two lines of stars, and a line of similar border pieces inverted; 1–109, text, headpiece similar to that of preface; 1 p. blank; 1 p. "Books printed for, and Sold by Joseph Brunning | at his Shop at the Corner of the Prison-Lane | next the Exchange," and underneath appears "Advertisement" of Increase Mather's "Mystery of Christ"; last page blank.

On the titlepage in the upper right-hand corner is written, "A. Buttolph."

1686.

Advertisement. Broadside [printed at Boston ?]. 8vo.

A Notice of the Proprietors of Lands in the Narragansett Country, calling a meeting at the house of Capt. John Fones in said County on June 23, 24, and 25, "to treat with and make Proposals to such persons as may desire Accommodations of Land, for Town-ship, Farmes, or House-Lotts"; others may "receive all reasonable Satisfaction from Richard Wharton, Elisha Hutchinson, John Saffin, at Boston"; "Dated in Boston, June 9th. 1686"; two lines of border pieces above, and three lines below.

1686. | — | The Boston Ephemeris. | An | Almanack | of Coelestial Motions of the Sun & | Planets, with some of the principal Aspects | for the Year of the Christian Æra | MDCLXXXVI. | Being in our Account the third after | Leap-year, and from the Creation | 5635. | — | The Vulgar Notes of which are |

Cycle of ☽	15	Cycle of ☉	15
Dominical Letter	C	Epact	15

| — | Calculated for and fitted to the Meridian of Boston in | New-England, where the North Pole is elevated 42. | gr. 21 m. | — | By Nathanael Mather. | — || New-England, | Boston, Printed and Sold by Samuel Green, 1686. 16mo. pp. (16). [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso* "Concerning Eclipses this Year," and below this "Concerning some late discoveries respecting the fixed Stars"; 12 pp. March to February; 2 pp. "Concerning late marvellous Astronomical | Discoveries in the Planets."

One copy of this almanac contains notes by Judge Sewall. On the lower margin of the titlepage is written, "Recd Xr. 25. 1685."

The New-England | Almanack | for | the year of our Lord. 1686. | And of the World. 5635. | Since the planting of Massachusets | Colony in New-England. 58. | Since the found. of Harv. Coll. 44. | Whereof the Golden Number, Epact and Cycle of the Sun | are 15, And the Dominicall Letters CB. Being in | our account the third from Leap Year. | — | [Fourteen lines concerning the contents.] | — | By S. D. [Samuel Danforth] Philomath. | — | [Two lines from Job. xxxviii. 33; two lines from Psalms xc. 12.] | — || Cambridge. | Printed by Samuel Green. sen. Printer to Harvard | Colledge in New-England. A. D. 1686. 16mo. pp. (16).

Titlepage, surrounded by a line of fine border pieces in two varieties, *verso*, "Ad Librum," which continues two pages; 12 pp. March to February; 1 p. "M.DC.LXXXVI," concerning eclipses &c.

On the upper margin of the titlepage is written "For ye wor^l^ Samuel Sewall Esqr." The almanac contains notes by Judge Sewall, and on the lower margin of the titlepage is written "Deliver'd me ꝑ ye Govr Jany 21. 168⅚ sent it seems by ye Author." In his Diary (I. 104), under date of November 12, 1685, he says, "New Almanack comes out this Day intituled New England's Almanack, by Mr. Danforth."

The New-England. | Almanack | for the year of our Lord. 1686. | [title continues same as the preceding one.] 16mo. pp. (16).

Collation in the main same as that of the other edition; certain changes, especially in the foot notes, indicate that this is a corrected edition.

An | Elegiack Tribute to the Sacred Dust of the Reverend and Worthy | Mr. Seaborn Cotton | Pastour of the Church of Christ at Hampton in New-England: who was discharged | from his Work and Office, to be admitted into Heaven, April 20th 1686. Broadside. Folio.

Two columns of poetry, signed at the end of the second "Edward Tompson," with three lines of Latin below. The whole is surrounded by a wide border line.

Near the top of the sheet in the handwriting of John Bailey appears the following: "Jo. B[ailey] N E. May 14. 86."

9
36
76

God's | Promise | to his | Plantations; | 2 Sam. 7. 10. | Moreover I will appoint a place for my People Israel, and I will | Plant them, that they may dwell in a place of their | Own, and move no more. | As it was Delivered in a | Sermon | By John Cotton, B. D. and Preacher of God's Word | in Boston. | — | [Seven lines from Psalms xxii. 27, 30, 31.] | — || London, Printed by William Jones for John Bellamy, and are | to be sold at the three Golden Lyons by the Royal Ex- | change, 1634. | Reprinted at Boston in New-England, by Samuel Green; and | are to be sold by John Vsher. Anno. 1686. 12mo. pp. (4), 20.

Titlepage, *verso* blank; 2 pp. "To the Christian Reader," signed "Thine J. H.," headpiece a line of border pieces, and a line of similar pieces inverted; 1–20, text, headpiece a line of border pieces, a rule, and a line of similar pieces inverted; at the foot of page 20, "April 23, 1686," a notice of Samuel Willard's "To buy the Truth and not to sell."

On the outer margin of the first page of the preface is written in the hand of Judge Sewall: "Samuel Sewall His Book May 10th Anno Domini 169[ ]."

23.20

The | Mystery | of | Christ | opened and applyed. | In Several Sermons, Concerning the | Person, Office, and Glory of Jesus Christ. | — | By Increase Mather, | Teacher of a Church at Boston in N. England. | — | [Three lines from Phil. iii. 8; four lines from Col. ii. 2; four lines from 1 John v. 13.] | — | [One line of Latin.] | — || Printed at Boston in New-England Anno 1686. 16mo. pp. (2), 6, 212, (1).

Titlepage, *verso*, statement signed "Vrian Oakes," underneath, below two lines of border pieces, a list of "Errata," ten lines, line of border pieces at the top and bottom of page; 1–6, "To the Second Church and Congregation, at | Boston in New-England," signed "Increase Mather," and dated Octob. 25. 1686; 1–20, "There is a Covenant of Redemption," headpiece a line of border pieces and a similar line inverted: 21–53, "Jesus Christ is the Son of God"; 1 p. blank; 55–74, "Jesus Christ is over all, God blessed for ever," headpiece like the last with the addition of a rule between; 1 l. blank; 75–92, "Jesus Christ the Son of God, is Man as well as | God," headpiece like the last, only two lines of stars instead of the rule; 93–114, "There is a personal Unnion [*sic*] between the two | Natures of Christ," headpiece like the last; 115–155, "Jesus Christ is the Mediator," headpiece like the last; 157–178, "God the Father has received full Satisfaction | in the Obedience of His Son Jesus Christ," headpiece like the last; (179, 180), blank; 181–212, "The Human Nature of Christ, is, of all cre- | ated Objects the most excellent & glorious," headpiece similar to the last; running headlines; 1 p. the Contents, and 1 p. of Advertisements, wanting with the exception of a stub.

A | Proclamation | By the President and Council of His Majestiy's Territory & Dominion of New-England in America. [Imprint at foot of page] Boston, in N. E. Printed by Richard Pierce, Printer to the Honourable His Majesties President and Council of this Government. Broadside. Folio.

Cut of the arms of New England at the top; the proclamation states that King James the Second "by Commission or Letters Patents," on October 8, 1685, "hath been graciously pleased to erect and constitute a President and Council to take Care of all that His Territory and Dominion of New-England called the Massachusets Bay, the Provinces of New-Hampshire & Main, and the Narraganset Countrey, otherwise called the Kings-Province"; that he has appointed "Joseph Dudley Esq: to be the first President," naming also the Council; the President and Council having "Entered the Government aforesaid . . . have resolved speedily to erect and settle a constant Court of Record upon the place [Narragansett Country] . . . and to give the necessary Power and Directions for Establishing His Majesties Government there"; they thereby discharge subjects within the said country from "the Government of the Governour & Company of Connecticut & Rhode Island and Providence Plantation"; Richard Smith and others are placed in charge of the government; "Given from the Council-house in Boston" May 28, 1686, and signed "Edward Randolph Secr':"

A | Proclamation | by the | President and Council | for the Orderly Solemnization of Marriage. [Imprint at the foot of the page] Boston Printed by Richard Pierce, Printer to the Honourable His Majesty's | President & Council of this His Majesties Teritory & Dominion of N-England. Broadside. Folio.

Cut of the Arms of New England at the top; signed "Edward Randolph Secr'," and dated at "Boston the 29th day May."

[By the President an]d Council | [of His Majes]ties Territory | [and Dominion of New-E]ngland in America. [Imprint at the foot of the page] Boston | Printed by Richard Pierce, Printer to the Honourable His Ma- | jesty's President & Council in this His Territory and Do- | minion of New-England. 16mo. 1 p.

This is a notice of "the Meeting and Opening of a Court" at the house of Major Richard Smith in the Narragansett Country on June 23, 1686; "Given at the Council-House at Boston this 8th Day of June" 1686, and signed "Edward Randolph Secr':"

Reprinted in the Collections (5th series, IX. 152).

1687.

Tulley 1687. | — | An | Almanack | for the Year of Our Lord, | MDCLXXXVII. | Being the third after Leap-year, | and from the Creation | 5636. | — | The Vulgar Notes of which are |

Prime 16 } { Cicle of the ☉ 16
Epact 26 } { Domin: Letter. B

| — | Vnto which is annexed a Weather-Glass, whereby the | Change of the Weather may be foreseen. | — | Calculated for and fitted to the Meridian of Boston in | New-England, where the North Pole is elevated 42. | gr. 30 m. | — | By John Tulley. | — || Boston, Printed by S. Green for Benjamin | Harris; and are to be Sold at his | Shop, by the Town Pump near the Change | 1687. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces in two varieties, *verso*, "A Table of Kings"; 12 pp. January to December; 2 pp. "Prognostica Georgica: Or the Country-mans | Weather-Glass," headpiece a line of border pieces, a rule, and a similar line of pieces inverted; at the end of the last page ten lines relating to the arrival of the commission to the President and Council and their meeting on May 25, 1686 when "the exemplification of the Judgment against the Charter of the Late Governour, and Company" was read and received "with general Acceptance"; underneath this appears the following, line for line: —

Advertisement.

There is Appointed by Authority a Market to be kept in Boston, and a Committee is ordered to meet and state the place, and days, and other circumstances relating to the good selling thereof: Of which a more particular Account may be speedily expected.

On the lower margin of the titlepage, in the handwriting of Judge Sewall, appears the line, "Recd Decr 6. 1686."; and the almanac contains notes by him.

MDCLXXXVII. — Cambridge Ephemeris. An Almanack | of | Coelestiall Motions and Configurations for the Year of the Christian Epocha. | 1687. Being (in our account) Leap Year: | And from |

The	Creation of the World	5636.
	Constitution of the Julian Year	1731.
	Suffering of Christ	1654.
	Correction of the Calend by P. Greg:	105.
	Beginning of the Reign of our Sovereign Lord James II.	03.

| — | Whose Vulgar Notes are,

Golden Number	16.	Cycle of the Sun.	16
Roman Indiction.	10.	Epact.	26.
Dominicall Letters.	B. A.	N. Direction	05.

| Calculated for Longitude 315. gr. and Latitude | 42. gr. 30. min. North. | — | [Four lines of Latin.] | — ‖ Cambridge. | Printed by S. G. Colledg Printer 1687 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, two varieties, *verso*, "Of the Eclipses, 1687," six lines at bottom of the page relating to the arrival of Sir Edmund Andros at Nantasket on December 19, 1686, and at Boston on the Monday following, where he "was Received with generall Acclamations of Joy"; 12 pp. March to February; 2 pp. "The Explanation of the Ephemeris"; two lines in Latin at the foot of the last page.

On the lower margin of the titlepage is written, in the hand of Judge Sewall, "Recd Feb. 1. 168⅚: ex dono Authoris"; and on the fly-leaf at beginning in another hand is written, "For The Worshipfull Samll. Sewall. Esqr."

Χαρὰ τῆς Πίστεως | — | The | Joy of Faith, | or a | Treatise | Opening the true Nature of Faith, its lowest | Statute and Distinction from Assurance, with | a Scripture Method to attain both; by the | Influence and Aid of Divine Grace: | with a preliminary Tract evidencing the Be | ing and actings of Faith, the Deity of | Christ, and the Divinity of the Sacred | Scriptures. | — | [Two lines from 2 Cor. i. 24; two lines from

Phil. i. 25; three lines of Latin.] | — | By Samuel Lee. M. A. Sometime Fellow of Wadham | Colledge. Oxon. | — || Boston, Printed by Samuel Green. 1687. 16mo. pp. (18), 247, (1).

'itlepage, surrounded by a border line, *verso* blank; 6 pp. "To his ly Honoured Friend, Sir John | Thomson, Knight and Baronet; and most pious and vertuous Consort the | Honourable Lady, the Lady ces," signed "Samuel Lee," and dated at "Abbots Langly | Jan. 16. ," headpiece a line of border pieces, a rule, and a line of similar pieces rted; 10 pp. "The Preface," signed "S. L."; 1–247, "The Joy of Faith," dated on p. 247, "June, 11. 1685. | Die Jovis, at | Abbots Langly | in fordshire"; 1 p. blank; 1 p. "A Song of Praise to God," and underh a list of "Errata," six lines; last page blank; running headlines.

n the fly-leaf at the beginning is the autograph signature Winthrop," and underneath, in the same hand, "Iohañes throp. | Symb: | 'I' Hope Wins a Throne."

tary Dvties, | recommended | to an | Artillery | Company; | At their Election of Officers, | in Charls-town, | 13. d. 7. m. 1686. | — | By Cotton Mather, Pastor of | a Church in Boston. | — | — | [Four lines of Latin.] | — || Boston in New-England, | Printed by Richard Pierce: And are to be sold | by Joseph Brunning, at his Shop at the Corner | of Prison Lane near the Exchange. 1687. 16mo. pp. (7), 78, (2). [Two copies.]

Titlepage, surrounded by two border lines, *verso* blank; 5 pp. the ace, headpiece a line of border pieces, a rule, and a line of similar pieces rted, running headlines; 1 p. blank; 1–78, "Military Duties | laid re | a Trained Band | 13. d. 7. m. 1686," headpiece a line of border es, and a similar line inverted; 2 pp. "Books printed for, and sold by ph Brunning | at his Shop at the Corner of Prison Lane | next the hange," headpiece, similar to the last; at the bottom of the last page a of "Errata," five lines.

This is the first title in a volume of pamphlets (1687–1696), the fly-leaf of which is the autograph signature "Sam[ll] eckley | 1697."

1688.

ley 1688. | — | An | Almanack | for the Year of Our Lord, | M DC LXXXVIII. | Being Bissextile or Leap-Year, | and from the Creation | 5637. | — | The Vulgar Notes of which are |

Golden Number 17 } { Cicle of the ☉ 17
Epact 07 } { Domin: Letters A G

| — | Calculated for and fitted to the Meridian of Boston in | New-England, where the North Pole is elevated 42 | gr. 30 m | — | By John

Tulley. | — | Imprimatur Edw. Randolph. Secr: | — || Boston, | Printed by Samuel Green. | 1688. 16mo. pp. (2), 22.

Titlepage, surrounded by a line of border pieces, *verso*, "Of the Eclipses 1688," and remarks about the Almanack; 12 pp. January to December; 2 pp. "Tully 1688. A Compendious Chrono= | ligy of Memorable things since the | Creation to this Year 1688"; (15)–22, "A | Prognostication | for the Year 1688. Calculated for the | Meridian of Boston; and may | without any sensible Error serve for any | other place in New-England," partly in verse.

On the lower margin of the titlepage Judge Sewall has written, "Bought of Benj. Harris Jany 4th 168$\frac{7}{8}$," and at the foot of the last page appear in his hand the words, "No Cambridge-Almanack this year."

The | Lord Del[ ]r's | Speech. Broadside. 8vo.

This relates to popery and slavery in England.

This broadside has been preserved with several others known to have been printed in Boston; and for that reason it is assumed that this copy also was published here.

The Plain Case Stated | of Old- - but especially of New-England in an Address to His Highness | the Prince of Orange. [Imprint at foot of the third column] Boston, Printed for and Sold by | Benjamin Harris at the London Coffee-house. Broadside. Folio.

Three columns of poetry.

[Proclamation concerning a possible invasion of New England. Imprint at foot of the page] Printed at Boston in New-England by R. P. Broadside. Folio.

A cut of the arms of Great Britain; "By His Excellency | A | Proclamation"; makes known a possible invasion of "an armed Force of Forreigners and Strangers" upon England, that "His loving Subjects" in New-England may be prepared to resist any attempts that may be made here; urging every one to be "Vigilant and Careful . . . upon the Approach of any Fleet or Forreign Force . . . and use their utmost Endeavour to hinder any Landing or Invasion"; "Given at Fort-Charles at Pemaquid, the Tenth Day of January . . . 1688," and signed "E. Andros." "By . His Excellency's Command | John West. d'. Secr'."

Wehkomaonganoo | asqvam | Peantogig | Kah asquam Quinnuppegig, | Tokonogque mahche woskeche Pean- | tamwog. Onk woh sampwuttea- | hae Peantamwog. | Wutanakausuonk wunneetou noh | nohtompeautog. | — | Ussowesu | Mr. Richard Baxter. | — | Kah | Yeuyeu

qushkinnumun en Indiane | Wuttinnontœwaonganit. | Wussohsumœ-wontamunat œwosuonk | God ut Christ Jesus ut, kah | œneneheonat Indiansog. | — | [Two lines in Indian from Ezek. xxxiii. 11.] | — || Cambridge: | Printed by S. G for the Corporation in London | for the Indians in New England 1688 16mo. pp. 188.

Titlepage, surrounded by a line of fine border pieces, *verso* blank; 3–188, text, headpiece two lines of acorn-shaped border pieces, the lower one inverted; at the foot of the last page, between two rules, "Finitur, 1663. December 31."

This is the second edition of Eliot's translation of Baxter's "Call to the Unconverted" into Indian, of which the first was printed in 1664.

1689.

Tulley 1689. | — | An | Almanack | for the Year of Our Lord, | MDCLXXXIX. | Being First after Leap-year, | and from the Creation | 5638 | — | The Vulgar Notes of which are |

Golden Number	18	Cicle of the ☉	18
Epact	18	Domin : Letters	F

| — | Calculated for and fitted to the Meridian of Boston in | New-England, where the North Pole is elevated 42 | gr. 30 m. | — | By John Tulley. | — | Imprimatur Edw. Randolph. Secr: | — || Boston, | Printed by Samuel Green, | and are to be Sold at his house over- | against the South-Meeting-House. | 1689. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, *verso*, "Of the Eclipses, 1689," and "A Table shewing the time of Full sea, or High Water | at Boston and Say-brook"; 12 pp. January to December; 2 pp. "The Nature of the Twelve Signs"; at the bottom of the last page, "There are Four Terms Appointed | to be in Boston," six lines.

A | Brief Discourse Concerning the | unlawfulness of the | Common Prayer | Worship. | And | of Laying the Hand on, and | Kissing the Booke in | Swearing. | — | By a Reverend and Learned Divine [Increase Mather]. | — | [Six lines from 2 Kings xviii. 4.] || Printed in the Year. &c. 16mo. pp. (4), 21.

Titlepage, *verso* blank; 2 pp. "To the Reader," signed "T. P."; 1–21, text, headpiece two lines of acorn-shaped border pieces, the lower one inverted; last page blank.

According to the titlepage of "A Brief Discourse" (London, 1693), this pamphlet was "Lately Printed in New-England"; and there is some slight indication that it was printed at Cambridge, rather than Boston. As to the authorship, Prince in his

catalogue, under "1686–1690," says "ye author Mr I Mather. & Dr C Mather says Printed in 1689." See also Sabin's Dictionary (XI. 457) No. 46,639, and (XI. 478) No. 46,747.

A Copy | of the | Kings Majesties | Charter, | for Incorporating the Company of the | Massachusets Bay in New-England in America. | Granted in the fourth Year of his Highness Reign of England, Scotland, | France and Ireland, Anno Dom. 1628. | — | [Cut of the Colonial Arms.] | — || Boston in New-England, | Printed by S. Green, for Benj. Harris at the London Coffee House | near the Town-House in Boston. 1689. 12mo. pp. (1), 26.

Titlepage, *verso* blank; 1–26, "The Charter | of the Massachusets Colony," signed "Woolseley," large ornamental headpiece, running headlines.

Declaration | of the Nobility, Gentry, and Commonality at the Rendezvous at Nottingham, | November 22. 1688. [The imprint given at the foot of the second page] Reprinted and Sold by Samuel Green of Boston, 1689. Folio. pp. (2).

First page blank, *verso* heading given above; the declaration states "that the very Fundamentals of our Religion, Liberties and Properties are about to be rooted out by our late Jesuitical Privy Council, as hath been of late too apparent," and that "we will to the utmost of our power, oppose the same, by joining with the Prince of Orange." On the next page of this sheet is the following: "The Declaration of the Lords | Spiritual and Temporal, | in and about the Cities of London and Westminster, Assembled at | Guildhall, 11th. Decemb. 1688." Near the foot of the page is the Order of the Peers "to Print and Publish the Declaration," December 12, 1688, "To Edward Jones Printer at the Savoy"; last page blank.

His Highness the | Prince of Orange, | His Letter to the Lords Spiritual and Temporal | Assembled at | Westminster, | in this present Convention. [Imprint at foot of the first page] Boston, Printed by S. G. for S. Phillips at the Town-House 1689. Folio. pp. (2).

First page blank, *verso* heading given above; the declaration says "It now lies upon you to lay the Foundation of a firm Security for your Religion, your Laws, and your Liberties"; calls their attention to the "Dangerous Condition of the Protestant Interest in Ireland, requiring a large and speedy Succour." On the next page of this sheet is "The | Address | of the Lords Spiritual, and Temporal, and Commons. | Assembled at Westminster, in this present Convention. | Jan. 22. 168$\frac{8}{9}$ | To His Highness the Prince of Orange," followed by "The Princes Answer. Die Mercurij Jan. 23. 168$\frac{8}{9}$." Also Orders by the Lords "Die Mercurij January 23. 1689," and "Die Sabbati, Feb. 2. 1689," signed "John Brown, Clericus Parliamentorum"; last page blank.

[Letter concerning the surrender of Sir Edmund Andros. Imprint at the foot of the page] Boston Printed by S. Green. 1689. Broadside. Folio.

"At the Town-House in | Boston: | April 18th. 1689"; a letter addressed "To Sr. Edmond Andross Knight," and signed by "Wait Winthrop | Simon Bradstreet. | William Stoughton | Samuel Shrimpton | Barthol. Gidney | William Brown | Thomas Danforth | John Richards. | Elisha Cook. | Isaac Addington. | John Nelson. | Adam Winthrop. | Peter Sergeant. | John Foster. | David Waterhouse." They say that the "Inhabitants of this Town and Place adjacent, being surprised with the Peoples sudden taking to Arms . . . We judge it necessary that You forthwith surrender, and Deliver up the Government and Fortifications to be preserved, to be Disposed according to Order and Direction from the Crown of England, which is suddenly expected may Arrive."

Man's chief End | to Glorifie God, | or | Some Brief | Sermon-Notes | on 1 Cor. 10. 31. | — | By the Reverend Mr. John Bailey, | Sometime Preacher and Prisoner of Christ | at Limerick in Ireland, | and now Pastor to the Church of Christ | in Watertown in New=England. | — | [Three lines from John xvii. 4, 5; three lines from 2 Pet. i. 15] | — || Boston Printed by Samuel Green, and are | to be Sold by Richard Wilkins Book- | Seller near the Town-House. | Anno. 1689. 16mo. pp. 97–160.

Titlepage wanting; 6 pp. "To the Reader," signed "J. M." [Joshua Moodey ?] wanting; 1–160, text, pages 1–96 wanting; followed by a letter entitled "To my Loving and Dearly Beloved Christian Friends, in and about Limerick," printed on the same forms, but with new signature letters.

To my Loving and Dearly Beloved | Christian Friends, in and about | Limerick. No titlepage. 16mo. pp. 40, (3).

Headpiece of eight urn-shaped border pieces; 1–40, text, signed "John Baily," and dated "May 8. 1684"; 3 pp. "Postscript," signed "John Baily," headpiece a line of border pieces, a rule, and a line of similar pieces inverted; last page blank; follows "Man's chief End."

The title of the address to his friends on the first page varies slightly in different copies. On the *verso* of the last leaf of the "Postscript" is the following entry: —

Abigail Willis: hur Boock which was hur Grandfarthers roat by him in the year 1689 direackted to his freuds in Ireland hea deaparted this life in Watertown and Bured in Boston in the year of our Lord 1697: Burrid in the Common Burring Place near the Alems House Now Liveing of his Ofspring in Boston twoo Greait Grandchildren Nams Sarah Belknap Abigal: Willis Greait Greait Grandchildren Names Char: Willis Jr Nathn[ll] Willis Abiga[ll] Willis. 1771, May 28.

Memorable Providences, | relating to | Witchcrafts | and Possessions. | A Faithful Account of many Wonderful and Sur- | prising Things, that have befallen several Be- | witched and Possessed Persons in New England. | Particularly, A Narrative of the marvellous | Trouble and Releif, Experienced by a pious Fa- | mily in Boston, very lately and sadly molested | with Evil Spirits. | Whereunto is added, | A Discourse delivered unto a Congregation in | Boston, on the Occasion of that Illustrious Pro- | vidence. As also | A Discourse delivered unto the same Congrega- | tion; on the occasion of an horrible Self-Mur- | der Committed in the Town. | With an Appendix, in vindication of a Chapter | in a late Book of Remarkable Providences, from | the Calumnies of a Quaker at Pen-silvania. | — | Written By Cotton Mather, Minister of the Gospel. | — | And Recommended by the Ministers | of Boston and Charleston | — || Printed at Boston in N. England by R. P. 1689. | Sold by Joseph Brunning, at his Shop at the Cor- | ner of the Prison-Lane next the Exchange. 16mo. pp. (10), 75, 21, 40, (1), 14.

13.29

Titlepage, *verso* blank; 2 pp. "To the Honourable Wait Winthrop Esq," signed "C. Mather"; 4 pp "To the Reader," signed "Charles Morton. | James Allen. | Joshua Moodey. | Samuel Willard," running headlines; 2 pp. "The Introduction"; 1–41, "Witchcrafts and Possessions"; 42–44, "Postscript," dated and "Finished, June 7th, 1689"; 45, "Mantissa"; 46–53, Narrative continued, signed "John Goodwin," and dated "Decemb. 12. 1688"; 54–75, Examples; 1–21, "A Discourse on the Power and Malice of the | Devils," running headlines; 1–40, "A Discourse on Witchcraft," running headlines; 1 p. "Notandvm"; 1 p. blank; 1–14, "Appendix," headpiece, a line of border pieces, and a similar line inverted.

At the bottom of page 75 Mr. Mather says of the two Discourses at the end of the book: "the *Latter* of which was delivered unto my own Congregation; on the Occasion of what befel *Goodwin's* Children: but the *Former* of them was deliver'd unto the same Congregation on the Occasion of a horrible *Self-murder* committed by a *possessed* woman in the Neighbourhood."

A | Narrative | of the Miseries of | New-England, | by Reason of an | Arbitrary Government | Erected there. [By Increase Mather.] No titlepage. 12mo. pp. 8.

This pamphlet bears no imprint, but I think that it was published at Boston. It differs slightly from the copy reprinted in "The Publications of the Prince Society" (Andros Tracts, II. 3), and may have been an earlier edition. In the Catalogue of the Carter-Brown Library, the title is entered under the year 1689, though no hint is given as to the place of publication.

The | Presbyterian and Independent | Visible Churches | in | New-England | and else-where, | brought to the Test, and examined accor- | ding to the Doctrine of the holy Scriptures, | in their Doctrine, Ministry, Worship, Consti- | tution, Government, Sacraments and Sabbath | Day, and found to be No True Church of | Christ. | More particularly directed to these in New-Eng- | land, and more generally to those in Old- | England, Scotland, Ireland, &c. | With | a Call and Warning from the Lord to the People | of Boston and New-England, to Repent, &c. And two | Letters to the Preachers in Boston; and an Answer to the | gross Abuses, Lyes and Slanders of Increase Mather and | Samuel Norton, &c. | — | By George Keith. | — || Philadelphia, Printed and Sold by Will Bradford, | Anno 1689. 16mo. pp. (11), 232.

First page blank, *verso*, extracts from Rev. ii. iii. xviii.; titlepage, surrounded by a border line, *verso* blank; 7 pp. "A Friendly | Epistle | to these People called | Presbyterians & Independants," running headlines; 1 p. list of "Errata," sixteen lines; 1–232, "Heads or Principles of Chri- | stian Doctrine."

The | Present State of | New-England | Impartially Considered, | in a Letter to the Clergy. No titlepage. 12mo. pp. 44.

Pp. 1–44, text; signed "F. L." on page 44; underneath is a "Postscript"; a list of "Errata" at foot of the page, eight lines.

According to the Catalogue of the British Museum, this pamphlet was printed in Boston, in 1689, and republished in London during the next year. The author was John Palmer, though the initials F. L. are signed to the tract. The London edition was reprinted in the fifth volume of "The Publications of the Prince Society" (Andros Tracts, I. 21).

A Relation | of | Captain Bull, | Concerning the | Mohavvks | at Fort-Albany. May, 1689. Broadside. Folio.

This handbill relates that Connecticut Colony "sent Captain Jonathan Bull to Albany" to inform the people there "of the News from England . . . and what Change was made in the Bay . . . Declaring they'd allow the Fort to Remain not twelve Hours longer in Papists Hands"; Major Baxter removed, "leaving the Fort to the Inhabitants"; On May 24 the Mowhawk Sachems appeared in the Court House of Albany, and spoke of their desire to renew friendship with the people [English and Dutch]; alludes to the Eastern Indians.

Seasonable Motives. | To our | Dvty and Allegiance, | (by a Lover of the Peace of New-England) offer'd | to the Consideration of his Neighbours & Country-men. [Imprint at end of sheet] Philadelphia, Printed by Will. Bradford. Anno 1689. 4to. pp. (2).

This has two columns to each page, and relates to the government of the Colony and the seizure of Sir Edmond Andros; signed, "A. B."

A | Sermon | Preached before the | House of Commons, | On the 31st of January 1688. | Being the | Thanksgiving-day | [For the Deliverance of] this Kingdom from | [Popery and Arbitr]ary Power, | [By His High]ness the | Prince [of O]ranges Means. | — | By Gilbert Bvrnet, D. D. | and Chaplain of His Highness. | — | [Three border pieces.] | — ‖ Boston in New-England, Printed by S. Green, and Sold by | Samuel Phillips at the west end of the Town-House, 1689. 12mo. pp. (1), 23.

Titlepage, *verso* blank; 1–23, "A Sermon [Preached] before the H[ouse of C]ommons"; running headlines; last page blank; slightly imperfect. A leaf perhaps wanting at the beginning.

In the upper right-hand corner of the titlepage is written "Johannis Cottoni."

Souldiers Counselled and Comforted | — | A | Discourse | Delivered unto some part of | the Forces | Engaged in the Just War of | New-England | Against the Northern & Eastern | Indians. | Sept. 1. 1689. | — | By Cotton Mather Minister of the | Gospel in Boston, | — | [One line of Latin.] | — ‖ Boston | Printed by Samuel Green. 1689. 16mo. pp. (9), 38. [Two copies.]

Titlepage, *verso* blank; 7 pp. "To my Much Honoured | Friends | the Pious and Valient | Commanders | of the Forces now engaged a- | gainst our Indian Enemies"; signed "C. Mather," headpiece eight urn-shaped border pieces, running headlines; 1 p. blank; 1–38, "Souldiers Counselled and comforted. | It is written in | Psal. CXIX. 109. | My Soul is continually in my Hand; yet I do | not forget thy Law," dated, "At the North Meeting House | in Boston 1 d. 7 m. | Afternoon. 1689," headpiece a line of border pieces, a rule, and a line of similar pieces, running headlines; one copy badly cut by the binder.

To His Highness | William Henrick, | Prince of Orange, | the Most Humble Petition of George Lord Chancellor Jefferies. [Imprint at bottom of the page] Boston, Printed by S. G. for Samuel Phillips at the West end of the | Town-House, 1689. Broadside. 12mo.

In this broadside the Petitioner says that he is now "a miserable and dejected Captive in the Tower"; mentions his crimes against the State; asks His Highness "Please to Pardon all these many Crimes"; and he promises to make "Restitution by Discovering some Intreagues of State."

1690.

An Address | Presented to the King, August 7th. 1689. When those from the Massachusets Colony | were, by that Worthy Citizen, Sir Henry Ashurst, Baronet. | To Their Most Excellent Majesties, King William and Queen Mary of England, &c. | The Humble Address and Petition of the General Court of Your Majesties most Ancient | Colony of New Plimouth in New-England. [Imprint at end of the second column] Reprinted at Boston, by S. G. for Benjamin Harris, | at the London Coffee. House. 1690. Broadside. Folio.

This in the main signifies the "ready Allegiance and Obedience" which the people bear to the King, and states that their rights "were in the Year 1686 injuriously taken from us by Sir Edmond Andross" and further that "we being left without Government" desire "to resume a Government on our former Foundation"; signed "Tho. Hinckley, Governour," and dated at "Plymouth in New- | England, June 6th. 1689. | In the Name, and by the Appointment of Your Majesties | said General Court."

Addresses | to Old Men, and Young Men, and | Little Children. | — | In Three | Discourses | I. The Old Mans Honour; or, The Hoary | Head found in the way of Righteousness. | A Discourse Recommending unto | Old Men, A Saving Acquaintance with the | Lord Jesus Christ. | II. The Young Man's Glory; or, A | Wreath of Graces for the Head of Youths. | A Discourse Recommending unto Young | Men, A Blessed Victory over the Devil. | III. The Little Child's Lesson; Or, A Child | Wise unto Salvation. | A Discourse instructing and inviting Little | Children to the Exercises of Early Piety. | To which may be added, A Short Scriptural Cate- | chism accomodated unto their Capacities | — | By Cotton Mather. | — || Boston: Printed by R. Pierce, for Nicholas But- | tolph, at the Corner Shop, next to Gut- | teridge's Coffee-House. 1690. 16mo. pp. (2), 122.

Titlepage, *verso*, seven lines of Latin, leaf wanting; 2 pp. "The Dedication of The Old Ma[ns Honour] | — | To my Honoured, and Worthy [Friend], | Major John Richard[s]," signed "C. Mather"; 1–45, "The Old Mans | Honour | Or, | the Hoary Head found in the [way of] | Righteousness"; 46–50, "The Dedication of The Young Mans Glory. | — | To the Praying and Private Meetings of | Young People | in Boston. | More especially to two or three such Assemblies, in | the North-part of the Town," signed "Cotton Mather"; 51–88, "The | Young Man's Glory. | Or, | A Wreath of Graces for the Head of | Youth"; 89–94, "The Dedication of, The little Childs Lesson. | — | To the | Children | Dwelling in the North-part of | Boston," signed "Cotton Mather"; 95–122, "The | Little Childs | Lesson"; list of errata at end of page 122, seven lines; running headlines; blank leaf; followed by "A Scriptural Catechism" (Boston, 1691) by the same author, but with new signature letters.

Tulley. 1690. | — | An | Almanack | For the Year of our Lord | MDCXC. | Being second after Leap-year; And | from the Creation, | 5639. | — | The Vulgar Notes of which are, |

Golden Numb.	19	Cicle of the Sun	19
Epact	29	Domin. Letter	E.

| — | Calculated for, and Fitted to the Meridian of | Boston in New-England, where the North | Pole is Elevated 42 gr. 30 min. | — | By John Tulley. | — || Boston Printed and Sold by Samuel | Green, near the South Church. | 1690. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, *verso*, "Of the Eclipses, 1690," and "A Table shewing the time of full sea or High Water at | Boston and Say-brook"; 12 pp. January to December; 1 p. "Of the Rain-bow: Whence it is, and | what it signifieth"; 1 p. "Of Thunder and Lightening," lower half of the leaf torn off.

This pamphlet contains manuscript notes by Judge Sewall.

Non cessant anni, quamvis cessant homines. | — | Harvard's Ephemeris. | Or | Almanack. | Containing an Account of the Coelestial | Motions, Aspects &c. For the Year | of the Christian Empire. 1690. |

		Years
	Of the World	5639.
	Since the Floud	3983.
	—— Building of London	2797
	—— Death of Alexander Mag.	2013.
	From the beginning of the Julian year	1734
And	Suffering of Christ	1655.
	From the Correction of the Calendar	108
	From the Planting of the Massachus. Colony.	62
	Founding of Harvard Colledge	48
	From Leap Year.	2.

| — | Whose Vulgar Notes be |

The Prime Cycle of the ☽	19	Dominical Letter.	E
The Cycle of the ☉	19	Roman Indiction.	13
The Epact	29	Numb. of Direct.	30

| Respecting the Meridian of Cambridge in N. E. | whose Latitude is 42 Degr. 27. min. Septen. | Longitude 315 Degr. | — | By H. Newman | — || Cambridge. | Printed by Samuel Green. 1690. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, the top and bottom acorn-shaped, full-moon-shaped pieces in the corners; *verso*, "1690," upon Eclipses, and an explanation of the Ephemeris; 12 pp. January to December; 2 pp. "A Postcript | exhibiting somewhat Touching the Earth's Motion"; at end of last page, "What could not be inserted in the Second Page, is here continued," eleven lines.

A Companion for Communicants. | — | Discourses | Upon | the Nature, the Design, and the | Subject of the | Lords Supper, | with Devout Methods of Preparing for, and Approaching to that | Blessed Ordinance. | — | By Cotton Mather, | Pastor of a Church at Boston. | — | [Seven lines of Latin.] | — || Printed at Boston by Samuel Green | for Benjamin Harris | at the London Coffee House, 1690. 16mo. pp. (6), 167.

79

Titlepage, *verso*, "To the Church of the Lord Jesus in the North Part of Boston," . . . continues seven pages, first leaf wanting, signed "Cotton Mather"; 1–80, "Invitations to the | Supper of the Lord | with a | Discourse on the Nature, Design and | Subject of that Blessed Ordinance," headpiece a line of ten urn-shaped border pieces, and two of another kind in the centre; 81–133, "Preparations | for the | Supper of the Lord; | with | the Marks of a Good State, by | which Communicants may be assisted | in the Work of Self=Examination"; 134–167, "Devotions | at the | Supper of the Lord; | with | Some Touches upon the constitution of | the Gospel Churches which that Glo- | rious Appointment of our Lord Jesus | is to be celebrated in"; list of "Errata," at end of page 167, five lines; last page "Books Printed for, and Sold by Benjamin Harris, at the | London-Coffee-House in Boston," seven titles. Slightly imperfect.

[Order to suppress "Publick Occurrences."] Broadside. 12mo.

"By the | Governour & Council"; the broadside relates to a "Pamphlet, Entituled, Publick Occurrences, both Forreign and Domestick: Boston, Thursday, Septemb. 25th. 1690," published "without the least Privity or Countenance of Authority"; declares the "high Resentment and Disallowance of said Pamphlet" by the Governour and Council; orders that "the same be Suppressed and called in"; and "strickly forbidding any person or persons for the future to Set forth anything in Print without License first obtained"; signed "By Order of the Governour & Council. | Isaac Addington, Secr." and dated at "Boston, September 29th. 1690."

For a reprint of the newspaper, see the first volume (pp. 228-231) of "The Historical Magazine" (Boston) for August, 1857; and for a reprint of the broadside, see Proceedings (2d series, VIII. 54) for December, 1892.

[Order for enlisting men in the expedition against Canada.] Broadside, 8vo.

"Anno Regni Regis & | Reginae Gulielmi & Mariae Secundo. | By the | Governour, & Council"; states that Sir William Phipps is appointed to take command of such forces as shall be raised "in the present Expedition against the *French* at *Nova Scotia*, and L'*Accadie*"; that "all Gentlemen Souldiers," that shall "List themselves," are to appear completely armed; and making three proposals "for their Encouragement"; place of meeting at the Town House in Boston, and a fourth proposal are added in manuscript; signed "By Order of the Governour and Council, | Isaac Addington, Secr," and dated at "Boston; | March 24, $\frac{1689}{90}$."; indorsed, in manuscript, "Gen! Courts Order for Inlisting 1689."

[Order for enlisting men in the expedition against Canada.] Broadside. 4to.

"At a Session | of the | General Court | of the Massachusets Colony, in Boston, 28th of May, 1690"; states that Sir William Phipps is appointed to take command, and Major John Walley to be second, of all the forces that shall be provided for the Expedition "intended for *Canada*, against the common Enemy, *French* and *Indians*"; that "all Gentlemen Souldiers and Sea-men, that shall List themselves" are desired to enter their names, be in "readiness to Randesvouz," and to appear completely armed; orders five conditions for the "Encouragement to persons willingly to offer themselves to said Service"; names the "Muster-Masters for the several Regiments:" signed "By Order of the Court, | Isaac Addington Secr'."; note in manuscript at bottom of the sheet: "this was Pleney [plene, *obs.* — full] upon the Last fridey Being the 20 day of this Instent June and they are preparing to goe against Caneday with 5 shipes of men of wore some with 40 gunes and some with 30 and the last of them with 20 od."

The Present State of New-England. | — | Considered in a | Discourse | on the Necessities and Advantages of a | Public Spirit | in every Man; | Especially, At such a time as this. | Made at the Lecture in Boston | 20. d. 1. M. 1690: | Upon the News of an Invasion by bloody | Indians and French-men, begun | upon Us. | — | By Cotton Mather. | — | [Two lines of Latin.] | — || Boston | Printed by Samuel Green. 1690. 16mo. pp. (2), 52. [Two copies.]

Titlepage, *verso*, "To the Honourable | Simon Bradstreet Esqr. Governovr | of the Massachuset Colony; | [and others] . . . | These Reflections . . are | Most Humbly Dedicated, by Their | Sincere Servant, C. M."; 1–46, "A Publick Spirit Recommended unto | the Inhabitants of | New-England | In a | Sermon | at Boston Lecture. March 20. 1690," headpiece a line of ten urn-shaped border pieces, running headlines; 47–52, "By the | Governour and | General Court | of the Colony of the | Massachusetts Bay; | In New-England," signed "Isaac Addington Secr.," and dated "March 13. 168$\frac{9}{0}$."

Near the top of page 1 are written the words, "Samuel Checkley: his Book."

The Principles | of the | Protestant | Religion | Maintained, | and Churches of New-England, in the | Profession and Exercise thereof | Defended, | against all the Calumnies of one George Keith, | a Quaker, in a Book lately Published at | Pensilvania, to undermine them both. | — | By the Ministers of the Gospel in Boston, | — | [Three lines from Prov. xviii. 17; two lines from Phil. ii. 3; four lines from 2 Thess. ii. 10, 11.] | — || Boston, in New-England, | Printed by Richard Pierce, and sold by the | Booksellers. MDCXC. 16mo. pp. (10), 156. [Three copies.]

G. 366.55

Titlepage, *verso* blank; 4 pp. "The Praeface," signed "James Allen. | Joshuah Moodey. | Samuel Willard. | Cotton Mather"; 1–156, text, headpiece a line of border pieces and a line of similar inverted pieces; various headlines.

On the *recto* of the fly-leaf at the beginning of one of the books is written: "John Boults Book E^x Dono: Edwar^d Bromfields Book 1693."

[Proclamation relating to the enforcement of laws against Vice.] Folio. pp. 2.

First page blank, 2 pp. headpiece a cut of the Colonial arms; "By The | Governour & | General Court | of the Colony of the Massachusetts Bay; | In New=England"; states "that this poor Land has laboured under a long Series of Afflictions and Calamities"; that is necessary to bring about "a speedy Reformation of our Provoking Evils"; orders that all Laws against Vice "be now faithfully and Vigorously put in Execution"; urges all ministers bear "witness against the more Spiritual Sins" such as "the Contempt of the everlasting Gospel, with a shameful want of due Family-Instruction, which are the Roots of Bitterness in the midst of us"; encourages the churches; and expects the towns to look after the education of youth, and to avoid "Factions and Quarrels"; signed "Isaac Addington Secr.," and dated "March 13. 168$\frac{9}{90}$."; last page blank.

[Proclamation appointing a Fast, March 6, 1689–90.] Broadside. 8vo.

Heading "At a | General Court | held at Charlstown by Adjournment. | Feb. 12th 168$\frac{9}{90}$"; states that "the Land we live in . . . is under many awful Frowns of God"; that "He will preserve us from the Rage of our Heathen Enemies . . . guard us against Foreign Invasion; take away the prevailing and mortal Distempers of the Fever and Small Pox" and "provide for us a Settlement of our Liberties"; signed "By the Court, | Isaac Addington, Secr'."

See Rev. William DeLoss Love's "Fast and Thanksgiving Days of New England" (pp. 271, 272).

Propositions | Made by the Sachems of the three Maquas Castles, to the | Mayor, Aldermen, and Commanalty of the City of | Albany, and Military Officers of the said City, and | County in the City-Hall, February 25th, 168$\frac{9}{90}$. | Peiter Schuyler Mayor, with ten more Gentlemen, then present | Interpreted by Arnout & Hille. | The Names of the Sachims, Sinnonguiness Speaker, Rode, | Sagoddiockquifax, Oguedagoa, Tosoquatho, Odagurasse, Anharenda, | Jagogthera. No titlepage. 12mo. pp. 12.

Pages 1–12, text; colophon, "Boston Printed by S. Green. Sold by Benjamin Harris at the | London Coffee-House. 1690."

At the top of the first page is the autograph signature, "John Baily."

The Serviceable Man. | — | A | Discourse | Made unto the | General Court | of the | Massachusets Colony, New=England, | at the Anniversary | Election | 28d. 3m. 1690. | — | By Cotton Mather Minister of | the Gospel. | — | [Two lines of Latin.] | — || Boston, Printed by Samuel Green, for Joseph | Browning at the corner of the Prison | Lane next the Exchange. 1690. 16mo. pp. (4), 64. [Two copies.]

Titlepage, *verso*, Vote of the House of Representatives, "May 29, 1690," signed "Ebenezer Prout Clerk"; 2 pp. "To my Countrey," signed "Cotton Mather"; 1–64, "The Serviceable Man. | — | To the | General Court | at the | Election; | 28 d. 3. m. 1690," headpiece a line of ten urn-shaped border pieces, running headlines.

Near the top of the titlepage of one of the copies in the hand of Mr. Checkley is written: "The Gift of the Author to Sam[ll] Checkley: 1 [ ]"

9.377.72
13.27

The Wonderful Works of God | Commemorated. | — | Praises | Bespoke for the God of Heaven, | in a Thanksgiving | Sermon; | Delivered on Decemb. 19. 1689. | Containing | Just Reflections upon the Excel= | lent Things done by the Great God, | more Generally in Creation and Re- | demption, and in the Govern- | ment of the World; But more Par- | ticularly in the Remarkable Revolu= | tions of Providence which are every | where the matter of present Observation: | With a Postscript giving an Account of some very | stupendous Accidents, which have lately happened | in France. | — | By Cotton Mather. | — | To which is Added a Sermon Preached unto the | Convention of the Massachuset-Colony in | New-England. | With a short Narrative of several Prodigies, which New- | England hath of late had the Alarms of Heaven in. | — || Printed at Boston by S. Green. & Sold by Joseph | Browning at the corner of the Prison Lane, and | Benj. Harris at the London Coffee-House. 1690. 16mo. pp. (8), 62 [64]. [Three copies.]

Titlepage, *verso*, copy of Thanksgiving Proclamation, signed "Isaac Addington Secr," and dated at "Boston Decemb. | 3[d.] 1689:"; 6 pp. "To the Right Worshipful | Sir Henry Ashurst, Baronet," signed "Cotton Mather," running headlines; 1–55, "Praises | bespoke for the God of Heaven, | in a Thanksgiving | Sermon," headpiece a brace, eight urn-shaped border pieces, and one of another variety, running headlines; 56, "A Passage in Mr. Flavels Thanksgiving | Sermon, Preached Febr. 14. $\frac{1688}{9}$"; 59–62[64], "A Postscript. | Endeavouring the Satisfaction of them | that are inquisitive after the late Stu- | pendous Extasies and Prophesies in | France"; followed by "The Way to Prosperity" with new page numbers and signature letters.

On the *recto* of a fly-leaf at the beginning of one copy is written: "John Bouker His Booke 1690."

The Way to Prosperity. | — | A | Sermon | preached to the Honovrable | Convention | of the | Governovr, Council, and Representatives | of the Massachuset-Colony in New-England; | on May 23. 1689. | — | By Cotton Mather. | — | [Ten border pieces as a centre-piece.] | — | [Three lines from Jer. xxiii. 28.] | — || Boston. | Printed by Richard Pierce. for Benjamin | Harris. Anno Domini MDCXC. 16mo. pp. (7), 26 [36], 5, (7). [Two copies.]

Titlepage, *verso*, "A Prophesy in the Divine Herbert's | Church-Militant," between two lines of border pieces; 5 pp. "The Preface," signed "Cotton Mather," headpiece a line of border pieces, and a similar line inverted, running headlines; 1–36 [36], "The Way to | Prosperity," headpiece similar to the last; 1–5, "Mantissa"; 7 pp. "An Appendix | touching | Prodigies | in New-England," headpiece a brace, eight urn-shaped border pieces, and two braces, running headlines; list of "Errata" at the end, seven lines; last page blank; follows "The Wonderful Works of God."

The Way to Prosperity. | [title the same as before]. || Boston. | Printed by R. Pierce. for Joseph Brunning, | Obadiah Gill, and James Woode. MDCXC. 16mo. pp. (7), 26 [36], 5, (7).

Collation same as in the preceding title.

[ ] | T[ ] | th[ ] | A [ ] | By [ ] | th[ ]. 16mo. pp. (8), 106.

Titlepage, only a stub remaining, *verso* blank; 4 pp. "The Epistle | to the | Reader," headpiece a line of border pieces and a line of similar pieces inverted; 2 pp. "An Epistolatory word to those called Quakers"; 1–106, "A Dialogue between a Young Professor and | a Quaker," headpiece similar to the first; running headlines.

Judging from appearances, this book was printed in Boston about 1690, and for that reason the title is given here. Probably it is a reprint of an English publication.

1691.

Vt Fluctus fluctum, sic annus annum trudit. | — | News from the Stars. | — | An | Almanack | containing an Account of Coelestial Mo- | tions, Aspects, &c. For the Year of | the Christian Empire, 1691. |

		Years
And	Of the World,	5640
	Since the Floud,	3984.
	Suffering of Christ.	1658.
	Planting Massach. Colony,	63.
	Founding of Harvard Colledge,	49.
	From Leap-Year,	3.

— Whose Vulgar Notes be.

Cycle of the ●	1.)	Dominic. Let.	D.
Epact.	11.	Roman Indict.	14.
Cycle of the ⊙	20.)	Number of Direct	22

— Respecting the Meridian of Boston, in New-England, whose Latitude is 44. d. 30. min. Longitude. 315. Deg. | — | By Henry Newman. Philomath. — | Printed by R. Pierce for Benjamin Harris at | the London Coffee-House in Boston. 1691. 16mo. pp. (25).

Titlepage, surrounded by a line of border pieces, including several stars; 24 pp., beginning on verso of title, January to December, each month covering two pages; at the bottom of 25th page "Advertisement" about the issue of a second Impression of "The New-England Primer enlarged"; last page blank.

The Barren Fig Trees Doom. Or, a Brief Discourse wherein is set forth the woful Danger of all who abide Un- fruitful under Gospel-Priviledges, and Gods Husbandry. Being the Substance of Sixteen | Sermons Preached on Christ's Parable of the Fig-Tree. | — | By Samuel Willard, Teacher of a Church | in Boston. | — | [Four lines from Matt. iii. 10.] | Boston, Printed by Benjamin Harris, and | John Allen. 1691. Price Bound 2s. 6d. 16mo. pp. 300.

Titlepage wanting: 4 pp. "The Epistle to the Reader" wanting; 1–300, text, headpiece two lines of border pieces.

Little Flocks Guarded against Grievous Wolves. | — | An Address | Unto those Parts of New-England which are | most exposed unto Assaults, from the Mo- dern Teachers of the misled Quakers. | In a Letter, | which impartially Discovers the manifold Hae- resies and Blasphemies, and the Strong De- lusions of even the most Refined | Quakerism; | And thereupon Demonstrates the Truth of those | Principles and Asser- tions, which are most | opposite thereunto. | With just Reflections upon the extream Igno- rance and Wickedness, of George | Keith, Who is the Seducer that | now most Ravines upon the | Churches in this Wil- derness. | — | Written by Cotton Mather. | — | A Character of the Ring-Leaders among the | Quakers. | [Four lines from 1 Tim. i. 6, 7.] | — || Boston, Printed by Benjamin Harris, & John | Allen, at the London-Coffee-House. 1691. 16mo. pp. (2). 110. [Two copies.]

Titlepage, *verso*, "To the Reader"; 1–110, "Qvakerism display'd, | and | George Keith | detected; | in a | letter, | addressed unto those parts of New-England, | which are most in danger of being there- | by Seduced," signed, on page 110, "Cotton Mather," and dated "Sept. 1. 1691"; underneath are two lines of Latin; running headlines.

The Mourners | Cordial | Against Excessive | Sorrow | Discovering what Grounds of Hope | Gods People have concerning their | Dead | Friends | — | By Samuel Willard, Teacher of a | Church in Boston. | — | [Five

9.364.34
14.2.30.30

lines from 2 Cor. v. 1.] | — || Boston, Printed by Benjamin Harris, and | John Allen. 1691. | Very Suitable to be given at Funerals. 16mo. pp. 4, 137.

Titlepage, surrounded by four wide rules, *verso* blank; 3, 4, "Readers," signed "Samuel Willard," headpiece a wide rule; 1–137, text, headpiece a wide rule, underneath extract from 1 Thess. iv. 13, and another wide rule, running headlines; last page, "Advertisements," of Cotton Mather's "Quakerism Displayed," of James Janeway's "Token for Children," of a Boston Almanack for 1692, and of an "Excellent Antidote" for medical purposes.

A | Narrative | of | the Proceedings | of | Sir Edmond Androsse | and his Complices, | Who Acted by an Illegal and Arbitrary Com- | mission from the Late K. James, during | his Government in | New England. | — | By several Gentlemen who were of his Council. | — || Printed in the Year 1691. 12mo. pp. 48.

Titlepage, *verso* blank; 1 p. "To the | Reader," dated at "B. N. E. Feb. 4. 169$\frac{0}{1}$."; 4–47, text, pages 9–12 wanting; 48, "Reader."

[Proclamation relating to various matters.] Folio. pp. 2.

A cut of the Colonial arms; "At a | General Court | for Their Majesties Colony of the Massachusetts Bay in | New England, Sitting at Boston, upon Adjournment, | December. 22th. 1691"; sets forth the importance of "the Guarding and Defending of the Seas and Coasts" against "divers Piratical Sea Rovers and other Enemies" who disturb the intercourse of trade; and gives an Enactment of the General Court laying certain duties "on all Goods and Commodities coming in and going out of This their Majesties Colony, and on all Ships and other Deck Vessels" to be collected between January 15, 1691-2, to May 10, 1692, — also making certain conditions concerning the same. This contains also, at the foot of the second page, a statement concerning the French Protestants and "many others of a contrary Religion" in this country, and an Order of the General Court, because it is a "time of War between the two Crowns of *England* and *France*," making it illegal for any "of the French Nation . . . to take up their Residence" in any seaport, or frontier town, but such as shall be licensed by the Governor and Council; and leaving other discretion in the hands of Selectmen. "Printed and Published by Order of the Court. | Isaac Addington, Secr."

Promise-Keeping | A Great | Duty. | As it was Delivered in a | Sermon | — | By Samuel Willard, Teacher of a Church | in Boston. | — | [Three lines from Prov. xxv. 14.] | — || Boston, Printed by Benjamin Harris, and | John Allen, at the London-Coffee-House. | 1691. 16mo. pp. (1), 28.

Titlepage, *verso* blank; 1–28, "Promise-Keeping | a Great | Duty," headpiece two lines of border pieces; last leaf blank.

Near the top of the *verso* of the blank leaf at the end is written, "Samuel Checkley his Booke 1691."

A Scriptural Catechism. | — | The Heads of the Christian | Religion | Plainly, briefly, and fully delivered in a | Catechism, | Which endeavours a sufficient Answer to every | Question, barely with a pertinent Sentence of | Sacred Scripture, and Enables the Learner at | once with ease to confirm as well as assert the | great Articles of the Faith once delivered unto | the Saints. | — | By Cotton Mather. | — | [One line from John xxi. 15.] | — || Boston, Printed by R. Pierce, for Nicholas Buttolph, | at the corner Shop, next to Guttridg's Coffee- | House. 1691. 16mo. pp. (2), 18.

Titlepage, *verso* "X Commandments," ten lines in verse within two border lines; 1–18 "Lambs | led unto Green Pastures and Still Waters, | by a Scriptural | Catechism," headpiece a line of border pieces, a rule, and a line of similar inverted pieces, running headlines; pages 19 to 21 missing; follows "Addresses to Old Men" (Boston, 1690).

The | Sinfulness of Worshipping | God | with Men's | Institutions | as it was delivered in a | Sermon | — | By Samuel Willard, Teacher of a Church in | Boston. | — | [Two lines from 1 Cor. xi. 23; two lines from Matt. xxviii. 20.] | — || Printed by Benjamin Harris, and John Allen, at | the London-Coffee-house. 1691. 16mo. pp. (1), 29.

28.173

Titlepage, *verso* blank; 1–29, "The Sinfulness of Worshipping | God | with Men's | Institutions," headpiece of two lines of border pieces; last page blank.

Near the top of the titlepage is written, "Samuel Checkley's Book 1691."

The Triumphs of the Reformed Religion, | in America. | — | The Life of the Renowned | John Eliot | a Person justly Famous in the | Church of God, | not only as an Eminent Christian, | and an Excellent Minister, among the | English, | but also, | as a Memorable Evangelist among the | Indians, of New-England; | With some Account concerning the late and | strange Success of the Gospel, in those parts | of the World, which for many Ages have | lain Buried in Pagan Ignorance. | — | Written by | Cotton Mather. | — | [Two lines from Luke xii. 43.] | — || Boston. Printed by Benjamin Harris, and John | Allen, for Joseph Brunning at the corner of | the Prison-Lane. 1691. 16mo. pp. (8), 152.

G.377.73
13.21

Titlepage, *verso* blank; 5 pp. "To the Right Honourable | Philip Lord Wharton. | A no less Noble than Aged Patron | of Learning and Virtue; | An a Favourite of that Great King Whose | Throne is in the Heavens, and whose Kingdom | Ruleth over all," signed "Cotton Mather," headpiece two lines of border pieces; 1 p. "The Life | of the Renowned | John Eliot" and one line of Latin, nothing more on the page; 3 pp. "The Introduction," headpiece similar to the last one, only lower line inverted; 1 p. blank; 5–152, text; list of "Errata" at foot of page 152, six lines; running headlines.

1692.

Acts | and Laws, | Passed by the Great and General Court | or Assembly of Their Majesties Pro- | vince of the Massachusets-Bay, in | New-England. | Begun at Boston, the Eighth Day of June, 1692. And Con- | tinued by Adjournment, unto Wednesday the Twelfth | Day of October following: Being the Second Sessions. | Anno Regni Guilielmi, et Mariae, Regis et Reginae Angliae, Scotiae, | Franciae, et Hiberniae, Quarto. | [16 border pieces arranged in the form of a diamond.] | —|| Boston | Printed by Benjamin Harris, Printer to His Excellency, | the Governour and Council. 1692. 4to. pp. (1), 90.

Titlepage, *verso* blank; 1–90, text, various headlines, portions of pages 65 and 66, and of the last leaf wanting.

Boston | Almanack | for the | Year our Lord God 1692. | Being Bissextile or Leap-year. | And

	Years
Of the World,	5641
Since the Flovd,	3985
Suffering of Christ,	1659
Planting Massach. Colony	64

| Whose Vulgar Notes be, |

Golden Numb.	2	Cicle of the Sun	21
Epact	22	Dominic. Letter	C.B.

| Calculated for the Meridian of Boston in | New-England, where the North Pole | is Elevated 42 gr. 30 min. | — | By H. B. [Benjamin Harris ?] | — || Boston, Printed by Benjamin Harris, and | John Allen: And are to be Sold at the | London-Coffee-House. 1692. 16mo. pp. (20).

Titlepage, surrounded by a line of border pieces, *verso*, about eclipses &c. four lines of poetry at the bottom, signed H. B.; 12 pp. January to December; 1 p. "To Their Most Sacred Majesties | King William, and Queen Mary," twenty lines of poetry; 5 pp. bills, bonds, and indentures, &c.; last page, beginning in the upper part of the page, "Advertisements" of an "Excellent Antidote" for medical purposes, of Cotton Mather's "Little Flocks Guarded," and of James Janeway's "Token for Children." Rubricated.

A Brief and True | Narrative | of some Remarkable Passages Relating to sundry Persons | Afflicted by | VVitchcraft, | at | Salem Village: | Which happened from the Nineteenth of March, to the | Fifth of April, 1692. | — | Collected by Deodat Lawson. | — | [Eight border pieces arranged in the form of a square.] | — || Boston, Printed for Benjamin Harris and are to be Sold at his | Shop, over-against the Old-Meeting-House. 1692. 12mo. pp. 9, (1).

Titlepage, *verso*, "The Bookseller to the Reader," signed "Benjamin Harris"; 3–10, text.

A Letter from the new Inquisitors. Mr Lawrence. Rhode-Island. Febr. [illegible] 1692. 4. No title-page. Imprint. pp. 2. [Two copies.]

Pages 1–2, text, signed "Nicholas Lawrence", a reply to "Quakerism Impeached" — which is the running heading of Cotton Mather's "Little Flocks Guarded against Grievous Wolves" given in this list under the year 1692.

Monthly Observations and Predictions, for this Present Year, 1692. With Astrological Judgments on the whole Year. All Taken from Mr Partridge's Almanacks. To which is Added, an Account of a Star which was newly Discovered in England. And which was Foretold by the said John Partridge, in his this Years Almanack. Published for General Satisfaction. — Printed at Boston: And are to be Sold by Benj. Harris, at the London-Coffee-House. 1692. 12mo. pp. 24.

Titlepage: 1–11, "Monthly Observations," beginning on the verso of the title; 12–24, "Astrological Judgments"; "Finis" near the top of page 13; understand, and as far as page 24, news relating to events between April 21 and May 5, brought from Hull in England by a vessel arriving in Boston, Capt. Walley Commander, on August 7; twenty-four lines of poetry at the end, on page 24.

Cymbalum. — Good men Described, and Good Things proponded. A Sermon Consideration of Two very Important Cases: I. What should be our Spirits, and II. What should be our Studies, that so all Things may go well among us. — By Cotton Mather. — In Two Sermons, Whereof the one was Preached unto the Governor, and General Court of the Province of the Massachusetts-Bay, in New-England: at their First Session, June 8. 1692. — Published by Authority. — Boston, Printed and Sold by Benjamin Harris, at the London-Coffee-House. 1692. 16mo. pp. [illegible] 96.

Titlepage, verso blank; 4 pp. — "To His Excellency, Sir William Phipps, Kt. Governour of the Massachusetts Province, and General of New-England," signed "Cotton Mather"; 1–96, "Good Men Described. In a Sermon, Preached unto the Governour, of New-England"; list of "Errata" at the foot of page 96, five lines.

[Proclamation appointing Thanksgiving July 14, 1692.] Broadside. Folio.

"By the Governour, Council, and Representatives, Convened in a Great and General Court or Assembly of Their Majesties Province of the Massachusetts-Bay. Held at Boston the 8th of June, 1692": refers to the continued peace in the three Kingdoms; to the "safe Arrival to His Excellency, our Governour, and the Reverend Mr. Increase Mather, who have Industriously Endeavoured the Service of this People, and have brought over with them a Settlement of Government": speaks of the "considerable hopes of an Harvest," the "Restraints upon our Enemies," especially their Defeat "in a late Attack upon the Eastern Parts": signed "By Order of the Governour & Council, &c. Isaac Addington, Secr."

[Proclamation relating to the orderly behavior of soldiers and seamen, and the enforcement of laws against Vice. Imprint at foot of the page] Printed by Benjamin Harris, Printer to his Excellency, the Governonr and Council. | 1692. Broadside. Folio.

A cut of the arms of Great Britain; "By His | Excellency | the | Governor"; states that some among the Soldiers and Seamen "have passed the Bounds of their Duty, and my Order, by putting the same in Execution in a violent and disorderly manner," etc.; and requires "All Justices of the Peace, Constables, Tithingmen, or what-ever other Officers, as well Civil as Military . . . to dichardge the Duty of their places, with all fidelity," and especially to see that "all the wholsome Laws here in Force against Vices of all kinds" be "immediately and impartially put in Execution"; "Given at Boston, and Dated the 27th day of July, 1692."

Some Miscellany | Observations | on our present Debates respecting | Witchcrafts, in a Dialogue | between S. & B. | — | By P. E. and J. A. | — || Philadelphia, Printed by William Bradford, for Hezekiah Vsher. | 1692. No titlepage. 16mo. pp. 16.

Prince, in his catalogue, under "1691–1700," says, "This was wrote by ye Rev^d Mr. Willard." See Calef's "More Wonders of the Invisible World" (London, 1700), page 38; and also "The Congregational Quarterly" (XI. 400–415) for July, 1869, where a reprint of the pamphlet is given. It has been supposed that "S. & B." who carry on the Dialogue were intended for Stoughton and Brattle, or perhaps for Salem and Boston; and the initials "P. E. and J. A." were probably used to mislead the reader in regard to the authorship.

1693.

Acts | and | Laws, | Passed by the Great and General | Court or Assembly of Their | Majesties Province of the | Massachusetts-Bay, in | New-England. | Convened and held at Boston, the Thirty-first | Day of May, 1693. | Anno Regni Guilelmi, et Mariae, Regis et Reginae, Angliae, | Scotiae, Franciae, et Hiberniae, Quinto. | [16 border pieces arranged in the form of a diamond.] | — || Boston. | Printed by Bartholomew Green, and Sold by | Samuel Phillips. 1693. 4to. pp. 15.

Titlepage, surrounded by a line of border pieces, *verso* blank; 3–15, text, various headlines; last page blank.

Acts | and | Laws, | [title continues same as above]. | Begun at Boston, the Thirty-first Day of May. 1693. | And Continued by Adjournment unto Thursday the Sixth | Day of July following: Being the Second Sessions. | [continues same as last title.] 4to. pp. 4.

Titlepage, *verso* blank; 3, 4, text, headlines.

Acts | and | Laws, [title continues same as before]. | Convened and Held at Boston, the Eight Day | of November. 1693. | [same as in last title]. | [Cut of the Arms of Great Britain.] | — || [same imprint as before]. 4to. pp. (2). 19-48.

Titlepage, *verso* blank; 19–48, text, various headlines.

Tulley 1693 | — | An | Almanack | for the Year of our Lord, | MDCXCIII. | Being first after Leap-Year. | And from the Creation. | 5642. | Wherein is Contained, Astronomical Obser- | vations from the Suns Ingress into Aries, and | the other Cardinal Points, with an Account | of the Eclipses, Conjunctions, and other | Configurations of the Celestial Bodies. | With a brief Discourse of the natural causes of | Watry Meteors, as Snow, Hail, Rain, &c. | Calculated for and fitted to the Meridian of Boston in | New-England, where the North Pole is Elevated 42. | gr. 30 min. But may indifferently serve any part | of New-England. | — | By John Tulley | — || Boston Printed, by Benjamin Harris at the | London-Coffee-House. 1693. 16mo. pp. (21).

9. 267. 13

Titlepage, surrounded by a line of border pieces, *verso*, vulgar notes, zodiac, etc.; 12 pp. January to December; 1 p. "a Table of all the Kings and Queens since the Conquest," and seven lines of poetry; 1 p. "Some few Lines by another Hand, we shall leave to | the Interpretation of Time, & the Intelligent | Reader"; 8 pp. "Of the Eclipses this present | Year, 1693," four pages in the middle wanting; at the bottom of 8th page "Advertisement" of Wonders of the Invisible World "Sold by Benjamin Harris"; a leaf pasted on at the end headed "A Table of the Courts," in two columns, with "Advertisement" of Acts and Laws of 1692, at bottom of the second column, underneath appears "Printed & sold by Ben. Harris," *verso* blank.

Tulley 1693 | [title continues same as before]. || Boston Printed, by Benjamin Harris for | Samuel Phillips. 1693. 16mo. pp. (26).

Collation same as before to foot of 16th page; a copy of the leaf similar to the one at the end of the other edition is here inserted, facing "Of the Eclipses," *recto* blank; collation same to foot of the last page where the last line is "Sold by Samuel Phillips."

Christ's Fidelity | the only | Shield | against | Satans Malignity. | Asserted in a | Sermon | Delivered at Salem-Village, the 24th of | March, 1692. Being Lecture-day there, and | a time of Publick Examination, of some Sus- | pected for Witchcraft. | — | By Deodat Lawson, formerly Preacher of the | Gospel there | — | [Four lines from Rev. xii. 12; two lines from Rom. xvi. 20.] | — || Boston Printed, by B. Harris, & Sold by Nicholas | Buttolph, next to Guttridg's Coffee-House. 1693. 16mo. pp. (7), 79.

24.10

Titlepage, *verso*, "Licensed ac- | cording to | Order"; 2 pp. "To the Worshipful | and | Worthily Honoured | Bartholomew Gidney | John Hathorne

| Jonathan Corwin Esqrs. | Together with the Reverend | Mr. John Higginson Pastor, | and | Mr. Nicholas Noyes Teacher | of the Church of Christ at Salem," signed "Deodat Lawson"; Address to the public signed "Increase Mather, Coll. Harv. Praes. | Charles Morton | James Allen. | Samuel Willard. | John Bailey | Cotton Mather."; 3 pp. "To all my Christian Friends and Acquaintance; | the Inhabitants of Salem-Village," signed "Deodat Lawson"; 1 p. blank; 7 pp. "To the Reader," signed "Deodat Lawson," wanting; 1–79, "Christs Fidelity | the only | Shield | against | Satans Malignity"; last page blank; running headlines.

On the *verso* of the fly-leaf at the beginning is written, "William Griggs his Book 1692."

The | Doctrine | of the | Covenant | of | Redemption. | Wherein is laid the Foundation of all | our Hopes and Happiness. | Briefly Opened and Improved. | — | By Samuel Willard, Teacher of a Church | in Boston. | — | [Three lines from Psalms lxxxix. 3.] | — || Boston, Printed by Benj. Harris over | against the Old-Meeting-House. 1693. 16mo. pp. (8), 165.

Titlepage; 7 pp. beginning on the *verso* of the first leaf, "To the Reader," signed "Increase Mather," and dated at "Boston, New-England. | February 6th. 1693"; 1–165, text; running headlines.

On the *recto* of the first fly-leaf at the beginning is the autograph signature "Iohañes-Winthrop"; and on the *recto* of the second that of "Wait. Winthrop Novemb: 17th 1693."

The Duty & Property | of a | Religious Housholder | Opened | in a | Sermon | Delivered at Charlestown, on | Lords Day December. 25. 1692. | — | By Deodat Lawson, Preacher | of the Gospel. | — | [Three lines from Jer. x. 25; three lines from Gen. xviii. 19.] | — || Boston in New= England. | Printed by Bartholomew Green, | and Sold by Samuel Phillips, | at the Exchange. 1693. 16mo. pp. (8), 64.

Titlepage, *verso*, "Imprimatur, | Increase Mather. | July. 27. | 1693," all within two border lines, the lower one inverted; 1 p. "To the Worshipful | and | Worthily Honoured | Samuel Sewal Esq.," signed "Deodat Lawson," headpiece a line of border pieces, two lines of stars, and a line of similar border pieces; 5 pp. "To the | Reader," signed "Deodat Lawson," and dated at "Boston. N. E. | May. 12. | 1693," headpiece a line of border pieces, and a line of similar inverted pieces; 1–64, "The Duty & Property | of a Religious House- | holder," headpiece similar to the last with the addition of two lines of stars between; running headlines.

The Great | Blessing, | of | Primitive | Counsellours. | Discoursed in a | Sermon, | preached in the Audience of the Governour, Council, | and Representatives, of the Province of the Massachusets- | Bay, in New-

England. May 31st. 1693. Being the Day for the | Election of Counsellours, in that Province. | — | By Increase Mather. | President of Harvard Colledge in Cambridge, and Teacher of a | Church at Boston, in New-England. | — | [One line of Latin.] || Boston, | Printed and Sold, by Benjamin Harris, Over-against the | Old-Meeting-House. 1693. 12mo. pp. 23.

Titlepage, *verso* blank; (3)–8, "To the | Inhabitants | of the Province of the Massachusets-Bay, | in | New-England"; 9–23, "Primitive | Counsellors, | a Great | Blessing"; last page, "Advertisements," of Cotton Mather's "The Day and Work of the Day," of "The Englishmans Right," and of "An account of the late terrible Earthquake in Sicily."

The | Judgment | of Several Eminent | Divines | of the | Congregational VVay. | Concerning A | Pastors Power. | Occasionally to Exert Ministerial Acts | in another Church, besides | that which is His Own Particular | Flock | — || Boston Printed by Benjamin Harris, and are | to be Sold by Richard Wilkins. 1693. 16mo. pp. (2), 13.

28.166

Titlepage, *verso*, letter to the public from "James Allen. | Samuel Willard. | Michael Wigglesworth. | Cotton Mather. | Nehemiah Walter," headpiece a line of border pieces; 1–13, text; headpiece similar to the last; last page blank.

Warnings from the Dead. | — | Or | Solemn Admonitions | unto | All People; | but Especially unto | Young Persons | to Beware | of such Evils as would bring | them to the Dead. | — | By Cotton Mather. | — | In Two Discourses, | Occasioned by a Sentence of Death, | Executed on some Unhappy Ma- | lefactors. Together with the | Last Confession, made by a | Young Woman, who Dyed on June | 8, 1693. One of these Malefactors. | — || Boston in New-England; | Printed by Bartholomew Green, for | Samuel Phillips, at the West End of | the Exchange. 1693. 16mo. pp. (1), 67 [76].

Titlepage, *verso* blank; 1–34, "A Blessed Medicine for Sinful | Madness. | — | A Discourse, Occasioned by a Sentence | of Death, passed upon several | Malefactors, who where then in the | Congregation"; 35–67 [76], "An Holy Rebuke to the | Unclean Spirit. | — | Uttered on a Day when Two Per- | sons were Executed for Murder- | ing of their Bastard-Children"; running headlines.

The Wonders of the Invisible World. | — | Observations | as well Historical as Theological, upon the Nature, the | Number, and the Operations of the | Devils. | Accompany'd with, | I. Some Accounts of the Grievous Molestations by Dae | mons and Witchcrafts, which have lately | annoy'd the Countrey; and the Trials of some eminent | Malefactors Executed upon occasion thereof: with several | Remarkable Curiosities therein occurring. | II. Some Counsils, Directing a due Improvement

9.377.74
23.8

of the ter- | rible things, lately done, by the Unusual & Amazing | Range of Evil Spirits, in Our Neighbourhood: & | the methods to prevent the Wrongs which those Evil | Angels may intend against all sorts of people among us; | especially in Accusations of the Innocent. | III. Some Conjectures upon the great Events, likely | to befall, the World in General, and New-En- | gland in Particular; as also upon the Advances of | the Time, when we shall see better Dayes. | IV. A Short Narrative of a late Outrage committed by a | knot of Witches in Swedeland, very much Resem- | bling, and so far Explaining, That under which our parts | of America have laboured! | V. The Devil Discovered: In a Brief Discourse upon | those Temptations, which are the more Ordinary Devices | of the Wicked One. | — | By Cotton Mather. | — || Boston Printed by Benj. Harris for Sam. Phillips. 1693. 16mo. pp. (32), 151, (1), 32.

Titlepage, *verso*, "Published by the Special | Command of His Ex- | ellency, the Go- | vernour of the Province of | the Massachusetts-Bay in | New-England," between two lines of border pieces; 5 pp. "The Author's Defence"; 25 pp. "Enchantments | Encountered," running headlines; 1-151, "A | Discourse: | on | the Wonders of the Invisible World. | — | Uttered (in part) on Aug. 4. 1692," running headlines; 1 p. list of "Errata," seven lines; 1-32, "The | — | Devil Discovered," running headlines.

1694.

Acts | and | Laws, | Passed by the Great and General | Court or Assembly of Their | Majesties Province of the | Massachusetts-Bay, in | New-England. | Begun at Boston, the Eighth Day of November, 1693. And | Continued by Adjournment unto Wednesday the Fourteenth | Day of February following: Being the Second Sessions. | Anno Regni Guilielmi, et Mariae, Regis et Reginae, Angliae, | Scotiae, Franciae, et Hiberniae, Sexto | [A cut of the arms of Great Britain] | — || Boston. | Printed by Bartholomew Green, and Sold by | Samuel Phillips. 1694. 4to. pp. (1), 49-60.

Titlepage, surrounded by a line of border pieces, *verso* blank; 49-60, text, various headlines.

Acts | and | Laws, | [title continues same as before]. | Convened and Held at Boston, on Wednesday the | Thirtieth of May. 1694. | [same as last title]. 4to. pp. (1), 61-76.

Pages 61-76, text; collation same as before.

Acts | and | Laws, | [title continues same as before]. | Begun at Boston, the Thirtieth Day of May, 1694. And | Continued by Adjournment unto Wednesday the Fifth | Day of September following: Being the Second Sessions. | Anno Regni Guilielmi, et Mariae, Regis et Reginae, | Angliae, Scotiae, Franciae. et Hiberniae, Sexto. | [same as before]. 4to. pp. (1), 77-85.

Pages 77-85, text; collation same as before; last page blank.

Acts | and | Laws, | [title continues same as before]. Tuesday the Sixteen- [illegible]nth | Day of October following: Being the Third Sessions. | [same as b[illegible] before]. 4to. pp. (2), 87–95.

Pages 87–95, text; collation same as before; slightly imperfect.

1694. | — | An | Almanack | of the Coelestiall Motions, Aspects | a[illegible] and Eclipses, &c. For the Year of | our Lord God, MDCXCIV. | And [illegible] of the World, | 5643. | Being the Second after Bissextile or Leap | Ye[illegible]ear, and of the Reign of Their Ma- | jesties William and Mary King | a[illegible] and Queen of Great Brittain, France, | and Ireland &c. (which began | Fe[illegible]eb. 13. 1688, 9.) the Sixth Year. | Calculated for the Meridian of Boston [illegible]n in | N. E. 69. deg. 20. min. to the Westward | of London, & 42. deg. [illegible] 30. min. North | Latitude, but may indifferently serve the | most part [illegible]t of New-England. | — | By Philo-Mathemat. | — || Boston, Printed [illegible] by B. Green, for Samuel | Phillips, near the South-East end of the E[illegible]Ex- | change, by the Rose & Crown Tavern. 1694. 16mo. pp. (16). —

Titlepage, surrounded by a line of border pieces, *verso*, "1694," vul[illegible]gar notes, zodiac, etc.; 12 pp. January to December; 1 p. "Of the Eclip[illegible]ses which will happen this Year | 1694"; 1 p. "A Postscript Concerning [illegible] the Tides, Weather, &c."

An | Answer | to | George Keith's | Libel. | Against A | Catechism | P[illegible]b- lished by Francis Makemie. | — | To which is Added, by way of Po[illegible]st- | script. A Brief Narrative of a Late | Difference among the Quake[illegible]rs, be- | gun at Philadelphia. | — || Boston, | Printed, by Benja[illegible]in Harris, at the | Sign of the Bible, over-against | the Blew-Anchor [illegible] MDCXCIIII. 16mo. pp. (12), 103.

15.2

Titlepage, surrounded by a border line, *verso*, "Imprimatur, | Incre[illegible]se Mather | March 31st. | 1694."; 3 pp. "Christian Reader," signed "Incre[illegible]se Mather. | James Allen | Samuel Willard | John Baily | Cotton Mather[illegible]"; 1 p. blank; 6 pp. "An Epistle to the Reader," signed "At Rehoboth [illegible]in Pocamok Maryland. | This 26 July, 1692. | Francis Makemie," eight li[illegible]es below headed "Reader"; 1–4, "Several mixed Quæries, to be resolved by [illegible] Quakers in this juncture, for the Justifica- | tion of themselves and satisfa[illegible]c- tion of all. | July 26th. 1692"; 5–20, "A True Copy of | George Keit[illegible]'s Paper, | Delivered to | Mr. George Layfield, | at Pocamok in Mary-land[illegible]"; 20–103, "A Short Answer, to | George Keiths Lybel, | Against a | Ca[illegible]- chism | Published, by F. M. | And left in the Hands of, | Mr. George La[illegible]- field"; 1 p. "Advertisement," of John Oliver's new book, entitled, "[illegible]" Present to be given to Teeming Women, by their Husbands or Friends, soon to be "Reprinted and Sold at Boston in New-England, by Benjami[illegible] Harris."

On a fly-leaf at the beginning is written, "S Willard's Book[illegible] 1694. Ex dono Patris."

A Brief | Narrative | of | the Success which the Gospel | hath had, among the | Indians, | of | Martha's-Vineyard (and the Places Adjacent) in New-England. | With | Some Remarkable Curiosities, concerning the | Numbers, the Customes, and the Present Cir-cumstances of the Indians on that Island. | Further Explaining and Confirming the Ac= | count given of those matters, by Mr. Cotton | Mather in the Life of the Renowned | Mr. John Eliot. | — | By Matthew Mayhew. | — | Whereto is added, An Account concerning the Present State of | Christianity among the Indians, in | other Parts of New=England: Expressed | in the Letters of several Worthy Persons, | best Acquainted therewithall. | | — || Boston in N. E. Printed by Bartholomew Green, | Sold by Michael Perry, under the Exchange, 1694. 16mo. pp 55.

Titlepage, surrounded by a border line, *verso* blank; 2 pp. "To His Excellency | Sir. William Phipps Knight:", etc., signed "Matthew Mayhew," and dated at "Martha's Vineyard, | June 18. 1694," headline two lines of border pieces; 5–15, "Of the Indians Inhabiting | in New-England, and | Adjacent Provinces," headline two lines of border pieces; 16–31, "Of the Conversion of the | Indians, inhabiting certain | Islands near adjoyning | to the Continent of New- | England; and the Propa- | gation of the Gospel by | some sent, to the Maine- | land from thence"; 32–40, "Of the Indian Govern- | ment when Christian"; 41–45, "Postscript"; 46–55, "A Further Account, con- | cerning the present | State of Christianity a- | mong the Indians | in other parts of | New-England," headpiece a line of border pieces and a line of similar inverted pieces; last page blank.

The | Character | of a Good | Ruler. | As it was Recommended in a | Sermon | Preached before his Excellency the | Governour, and the Honoura- | ble Counsellors, and Assem- | bly of the Representatives | of the Province of Massachusetts-Bay | in New-England. | On May 30. 1694. | Which was the Day for Election of | Counsellors for that Province. | — | By Samuel Willard, Teacher of a | Church in Boston. | — || Boston Printed by Benjamin Harris, for | Michael Perry, under the West | End of the Town=House. 1694. 16mo. pp. (5), 31.

Titlepage, surrounded by two border lines, *verso*, "Published by Order | of Authority," within two border lines; 3 pp. "To the | Reader," signed "Samuel Willard"; 1 p. blank; 1–31, "The | Character | of a | Good | Ruler"; 1 p. blank; running headlines; last leaf blank.

Early Religion, | Urged in a | Sermon, | upon | the Duties Wherein, | and the Reasons Wherefore, | Young People, | should Become | Religious. | Whereto are Added, | the Extracts of several Papers, Written | by several Persons, who here Dying in their | Youth, left behind them those Admonitions for | the Young Survivers; with Brief Memoirs rela- | ting to the Exemplary Lives of some such, | that have gone from hence to their | Everlasting Rest. | — | By Cotton Mather. | — | [Two

lines from Psalms cxix. 9.] | — || Boston, Printed, by B. H. for Michael Perry, | under the West-End of the Town-House 1694. 16mo. pp. (1), 117.

Titlepage, surrounded by two border lines, *verso* blank; 1–117, "Early Religion | Urged. | On a Day of Prayer, kept by the Congregation | at Reading, for the Success of the Gospel, on the | Hearts of the Young in that Congregation. | Anno 1693"; 1 p. "A Catalogue of some other Books," all by this Author, thirty-one titles.

A | Narrative | of The Planting of the Massachusets | Colony | Anno 1628. With the Lords Signal | Presence the First Thirty | Years. | Also a Caution from New-Englands Apostle, | the Great | Cotton, | How to Escape the Calamity, which might | Befall them or their Posterity. | And Confirmed by the Evangelist | Norton | With Prognosticks from the Famous | Dr. Owen. | Concerning the Fate of these Churches, and Animadversions | upon the Anger of God, in sending of Evil Angels | among us. | — | Published by Old Planters, the Authors of the Old | Mens Tears. | — | [Three lines from Psalms lxxviii. 2, 3, 4; four lines from Jer. vi. 16.] | — || Boston Printed and Sold by Benjamin Harris, at the | sign of the Bible over-against the Blew-Anchor. 1694. 16mo. pp. (4), 75, (1). [Two copies.]

Titlepage, *verso* blank; 2 pp. "To the Honourable | Simon Broadstreet Esq; | late Governour of the | Massachusets-Colony," signed "J. S." [Joshua Scottow]; 1–75, "A | Narrative | of the Planting of the | Massachusets-Colony &c."; 75, and 1 p. "A Funeral | Elegy, | upon the Death of the truly Reverend | Mr. John Cotton. | Late Teacher of a Church of Christ at Boston | in New-England: Who Died the Twenty | Third, was Buried the Twenty Ninth of | December. 1652," signed "John Norton"; an erratum of two lines at foot of the last page.

On the *verso* of the titlepage is written the following in the hand of Thomas Prince: "To Mr Bayly Bestowed by ye author. Sept. 18. 1694. N E. * N B. ye Line wth y^{e} * wth ye name in ye Title Page [By Mr Scotway] w^{s} wrote wth ye Rev Mr Bailey's own hand on ye Inside of ye cover."

Reformation | the Great Duty | of an | Afflicted People. | Setting forth | the Sin and Danger there is | in Neglecting of it, under the | Continued and Repeated Judg- | ments of God. | Being the Substance of what was | Preached on a Solemn Day of | Humiliation kept by the | Third Gathered Church in Boston, | on August. 23d. 1694. | — | By Samuel Willard, Teacher of the said Church. | — | [Four lines from Zech. i. 3.] | — || Boston in New=England, | Printed and Sold by Bartholomew Green, | 1694. 16mo. pp. 76.

28.176

Titlepage, surrounded by two border lines, *verso* and 2 pp. "To the | Reader," signed, "Samuel Willard," headpiece a line of border pieces, and a similar line inverted; 5–76, "Reformation the Great Duty | of an Afflicted People," headpiece two lines of different shaped border pieces; running headlines.

Their Majesties Colony | of | Connecticut | in New-England | Vindicated, | from the Abuses | of a Pamphlet, Licensed and Printed | at New-York 1694. Intituled, | Some Seasonable Considerations for the | Good People of Connecticut. | By an Answer Thereunto. | — | [Five border pieces in a short line.] | [Two lines from Exod. xxii. 28; two lines from Prov. x. 18; two lines from Prov. xiv. 3.] | — || Boston in New-England. | Printed by Bartholomew Green. Anno Dom. 1694. 12mo. pp. 43. [Two copies.]

Titlepage, *verso*, "Hartford, April. 23d. 1694," an Order to print the pamphlet, signed "Robert Treat, Governour. | John Allyn Secretary"; 2 pp. "To the Reader," signed "J. A." [John Allyn] and "W. P."]William Pitkin]; 5–43, "An Answer to A | Pamphlet, | Intituled | "Some Seasonable Considerations for | the Good people of Connecticut," | Printed at New-York, 1694," headpiece a line of border pieces, a line of daggers, a line of stars, and a line of similar border pieces; last page blank.

1695.

Acts | and | Laws | Passed by the Great and General | Court or Assembly of Their | Majesties Province of the | Massachusetts-Bay in | New-England. | Begun at Boston the Thirtieth Day of May, 1694. And | Continued by several adjournments unto Wednesday the Twenty- | seventh Day of February following: Being the Fourth Sessions. | Anno Regni Guilielmi, et Mariae, Regis et Reginae, | Angliae, Scotiae, Franciae, et Hiberniae, Septimo. | — | Boston. | Printed by Bartholomew Green, Printer to His Excellency, | the Governour and Council. 1695. 4to. pp. 99–108.

Titlepage wanting; 99–108, text; pages 97, 98, 109 to 114 wanting; pages 101 and 102 imperfect; running headlines.

Acts | and | Laws, | [title continues same as before] His | Majesties Province [same as before] | Begun and Held at Boston, on Wednesday the | Twenty-ninth of May. 1695. | Anno Regni Guilielmi, Tertii, Angliae, Scotiae, | Franciae, et Hiberniae, Regis, Septimo. | [A cut of the arms of Great Britain.] | — || Boston. | Printed by Bartholomew Green, Printer to the Governour | and Council. 1695. 4to. pp. (1), 117–134.

Titlepage, surrounded by a line of border pieces, *verso* blank; 117–134, text; various headlines.

Acts | and | Laws, | Passed by the Great and General Court | or Assembly of His Majesties Province | of the Massachusetts-Bay, in | New-England. | Begun at Boston the Twenty-ninth Day of May, 1695. | and continued by Adjournment until Wednesday the | Fourteenth of August following. | [same as before]. | — || Boston. | Printed by Bartholomew Green and John Allen, Printers | to the Governour and Council. 1695. 4to. pp. (1), 137–138.

Pages 137–138, text; collation same as before.

Acts | and | Laws, | [title continues same as before]. | and continued by several Adjournments until Wednesday | the Twentieth of November following | [same as before]. 4to. pp. (1), 141–150.

Pages 141–150, text; collation same as before.

Tulley, 1695 | — | An | Almanack | for the Year of our Lord, MDCXCV | Being Third of the Leap-Year | And from the Creation 5644. | Wherein is Contained Astronomical Obser- | vations from the Suns Ingress into Aries, and | the other Cardinal Points, with an Account | of the Eclipses, Conjunctions, and other | Configurations of the Celestial Bodies. | To which is Added, An Account of the Cru- | elty of the Papists acted upon the Bodies | of some of the Godly Martyrs. | Calculated for and fitted to the Meridian of Boston | in New-England, where the North Pole is Elevated | 42 gr. 30 min. But may indifferently serve any | part of New-England. | — | By John Tulley | — || Boston, Printed for John Usher, by Ben- | jamin Harris, who formerly lived over | against the Old-Meeting-House, is now Re- | moved to the Sign of the Bible, over | against the Blew-Anchor. 1695. 16mo. pp. (24).

Titlepage, surrounded by a line of border pieces, *verso* "MDCXCV," vulgar notes, characters, zodiacal constellations, etc.; 12 pp. January to December; 9 pp. "Of the Eclipses this Year. 1695," of the four quarters of the year, and "An Account of the Cruelty of the Papists, acted upon the | Bodies of some the Godly Martyrs," running headlines over the last part; 1 p. "Advertisement" of John Oliver's "Present to be given to Teeming Women," and of Joshua Scottow's "Narrative of the Planting of the Massachusetts-Colony."

Durable Riches. | — | Two Brief | Discourses, | occasioned | by the Impoverishing Blast of Hea- | ven, which the Undertakings of | Men, both by Sea and Land, | have met withal. | The One, handling, The true | Cause of Loosing; | The other, giving, The true | Way of Thriving. | — | By Cotton Mather. | — | [Four lines of Latin.] | — || Boston, Printed by John Allen, for | Vavasour Harris, and are to be Sold | at his Shop over=against the Old Meet- | ing=House. 1695. 16mo. pp. (2), 33, 34, (1).

Titlepage, surrounded by a border line, *verso*, "Preface," signed "Cotton Mather"; 1–33, "The | True Cause of | Loosing"; 1 p. blank; 1–34, "The | True Way of | Thriving"; 1 p. ten lines of Latin; last page, "Advertisement," of Cotton Mather's "Help for Distressed Parents," between two border lines.

The | Earthquake | Naples; September, 21. 1694. [Imprint at the bottom of page] Boston, N. E. Reprinted by B. Green. February 21. 1694, 5. Broadside. 8vo.

Help for Distressed Parents. Or, Counsels and Comforts for Godly Parents Afflicted with Ungodly Children: And Warnings unto Children, to beware of all those Evil Courses, which would be Afflictive unto their Parents. By Mr. Cotton Mather. Sold by Vavasour Harris, at the Sign of the Bible, over-against the Blew Anchor, in Boston. 1695. 16mo. pp. 62, (6).

Titlepage wanting; 1–62, "Help for Distressed | Parents. | — | Offered, at the Lecture in Boston, | 14. d. 12. m. 1694."; 6 pp. wanting, with the exception of some stubs which show that the letterpress extended to the last page; 2 pp. "A Catalogue of some other Books," thirty-three titles "All by this Author"; underneath on the second page is the following: —

Advertisement.

UPon the Desire of some Well disposed | Persons, There is now in the Press, | A Select Part of the CHURCH HISTO- | RY of *New England;* Containing the *Lives* | of Four Eminent and Renowned Persons, | who all Successively Dy'd in the Immediate | Service of *One* Church in *Boston;* to wit, | Mr. JOHN COTTON, Mr. JOHN | NORTON, Mr. JOHN WILSON, and | Mr. JOHN DAVENPORT. With an *Ap-* | *pendix*, Containing the Life of the Famous | Mr. THOMAS HOOKER, Pastor of the | Church at *Hartford* in *Connecticut.*

The title of this pamphlet is taken from the advertisement found at the end of "Durable Riches," by the same author, and already noted in the collation of that work. The advertisement given above refers to the next title.

Johannes in Eremo. | — | Memoirs, Relating to the | Lives, | of the | Ever-Memorable, | Mr. John Cotton, | who Dyed, 23. d. 10. m. 1652. | Mr. John Norton, | who Dyed, 5. d. 2. m. 1663. | Mr. John Wilson, | who Dyed 7. d. 6 m. 1667. | Mr. John Davenport, | who Dyed, 15. d. 1. m. 1670. | Reverend and Renowned Ministers of the | Gospel, All, in the more Immediate Service | of One Church, in Boston; | and | Mr. Thomas Hooker, | who Dyed, 7. d. 5. m. 1647. | Pastor of the Church at Hartford; New=England. | — | Written, by Cotton Mather. | — | [Three lines of Latin.] | — || Printed for and Sold by Michael Perry, at his Shop, | under the West End of the Town-House. 1695. 16mo. pp. 32, 80, 39, 46, 30, 45.

7.7 1
1723

374016B

Titlepage, surrounded by a border line, *verso*, "Faithfully Collected," and list of errata, eleven lines; 3–12, "To the Reader," signed "Increase Mather," and dated at "Boston, New-England, | May. 16. 1695," headpiece a line of border pieces, two lines of stars, and a line of similar pieces inverted; 13–27, "The | Introduction," signed "Cotton Mather"; 28–32, "Advertisement," and "A Schaeme, | of the Whole Work"; 1–80, "Cottonus Redivivus. | — | Or, | the Life | of | Mr. John Cotton"; 1–39, "Nortonus Honoratus | — | The Life | of | Mr. John Norton," headpiece a line of border pieces and two lines of stars; 1 p. blank; 1–46, "Memoria Wilsonia. | — | The Life | of | Mr. John Wilson," headpiece a line of border pieces, a line of daggers, and a line of similar border pieces inverted; 2 pp. blank; 1–30, "Chrysostomus Nov-Anglorum. | — | The Life | of | Mr. John Davenport"; 2 pp. blank; 1–45, separate title, see "Piscator Evangelicus," below; 2 pp. "A Catalogue of some other Books," thirty-four titles, "All by this Author"; running headlines; last page blank.

Piscator Evangelicus. | — | Or, | the Life of | Mr. Thomas Hooker, | the Renowned, | Pastor of Hartford-Church, | and | Pillar of Connecticut-Colony, | in | New-England. | — | Essay'd by Cotton Mather. | — | [Two lines of Latin.] | — || Printed in the Year 1695. 16mo. pp. 45.

5.377.71

Titlepage, surrounded by a border line, *verso*, "To the Churches in the Colony of | Connecticut," signed "Cotton Mather"; 3–45, "Piscator Evangelicus. | — | The Life | of | Mr. Thomas Hooker"; running headlines. This work forms a part of "Johannes in Eremo."

Memoria Wilsoniana. | — | Or, | Some Dues | unto | the Memory of the | Truly | Reverend & Renowned | Mr. John Wilson, | the First | Pastor of Boston: Who Expired | August. 7. 1667. Aged, 79. | — | Paid by Cotton Mather. | — | [Two lines of Latin.] | — || Printed for and Sold by Michael Perry, | at his Shop under the West-End of the | Town-House in Boston, in N. E. 1695. 16mo. pp. (2), 46.

Titlepage, surrounded by two border lines, *verso*, "To | Edward Bromfield Esq.," signed "C. Mather"; 1–46, "Memoria Wilsoniana, | — | The Life | of | Mr. John Wilson"; last leaf blank; printed on the same forms as the similar part in "Johannes in Eremo"; signature "B" begins with page 1; badly cut by the binder.

Mans Extremity, | Gods | Opportunity. | Or, | a Display of Gods Sovereign Grace, | in Saving a People whose Re- | covery, as to Men and Means is next | to desperate: | As it was delivered in A Sermon | Preached before the Honourable | Lieutenant Governour, & Counsel- | lors, and the Assembly of Repre | sentatives of the Province of the | Massachusetts Bay in New England. | On May 29. 1695. | Which was the Day for Election | of Counsellors for that Province | — | By the Reverend Mr. Samvel Torrey, | Pastor of the Church in Weymouth. | — | [One line from Isaiah lvii. 18.] | — || Boston, Printed by Bartholomew Green, | for Michael Perry, under the West | end of the Town-house. 1695. 16mo. pp. (4), 60.

Titlepage, surrounded by two border lines, *verso*, "Published by Order of | Authority" between two lines of border pieces; 2 pp. "To the Reader," signed "S. Willard"; 1–60, "Mans Extremity, | Gods Opportvnity," headpiece a line of border pieces, and a line of similar pieces inverted; running headlines.

Observanda. | — | The | Life and Death | of the Late | Q. Mary. | Prefaced, with some Observations | upon the Turns of Divine | Providence, now bringing of | mighty Changes, upon the | World. | Whereto is added, | the Address of Condolence, | made unto His Majesty, | by the Nonconformist Ministers, | on the Decease of that | Illustrious Queen. [By Cotton Mather.] | — || Boston in N. E. Printed by B. Green, | for Samuel Phillips, at the Brick Shop near | the Old Meeting-House. 1695. 16mo. pp. 56. [Three copies.]

Titlepage, surrounded by a wide border line, *verso* blank; 3–31, "Observable Turns | of | Providence," headpiece a wide rule; 32–49, "Dues Paid unto the Me- | mory of Q. Mary," headpiece like the last one; 50–52, "The | Address of Condolence | to | His Majesty, | by the | Dissenting Ministers," similar headpiece to the last; list of "Errata" at foot of page 52, three lines below a wide rule; 53–56, "Postscript. | For the Entertainment of the Reader, the Book- | seller has been willing here to add, the manner | of the Queens Funeral. | Whitehal, March 5th. 1694," headpiece like the last; running headlines.

On the titlepage of one copy is the autograph signature "Eliph: Adams," and on another that of "Samuel Checkley 16[95]."

The | Psalms | Hymns | and | Spiritual Songs, | of the | Old and New-Testament, faithfully Translated into | English Metre. | for the use, edification and Comfort of | the Saints in publick and private; especially in New-England. | — | [One line "2 Tim. iii. 16, 17"; five lines from Col. iii. 16; one line from Eph. v. 18, 19; one line "James v. 13."] | — | The Eighth Edition. | — || Boston, Printed by John Allen, and | Vavasour Harris, for Samuel Phillips, at the Brick-Shop, near the | Town-House. 1695. 16mo. pp. 376, (7).

Titlepage, surrounded by a border line, *verso*, "To the Godly Reader"; 3-376, text; 7 pp. "A Table for the whole Book of Psalms"; last page blank.

On the *recto* of a fly-leaf at the beginning is written: "Susanna White Her Book Anno Domini 1700."

The Bay Psalm Book (Cambridge, 1640), the first volume printed in the Colonies, was the original version of this collection of Psalms and Hymns. It passed through very many editions from time to time, more or less changed and amended in

phraseology; and for a long period was used by the churches in New England, and even in old England and Scotland. The Society owns a copy of the reprint (Cambridge, 1862) in facsimile of the original edition, where in the introduction a bibliographical account of the book is given. The editor of the reprint was our late associate Dr. Nathaniel B. Shurtleff, a former Librarian of this Society, who was fortunate enough to possess one of the few copies of the original edition. See Proceedings (XV. 11) for October, 1876.

1696.

[An Act for preventing Frauds, and regulating abuses in the Plantation Trade.] No titlepage. Folio. pp. 8.

A cut of the arms of Great Britain; Anno Regni | Guilielmi III. Regis. | Angliae, Scotiae, Franciae & Hiberniae, Septimo & Octavo. | At the Parliament begun at Westminster the Two and twentieth Day of | November, Anno Dom. 1695. In the Seventh Year of the Reign of our | Sovereign Lord William the Third, by the Grace of God, of England, | Scotland, France and Ireland, King, Defender of the Faith, &c. | — | London, Printed by Charles Bill, and the Executrix of Thomas Newcomb, | deceas'd; Printers to the Kings most Excellent Majesty. Reprinted at | Boston in New-England by Bartholomew Green & John Allen, | Printers to the Governour & Council. 1696. | — | An Act for Preventing Frauds, and Regulating | Abuses in the Plantation Trade.

Pages 1–8, text; running headlines.

Acts | and | Laws, | Passed by the Great and General Court | or Assembly of His Majesties Province | of the Massachusetts-Bay, in | New-England. | Begun & Held at Boston the Twenty-ninth Day of May, 1695. | and continued by several Adjournments until Wednesday | the Twenty-sixth of February following. | Anno Regni Guilielmi Tertii, Angliae, Scotiae, | Franciae, et Hiberniae, Regis, Octavo. | [Cut of the arms of Great Britain.] | —|| Boston. | Printed by Bartholomew Green, and John Allen, Printers | to the Governour and Council. 1696. 4to. pp. (1), 153–157.

Titlepage, surrounded by a line of border pieces, *verso* blank; 153–157, text, various headlines; last page blank.

Acts | and Laws, | [title continues same as before]. | Begun and Held at Boston on Wednesday the | Twenty-seventh of May, 1696. | [same as last title]. 4to. pp. (1), 159-175.

Titlepage, surrounded by a line of border pieces, *verso* blank; 159–175, text, various headlines; last page blank.

Pages 159–175, text; collation same as before.

Acts and Laws, September, 1696.] No titlepage. 4to. pp. 177–180.

A cut of the arms of Great Britain; 177–180, "Acts & Laws, | Passed y the Great & General Court or | Assembly of His Majesties Province of | ie Massachusetts-Bay, in New-England. | Begun at Boston the Twenty ›venth Day of May, 1696. | and continued by Adjournment until Wednes- ay the | Sixteenth of September following. | Anno Regni Guilielmi Tertii, ngliae, Scotiae, Franciae, et | Hiberniae, Regis, Octavo. | — || Boston. | rinted by Bartholomew Green, and John Allen, Printers to | the Gover- our and Council. 1696"; various headlines.

.cts | and | Laws | [title continues same as last but two]. | Begun at Boston the Twenty-seventh of May, 1696. | and continued by several Adjournments until Wednesday | the Eighteenth of November following. | [same as last title but two]. 4to. pp. (1), 181–197.

Pages 181–197, text; collation same as last but two.

'ulley, 1696. | — | An | Almanack, | for the Year of our Lord, | M DC-XC VI. | Being Bissextile or Leap-Year, | and from the Creation, | 5645. | Wherein is Contained Astronomical Observa- | tions from the Svns Ingress into Aries, and | the other Cardinal Points, with an account | of the Eclipses, Conjunctions, and other | Configurations of the Caelestial Bodies. | Calculated for and fitted to the Meridian of Boston, | in New=England, where the North Pole is | Elevated 42 gr. 30 min. But may indifferently | serve any part of New=England. | — | By John Tulley. | — | Licensed by Authority. | — || Boston, N. E. Printed by Bartholomew Green, | and John Allen, for John Usher, and | are to be Sold at his Shop below the | Town-House, 1696. 16mo. pp. (16.) [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso*, "M DC XC VI.," ulgar notes, characters, etc.; 12 pp. January to December; 1 p. "Of the 'our Quarters of the year 1696," and "Of the Eclipses this year 1696"; p. "Concerning Astrology & Meteorology."

ı Good Master well Served. | — | A Brief | Discourse | on the Necessary | Properties & Practices | of a Good | Servant | in every-kind of Servitude: And of the | Methods that should be taken by the | Heads of a Family, to Obtain such | a Servant. | — | By Cotton Mather. | — | [Three lines from Joel ii. 29.] | — || Boston in New-England. | Printed by B. Green, and J. Allen. | 1696. 16mo. pp. 55.

Titlepage surrounded by two border lines, *verso*, Address to the Reader; -55, "A Good Master well Served," running headlines; last page "Ad- ertisement," of Nehemiah Walter's "Unfruitful Hearers," "Sold by Michael 'erry, at his Shop under the West end of the Town-House, in Boston"; adly cut by binder.

23.60

Massachusetts | or | the first Planters of New-England, | the End and Manner of their coming thi- | ther, and Abode there: In several | Epistles | — | [Three lines from Psalms lxxxiv. 3; three lines from John iv. 21; two lines from Rev. xiv. 4; nine lines of Latin.] | — || Boston in New-England, Printed by B. Green, and | J. Allen. Sold by Richard Wilkins, at his Shop | near the Old-Meeting-House. 1696. 16mo. pp. (1), 56.

Titlepage, *verso* blank; 1–5, "The | Humble | Request | of His Majesties Loyal Subjects, | the Governour and the Company | late gone for New-England: | To the rest of their Brethren, in and of | the Church of England. | For the obtaining of their Prayers, and the | removal of suspicions and misconstructions | of their Intentions," signed "Jo. Winthrop. Gov. | Charles Fines. | George Phillips. | &c. | Rich. Saltonstall. | Isaac Johnson. | Tho. Dudley. | William Coddington. | &c.," dated "From Yarmouth | Aboard the Arbella. | April 7. 1630."; 1 p. blank; (7–8), "To the | Right Honourable, | My very good Lady, | the Lady | Bridget | Countess of | Lincoln," signed "T. D." [Thomas Dudley], and dated at "Boston in New- | England, March | 12th. 1630"; 9–27, text; 28–40, "The Preface of the Reverend Mr. John | Allin, of Dedham, and of Mr. Thomas She- | pard of Cambridge in New-England, before | their Defence of the Answer made unto the Nine | Questions," signed "John Allin" and "Tho. Shepard," and dated "From New-England, | November 28. | 1645."; 41–56, "In Domini Nortoni Librum, ad Lectorem | Praefatio Apologetica," signed "Johannes Cotton | in Ecclesia Bostoniensi | Presbyter docens."

Dr. Young, in his Chronicles of Massachusetts (340 *n.*), says: "It is not unlikely that it [Dudley's letter, pp. 7–27] was printed at the suggestion of Joshua Scottow, who seems to have been the earliest person in the Colony who had an antiquarian turn of mind." This was the first appearance in print of the letter, which has been republished in the Collections (VIII. 36–47).

Massachusetts | or | The first Planters of New-England, | the End & Manner of their coming thither, | and Abode there: In several | Epistles | — | [title continues same as before, with some of the lines a little shorter]. 16mo. pp. (1), 56.

Collation same as before.

On the *recto* of the fly-leaf at the beginning, in Judge Sewall's hand, is written: "Ipsvici, Maij, 21. 1707. Feria quarta. | Auris, mens, oculus, manus, et pes; munere fungi | Dum pergunt, praestat di[s]cere velle mori. | S. S. I. R." (See Diary, II. 339, III. 392.)

1697.

Acts | and | Laws, | [title continues same as the second one under 1696]. | Twenty-sixth of May, 1697. | [same] Nono. | [same] 1697. 4to. pp. (1), 199–228.

Titlepage, surrounded by a line of border pieces, *verso* blank; 199–228, text, various headlines.

Acts | and Laws, | [title continues same as the last one]. | Begun and Held at Boston the Twenty-sixth of May, 1697. | and continued by several Prorogations until Wednesday the | Thirteenth of October following: being the Third Session. | [same]. 4to. pp. (1), 229–247.

Pages 229–247, text; collation same as before; last page blank.

Tulley, 1697. | — | An | Almanack | for the Year of our Lord, | M DC XC-VII. | Being First after Leap-Year, and from the | Creation, 5646. | Wherein is Contained Astronomical Observations | from the Suns Ingress into Aries, & the other | Cardinal Points, with an Account of the | Eclipses, Conjunctions, and other Configura- | tions of the Caelestial Bodies: Unto which is | added a brief account of the late Comet | or Æthereal blaze. | Calculated for and fitted to the Meridian of Boston | in New-England, where the North Pole is | Elevated 42. gr. 30. min. But may indifferently | serve any part of New-England. | — | By John Tulley. | — | Licensed by Authority. | — || Boston, N. E. Printed by Bartholomew G[reen] | and John Allen, for John Usher, and | are to be Sold at his Shop below the | Town-House. 1697. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, *verso*, "M DC XC VII," vulgar notes, etc.; 12 pp. January to December; 2 pp. quarters, eclipses, comets, etc.; at the foot of the last page "Advertisement" of Cotton Mather's "Great Examples of Judgment and Mercy," which "will be speedily Published," "Printed for & Sold by Joseph Wheeler, at his Shop at the head of the Dock in Boston, Price stitch't 8d." Underneath is the following paragraph: —

There are Two Fairs to be Held in the Town of Boston *Annu-* | *ally, one on the last* Tuesday *in* May, *the other on the last* Tuesday | *in* Octob. *each Fair to continue four days: Also Two Fairs to be* | *Held at* Providence *Yearly, the second* Wednesday *of* June, *& first* | VVednesday *of* Octob. *each to continue three days.*"

Mr. Sibley gives the year of publication of Mather's "Great Examples" as 1696, though it is advertised in this Almanac for 1697 to "be speedily Published." The explanation, doubtless, lies in the fact that the almanac was put to press in 1696.

5.377.02
Harv. 1723

Ecclesiastes. — The Life of the Reverend & Excellent, | Jonathan Mitchel: A Pastor of the Church, and | a Glory of the Colledge, | in Cambridge, New-England. — Written by Cotton Mather. | — | [Three lines of Latin.] | — | Massachvset; | Printed by B. Green, and J. Allen. | Sold at the Booksellers Shops | in Boston. 1697. 16mo. pp. 3–32.

Titlepage wanting: 3–32, "The Epistle Dedicatory. | To the Church at Cambridge | in New-England. | and | to the Students of the Colledge there"; signed "Increase Mather." and dated "May 7, 1697," running headlines; pages 33–111 wanting.

Kneeling to God, | at Parting with Friends: | or the | Fraternal | Intercessory Cry | of Faith & Love: | — | Setting forth and Recommending | the Primitive Mode of taking Leave | — | By J. Danforth, Pastor of the | Church of Christ in Dorchester. | — | [One line from 1 Thess. v. 25; one line from Col. i. 9; three lines from 1 Sam. xii. 23.] | — || Boston, Printed by B. Green, & J. Allen. | Sold by S. Phillips, at the Brick Shop. 1697. | 16mo. pp. 72.

Titlepage, surrounded by a border line, *verso*, "The Dedication," of three pages in large capitals; at the end of the last page, "Licensed by Authority. | — | Published by T. Tilestone, Senior, | H. Leadbetter, N. Clap Senior, W. Prat, | D. Preston, N. Glover; and Diverse | Others. Anno Dom. M DC XC VII"; 5–63, "Kneeling to God | at Parting with Friends," at the end a line of "Errata," below this a "Memorandum" followed by three lines "To fill up the Vacant Pages the following | Poems, formerly Composed, are | here suffixed"; 64, 65, a poem "Upon the Triumphant Translation | of a Mother in Our Israel, Viz. | Mrs. Anne Eliot. | From This Life to a Better. | on March 24th. 1687. Aetatis Suae. 84," signed "J. D."; 66–72, a poem "To the Blessed Memory of the Venerable | Mr. John Eliot | Teacher to the Church of Christ in | Roxbury, and a Propagator of the | Gospel to the Indians in N-England. Who | rested from his Labours, May, 20. Anno | Dom. 1690. Aetatis Suae. 86," signed "J. D."; running headlines; slightly imperfect.

The note after the "Errata" on page 63 is as follows: —

Memorandum. Unto the Discourse, uttered | in Publick, upon this Text, some what above | a year agoe, some Addition in these Printed | Sheets, is made out of a Sermon Preached in | Private some time since, unto a Society of | Christians, keeping a Day of Prayer on the be- | half of some of their Society, that were at that | time, upon their Removal from them.

New England Persecutors Mauld With their own Weapons; Giving Some Account of the bloody Laws made at Boston against the Kings Subjects that dissented from their way of Worship. Together with a brief Account of the Imprisonment and Tryal of Thomas Maule of Salem, for publishing a Book entitled, Truth held forth and maintained, &c. By Theo. Philathes. . . . 12mo. pp. (3), 62.

Titlepage wanting; 3 pp. "The Preface," signed "Tho. Philathes," running headlines; 1 p. blank; 1–62, "Persecutors Maul'd with their | own Weapons."

This work was printed probably by William Bradford, in New York. See Sabin's Dictionary (XI. 504) number 46,934, from which the title is copied.

A Remembrance | of | Former Times | for this | Generation; | and | Our Degeneracy Lamented. | — | The First Part. | — | [Three lines from Jer. viii. 5; six lines from Jer. iii. 12.] | — | By W. J. Esq. | — || Boston, N. E. Printed by B. Green, and J. Allen, for | Duncan Campbel, at his Shop over-against the Old- | Meeting-House. 1697. 16mo. pp. 32.

Titlepage, *verso* blank; 3–18, "A | Remembrance | of Former Times for this | Generation | — | The First Part"; 19–32, "The Second Part | — | For a further Awakening I shall add the Mourn- | ers Lamentations for the Sins and Degeneracy | of the Times: And Gods Awful Judgments | long continued and further threatned. | As also to stir up Christians to deep Humiliation, | fervent Prayer, and thorow Reformation. | From the Forty fourth Psalm."

Was the author of this tract Prof. William Jameson of the University of Glasgow?

A | Sermon | Preached before the | General Assembly | of the Colony | of | Connecticut | At Hartford in New-England. | May 13. 1697. | Being | the Day for Electing the Governour, | Deputy Governour and | Assistants, for that Colony. [By Gurdon Saltonstall.] | — | Published by Authority. | — || Boston in New England. | Printed by B. Green, and J. Allen, for | Duncan Campbel, over-against the | Old Meeting-House. 1697. 16mo. pp. 80.

Titlepage, surrounded by a border line, *verso* blank; 3–80, "A Sermon | Preach'd before the | General Assembly of the Colony | of | Connecticut."

Two Questions, | Viz. | I. Whether an account of the Work of Grace | is to be required of those that are Ad- | mitted to full Communion in the Church? | II. Whether the whole Church is to be | Judge thereof? | Judiciously Answered. | — | By Mr. Thomas Shepard, sometimes a famous | Pastor of the Church of Cambridge, | in New-England. | — | [Three lines from Heb. xiii.7.] | — || Boston in N. E. | Printed and Sold by Bartholomew Green, | and John Allen, | 1697. 16mo. pp. 15.

Titlepage, *verso* blank; 3–15, text; 1 p. blank.

The Way to Excel. | — | Meditations. | Awakened by the Death of | the Reverend | Mr. Joshua Moodey; | with some Short Character | of that | Eminent Person: | Who Slept in Jesus, 4d. 5.m. 1697. | In the Sixty fifth year of his Age. | — | By Cotton Mather. | — | [Seven lines from Josh. xxiv. 22, 23, 29.] | — || Boston, in N. E. | Printed by B. Green, and J. Allen. | 1697. 16mo. pp. 32.

Titlepage, surrounded by a wide border line, *verso* blank; 3–4, "Reader," headpiece a wide rule; 5–32, "The Way to Excel," headpiece like the last, running headlines; "Finis" between two wide rules.

1698.

Acts | and | Laws, | [title continues like the first one under 1697]. | Begun and Held at Boston on Wednesday, the | Twenty-fifth of May, 1698 | [same] Decimo. | [same]. 1698. 4to. pp. (1), 251–300.

Titlepage, surrounded by a line of border pieces, *verso* blank; 251–300, text, various headlines.

Acts | and | Laws, | [same as last title]. | Begun and Held at Boston the Twenty-fifth Day of May, 1698. | and continued by Prorogation until Tuesday the Fifteenth | of November following: being the Second Session. | [same as before]. 4to. pp. (1), 301–321.

Pages 301–321, text; collation similar to last title; last page blank.

Tulley, 1698. | — | An | Almanack | for the Year of our Lord, | M DC XC-VIII. | Being Second after Leap-Year, | and from the Creation, | 5647. | Wherein is Contained the Lunations, Courts, | Spring-tides, Planets, Aspects and Weather, | the Rising and Setting of the Sun, to- | gether with the Sun and Moons place, and | time of Full Sea, or High-Water, with an | account of the Eclipses, Conjunctions, and | other Configurations of the Caelestial Bodies. | Calculated for and fitted to the Meridian of Boston | in New-England, where the North Pole is | Elevated 42. gr. 30. min. But may indifferently | serve any part of New=England. | — | By John Tulley. | — | Licensed by Authority. | — || Boston, N. E. Printed by Bartholomew Green, | and John Allen. Sold at the Printing-House at the South end of the Town. 1698. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, *verso*, "M DC XC VIII," vulgar notes, etc.; 12 pp. January to December; 2 pp. "Of the Eclipses this year, 1698," eighteen lines of poetry, and "A Description of the High Ways, & Roads"; at the foot of the last page is the following: —

Advertisement.

AT the Barber Chyrurgeons Shop, joyn- | ing to the Post-House, in *Boston*, | is Bought all Sorts of Womens Hair, and | Perriwiggs Made and Sold Reasonably.

Contemplations | on | Mortality. Wherein | the Terrors of Death | are laid open, for a Warning to Sinners: | And the Joyes of Communion with | Christ for Comfort to Believers. | — | By Samuel Lee. M. A. Sometime Fellow | of Wadham Colledge. Oxon. | — | [Four lines from Phil. iii. 20, 21.] | — | Bernard, To the Knights of the Temple. | The death of Christ is the death of my death; | because he died that I should live: for how is it | possible that he should not live, for whom | life hath dyed. | — || Boston in N. E. | Reprinted by B. Green, and J. Allen, for | Samuel Phillips, at the Brick Shop. 1698. 16mo. pp. (9), 149.

Titlepage, surrounded by a border line, *verso* blank; 7 pp. "To His Highly | Honoured Father, | Mr. Samuel Lee," signed "S. L.," and dated "July 30. 1669."; 1 p. blank; 1–149, "Contemplations | on | Mortality"; running headlines; last page blank.

New=Englands | Duty and Interest, | to be an | Habitation of Justice, | and | Mountain of Holiness. | Containing | Doctrine, Caution & Comfort | with | Something relating to the Restaurations, | Reformations and Benedictions, | Promised to the Church and World in | the latter dayes; With grounds of Hope, | that America in General, & New= England | in Particular, may have a Part therein. | Preached to the General Assembly of the Province | of the Massachusetts=Bay, at the | Anniversary Election. | May 25. 1698. | — | By Nicholas Noyes, Teacher | of the Church at Salem. | — | Published by Order of Authority. | — || Boston in New-England. | Printed by Bartholomew Green, and John Allen. | Printers to the Governour & Council. 1698. 16mo. pp. (12), 98. [Two copies.]

Titlepage, surrounded by a border line, *verso*, scriptural and Latin quotations; 10 pp. "The Epistle Dedicatory. | To his Excellency | Richard Earl of | Bellomont, | and | Lord Coote Colooney, | in the kingdom of Ireland. | Governour | of New-England, New-York, New Hampshire; | and Vice-Admiral of those Seas," signed "John Higginson. | Pastor of the Church of Salem. | Ætatis. 82," and dated at "Salem, June 20. | 1698," running headlines; 1–88, "New-Englands | Duty and Interest, | to be an | Habitation of Justice, | and | Mountain of Holiness"; 89–99, "Typographus Lectori, | The Reverend Mr. Grindal Rawson Pastor of the | Church in Mendon, and the Reverend Mr. Samuel | Danforth Pastor of the Church in Taunton, spent | from May, 30. to June 24. 1698. in visiting the | several Plantations of the Indians, within this Pro- | vince. And the Remainder of this Sheet may be | well employed in giving an Account of it,"

"Signed by { Grindal Rawson, Samuel Danforth } Preachers to the Indians in their own Tongue."

and dated at "Boston; July, 12th. | 1698"; p. 99, a fac-simile copy in manuscript.

The | Psalms | Hymns, | and | Spiritual Songs, | of the | Old & New-Testament: | Faithfully | Translated into English Meetre. | For the use, Edification and Com- | fort of the Saints in publick and | private, espe-

cially in New-England. | — | [One line "2 Tim. 3. 16, 17"; five lines from Col. iii. 16; one line from Eph. v. 18, 19; one line "James 5. 13."] | — | [The Ninth Edition.] | — || Boston, Printed by B. Green, and J. Allen, | for Michael Perry, under the West- | End of the Town house. 1698. 16mo. pp. 420, (10), 10.

Titlepage, surrounded by a border line, *verso*, "To the Godly Reader"; (3)–410, text; 411–418, "A Table for the whole Book | of Psalms"; 419, 420, "The Tunes of the Psalms. | With the Bass set under each Tune. | Some few directions for ordering the Voice in | Setting these following Tunes of the Psalms"; 10 pp. tunes; 1–10, continuation of text.

The Shorter | Catechism, | Composed by the | Reverend Assembly of | Divines | With the Proofs thereof out of the | Scriptvres, in Words at length. | Which are either some of the formerly quoted | Places, or others gathered from their other | Writings; All fitted, both for Brevity & | Clearness, to this their Form of Sound Words. | For the benefit of Christians in General, and | of Youth, and Children in Vnderstanding, in | Particular; that they may with more Ease | acquaint themselves with the Truth according | to the Scriptures, and with the Scriptures | themselves. | — || Boston, in New-England. | Printed by B. Green, and J. Allen. | 1698. 16mo. pp. (1), 46.

Titlepage, *verso* blank; 1–46, "The Shorter | Catechism | of the | Reverend Assembly of | Divines," running headlines.

Votes | of the | House of Representatives for his Majesties Province | of New-York in America. | Die Martis A. M. 21 Mart. 1698. No titlepage. 8vo. pp. 6.

Pages 1–6, text; remaining pages wanting.

The Worst Enemy Conquered. | — | A Brief Discourse | on the Methods and Motives to pursue | A Victory | over those Habits of | Sin, | which War against the Soul. | Delivered, on June 6th. 1698. the Day for | Election of Officers, in the Artillery- | Company, at Boston. | — | By Mr. Joseph Belcher, Pastor | of the Church in Dedham. | — | [Two lines of Latin.] | — || Boston in New-England. | Printed by Bartholomew Green, and John Allen. | 1698. 16mo. pp. 38.

Titlepage, *verso* blank; 3, 4, "Preface," signed "Cotton Mather"; 5–38, "The Worst Enemy Conquered."

1699.

Acts | and | Laws, | of His | Majesties Province of the Massachusetts- | Bay, in | New-England. | — | [A cut of the arms of Great Britain.] | — || Boston. | Printed by Bartholomew Green, and John Allen, (Printers |

to His Excellency the Governour and Council,) | for, and Sold by Michael Perry at his Shop over against | the Town-House, and Benjamin Eliot under the West- | End of the Town-House. 1699. 4to. pp. 158.

Titlepage, surrounded by two border lines, *verso*, "Re-printed, | By Order of His Excellency the Governour, | Council and Assembly. | Isaac Addington Secr." within two border lines, the lower one inverted; 3–158, text, containing Acts from Oct. 12, 1692 to the session beginning May 31, 1699; "Finis" at the foot of p. 159; followed by pages 159–260, containing Acts from March 13, 1700, to Oct. 27, 1703; various headlines.

Tulley, 1699. | — | An | Almanack | for the Year of our Lord, M DC XC IX. | Being Third after Leap-Year, | and from the Creation, | 5648. | Wherein is Contained the Lunations, Courts, | Spring Tides, Planets, Aspects and Weather, | and Rising and Setting of the Sun, to- | gether with the Sun and Moons place, and | time of Full Sea, or High-Water, with an | account of the Eclipses, Conjunctions, and | other Configurations of the Caelestial Bodies. | Calculated for and fitted to the Meridian of Boston | in New=England, where the North Pole is | Elevated 42. gr. 30 min. But may indifferently | serve any part of New=England. | — | By John Tulley. | — | Licensed by Authority. | — || Boston, N. E. Printed by Bartholomew Green, | and John Allen Sold at the Printing-House | at the South end of the Town. 1699. 16mo. pp. (16). [Two copies.]

Titlepage, surrounded by a line of border pieces, *verso*, "M DC XC IX," vulgar notes, etc.; 12 pp. January to December; 1 p. "Of the Four Quarters of the Year, 1699," and "Of the Eclipses this Year, 1699"; 1 p. "A General Admonition," and below "Finis" appears an "Advertisement" of Cotton Mather's "Pillars of Salt," and his "Decennium Luctuosum," "Both Sold by Samuel Phillips at the Brick Shop near | the Town-House in Boston."

The Faith of the Fathers. | — | Or, | the Articles of the | True Religion, | all of them Exhibited | in the Express Words of the | Old Testament. | Partly, | to confirm those who do profess that Reli- | gion of God, and His Messiah. | But Chiefly, | to Engage the Jewish Nation, unto | the Religion of their Patriarchs; | And, Bring down the Hearts of the Fathers into | the Children, and the Disobedient unto the | Wisdom of the Just; and so, To make Ready | a People prepared for the Lord. | — | By Cotton Mather. | — | [Four lines from Luke xxiv. 27.] | — || Boston in New-England. | Printed by B. Green, and J. Allen. 1699. 16mo. pp. 24.

377.37
46
67
120

Titlepage, surrounded by a border line, *verso*, four lines from Isa. xl. 3, 5, two lines of stars, and below, "The Memorable Words of Rabbi Samuel | Marochianus, in his Book, about, The | Coming of the Messiah"; 3, 4, "To the | Jewish Nation"; 5–24, "The Faith of the Fathers. Or, the Whole Religion, of our Blessed Lord- | Messiah; Taught, In the Express | Words of the Old Testament."

23.18

The | Man of War. | A Sermon | Preached to the Artillery Company | at Boston, on June 5. 1699. | Being the Aniversary day for their | Election | of Officers. | — | By Samuel Willard, Teacher of a Church | in Boston. | — | [One line from Psalms xviii. 34.] | — | [Two lines of Latin.] | — || Boston, Printed by B. Green, and J. Allen, | for Michael Perry, and are to be Sold at his | Shop over against the Town-House. 1699. 16mo. pp. 30.

Titlepage, surrounded by a border line, *verso* blank; 3–30, "The Man | of | War," running headlines; 1¹p. "Advertisement" of Willard's "Spiritual Desertions," "Printed for and Sold by Benjamin Eliot, | at his Shop under the West End of the | Town House. 1699," *verso* blank.

Order of their Excellencies the Lords | Justices in Council, confirming several | Acts and Laws of the Province of the | Massachusetts-Bay, made in the years, | 1694, 1695, 1696, 1697. | At the | Council Chamber | at Whitehall, the 24. of November, 1698. | Present, | Their Excellencies the Lords Justices. No titlepage. Folio. pp. 4.

Pages 1–3, heading given above, text, and at the end between two rules, "Published at Boston, April 27th. 1699"; 3–4, "Order of their Excellencies the Lords | Justices in Council, Repealing several | Acts of the Province of the Massachusetts- | Bay, made in the years, 1695, 1696 & 1697. | At the | Council Chamber | at Whitehall the 24. day November, 1698. | Present, | Their Excellencies the Lords Justices," and at the end between two rules, "Published at Boston, April 27th. 1699." Underneath is the colophon, "Boston in New-England, Printed by Bartholomew Green, and | John Allen, Printers to the Governour and Council | 1699." Both parts are signed "John Povey."

[Proclamation concerning the observance of the Lords Day. Imprint at foot of the page] Boston, Printed by Bartholomew Green, and John Allen, Printers to His Excellency | the Governour and Council. 1699. Broadside. Folio.

"Province of the | Massachusetts- | Bay in New- | England"; a cut of the arms of Great Britain; "By His Excellency, | Richard Earl of Bellomont, | Captain General and Governour in Chief of His Majesties | Province of the Massachusetts-Bay in New-England, &c.—and Vice Admiral of the same. | A Proclamation"; refers to the fact that "not only Children and Youth, but many persons of riper years, do too often prophane the said Day by frequenting of Taverns and Ale-houses for Tipling and Drinking, walking abroad in the streets and fields for diversion and recreation, and otherwise mispend the said Holy Time"; and requires all officers to see "that the Laws made for the Observation of the said Day" are "vigorously put in Execution." "Given at the Council Chamber in Boston, the Twenty-first day of June . . . 1699. | Bellomont." "By Order of His Ex- | cellency & Council, | Isaac Addington, Secr."

[Proclamation for the arrest and conviction of Joseph Bradish and others. Imprint at bottom for the most part cut off] Boston, Printed by Bartholomew Green and John Allen, Printers to the Governour & Council. 1699. Broadside. Folio.

"Province of the | Massachusetts- | Bay in New- | England"; a cut of the arms of Great Britain; "By the Honorable, | William Stoughton Esq. | Lieutenant Governour and Commander in Chief. | A Proclamation"; requiring "all Justices of the Peace, Sheriffs, Constables," and other officers and subjects to arrest Joseph Bradish and his accomplices, who belonged to the crew of the Ship Adventure of London, "of between three & four hundred Tuns, mounted with Twenty two Guns, Thomas Gulleck Commander . . . being on a Voyage from London . . unto Borneo in India in the Year of our Lord 1698"; and who, "piratically & feloniously did seize and run away with the said Ship and her Lading . . . unto Block Island within His Majesties Colony of Rhode Island. Where . . . said Joseph Bradish, and his Accomplices have sunk the said Ship, and dispersed themselves into divers parts and places"; such persons to be "Proceeded against as the Law directs." "Given at the Council Chamber in Boston, the First day of April, 1699, . . . | William Stoughton."

To His Excellency, | Richard, | Earl of Bellomont, Baron of Coloony, in | the Kingdom of Ireland, Governour | and Commander in Chief of the Provinces | of the Massachusetts-Bay, New York and | New-Hampshire. The Address of the Ministers met at Boston in | New England, May 31st. 1699. [Imprint at foot of second page] Boston, Printed by Bartholomew Green, and John Allen, Printers | to His Excellency the Governour and Council. 1699. 4to. pp. 2.

A letter of congratulation upon his arrival saying, besides other things, that "we believe, That Your Excellency will on all occasions express the good-will of a Common Father unto the Churches of Non-conformists . . . in New-England," calling his attention to the importance of obtaining "from His Majesty, a Settlement of that our University"; signed, "Increase Mather, | In the Name, and at the Desire of the Ministers, in the | Province of the Massachusetts-Bay, who Met | at Boston, May 31. 1699."

Thirty | Important Cases, | Resolved | With Evidence of | Scripture | and | Reason. | [Mostly,] | By Several Pastors of Adjacent Churches, | meeting in Cambridge, | New-England | [With some other memorable matters] | Now published for | General Benefit. [By Cotton Mather.] || Boston in New England. | Printed by Bartholomew Green, & John Allen | Sold at the Book-sellers Shops. 1699. 16mo. pp. 3–78.

Titlepage wanting; 3–6, "Advertisement," signed "Cotton Mather"; 7–77, text; 77, 78, "At a | General Meeting of | Ministers | from | Diverse parts of the Province of the | Massachusetts Bay; Assembled at | Boston, May 27. 1697. | [The Following Instrument, was generally Signed; | Which is in here Inserted and Published, | In Perpetuam Rei Memoriam.]"; 1 p. containing three lines of "Errata" wanting.

A | Watch | for a | Wise Man's Observation. | In Two Parts. | First, A Divine Poem, | on the | Three Persons in the Holy-Trinity, the Four Evangelists, the Ten Commandments, and the Twelve Apostles. | III. A Preparation, by a Holy Life, for the Hour of Death, that we may all be fitted for our Latter End when we shall go hence, | and be no more seen. | [Imprint at the bottom] Boston, Printed by B. Green, and J. Allen, for Michael Perry, and are to be Sold at his Shop over against the Town House. 1699. Broadside. Folio.

This broadside is printed in three columns and contains two poems, the first one filling the first column and the tops of the second and third; near the top of the second and third columns is "The | Second Part, Containing, A Preparation for Death," over which is a line of border pieces. At the beginning of the first column of the sheet is the representation of the face of a clock, with a single hand pointing to twelve o'clock.

Wunnamptamoe | Sampooaonk | Wussampoowontamun | Nashpe moeuwehko- | munganash ut | New-England. | Qushkenumun en Indiane | Unnontowaonganit. | — | Nashpe | Grindal Rawson, &c. | — | [One line of Indian from Eph. iv. 5; two lines of Indian from Col. ii. 5.] | — || Mushauwomuk. | Printeuun nashpe Bartholomew Green, kah | John Allen. 1699. 16mo. pp. (12), 3–161, (4).

First page blank; title, "A Confession of Faith . . 1680," wanting; titlepage in Indian, *verso* blank; 10 pp. "The Epistle Dedicatory. | — | To the Honorable | William Stoughton Esq. | Lieutenant Governour of His | Majesties Province of the Massachusetts | Bay in New England. | And | to the Reverend | Increase Mather D. D. | Teacher of the Second Church of Christ | in Boston, and President of Harvard | Colledge in Cambridge"; 1 leaf wanting; 3–161, "Wunnamptamoe | Sampooaonk," pp. 159 and 160 and lower part of 161 wanting; 4 pp. "A Table of the Chapters in the Confessi- | on of Faith," beginning on the *verso* of p. 161; English on the *verso* and Indian on the *recto* of the leaves, excepting "The Epistle Dedicatory"; running headlines; last page blank.

1700.

Acts and Laws, | Passed by the Great and General Court or Assembly of the | Province of the Massachusetts-Bay in New-England: Begun and | Held at Boston, the Thirty-first of May, 1699. And continued | by several Prorogations unto Wednesday the Thirteenth of | March following, and then Sat. No titlepage. 4to. pp. 159–176.

Pages 159–176, text; various headlines; follows "Acts and Laws," 1699, with continuous paging.

Acts and Laws, | Passed by the Great & General Court or Assembly of His Majesties | Province of the Massachusetts-Bay, in New-England: Begun and | Held at Boston, on Wednesday the Twenty-ninth of May, 1700. No titlepage. 4to. pp. 177–192.

A cut of the arms of Great Britain above the heading; 177–192, text, various headlines; followed by "Acts and Laws" from 1701 to 1703, which complete the volume.

Tulley, 1700. | — | An | Almanack | for the Year of our Lord, 1700. | Being Bissextile or Leap-Year, and from | the Creation, 5649. And from the | Discovery of America by Chr. Columbus, 208. | Wherein is Contained the Lunations, Courts, | Spring Tides, Planets, Aspects and Weather, the Rising and Setting of the Sun, to- | gether with the Sun and Moons place, and | time of Full Sea, or High-Water, with an | account of the Eclipses, Conjunctions, and | other Configurations of the Caelestial Bodies. | Calculated for and fitted to the Meridian of Boston | in New-England, where the North Pole is Ele- | vated 42 gr. 30 min. But may indifferently | serve any part of New-England. | Unto which is added, Natural Prognostics for | the judgment of the Weather. | — | By John Tulley. | — | Licensed by Authority. | — || Boston, Printed by Bartholomew Green, | & John Allen. Sold at the Printing-House | at the South end of the Town. 1700. 16mo. pp. (16).

Titlepage, surrounded by a line of border pieces, *verso*, "Of the Eclipses this Year, 1700"; 12 pp. January to December; 2 pp. "Natural Prognosticks for the judgment of the Weather"; below "Finis" is an "Advertisement" of Cotton Mather's "Everlasting Gospel," which "Speedily may be Published," to be "Sold by Nicholas Buttolph at his Shop at the corner of Gutteridges Coffee-House."

A | Brief Narration of the sufferings of the People | called Quakers; who were put to death at | Boston in New-England. | Also | An account from their own hands, of their | Coming to Boston, and of their staying | in their Iurisdiction after Banishment. | With | a Precious Epistle of William Robinson, to us his fellow- | Prisoners, and other Epistles hereunto Annexed. No titlepage. 12mo. pp. 38.

Pages 1–15, text; (16) blank; 17–20, "William Robinsons Paper to the Court before | he was sentenced to Death, Concerning the cause | of their coming into those parts, for which | they were put to Death; which the Gover- | nour in a great rage and furie said, | should not be Read, and that the | Court would not hear it"; 21–23, "Marmaduke Stevensons Paper, of his call to the | work and service of the Lord, given forth by him | a little before he was put to Death: And | after he had reached his sentence"; 24—28, "Here followeth an Epistle of William Robinsons | written by him a Little before he was put | to Death"; 29–38, "A Spot unto New-England's Glory," relating to Mary Dyer.

At the end of the text in the first part (page 15), on two slips of paper, there appear the printed words, "Rhode-Island 1700," and "Daniel Gould," which are pasted on the page; underneath these slips is, in manuscript, "By Daniel Gould Rhode Island

1700," presumably the autograph signature of the author. At the end of the pamphlet are similar printed slips, and under "Finis," in the same handwriting, the words, "Rhode Island 1700 Daniel Gould." Prince, in his Catalogue, says: "I suppose twas Printed in 1690, w^n ye Book was to w^c it answers"; but as this was only a supposition on his part, I place the title under 1700, in accordance with the printed slips and the writing.

The | Fountain Opened: | Or, | the Great Gospel Priviledge of having | Christ exhibited to Sinfull Men. | Wherein | also is proved that there shall be | a National Calling of the | Jews | from Zech. XIII. 1. | — | By Samuel Willard, | Teacher of a Church in Boston. | — | [Two lines from 1 Cor. ii. 2.] | — | [One line of Latin.] | — || Boston in New-England, | Printed by B. Green, and J. Allen, | for Samuel Sewall Junior. 1700. 16mo. pp. (4), 208, (2). [Three copies.]

G.367.17
24.25

Titlepage, surrounded by a border line, *verso* blank; 2 pp. "To the Reader," signed "Samuel Willard"; 1–166, "The | Fountain Opened, &c."; below "Finis" on page 166, "Rather than this Page should stand Empty, | the Reader may be gratified with the last | Clause of Dr. Thomas Goodwin's Exposition | of the Revelation: which is as followeth," sixteen lines of quotation; 167–208, "Evangelical Perfection. | Or | How far the Gospel requires Believers to | Aspire after being compleatly Perfect. | As it was Delivered on a Lecture at Boston, | on June 10th. 1694. | — | By Samuel Willard, Teacher of a Church | in Boston"; 2 pp. "A Brief Account of principal matters | contained in the foregoing Treatise"; running headlines; list of "Errata" at foot of the last page, four lines.

One copy of this book was the subject of some remarks at a meeting of this Society, on March 12, 1885. (See Proceedings, 2d series, II. 41–43.) On the stub of a fly-leaf at the beginning are the words in Judge Sewall's handwriting, "For William [Hirst?] June, 10" [1720?].

Good Souldiers | a Great | Blessing; | being so represented in A | Sermon | Preached on the day for Election | of Officers, in the Honourable | Artillery Company in Boston, | June 3d. 1700. | — | By Benjamin Wadsworth, | Pastor of a Church in Boston. | — | [Two lines from 1 Sam. xviii. 17.] | — || Boston in New England, | Printed by B. Green, and J. Allen, for | Samuel Phillips, at the Brick-Shop near | the Old Meeting-House. 1700. 16mo. pp. 28. [Two copies.]

Titlepage, surrounded by a border line, *verso* blank; 3–28, "Good Souldiers | a Great | Blessing," running headlines; a leaf at the beginning and end blank.

Near the top of the titlepage is written, "pertinet ad Authorem. An. 1702"; and at the foot of page 28 appear the words: "This Sermon was preached and printed, at ye desire of ye Honourable Artillery company. twas ye first of mine, y^t ever appeared in print."

Gospel Order | Revived, | Being an Answer to a Book lately set | forth by the Reverend Mr. Increase Mather, President | of Harvard Colledge, &c. Entituled | The Order of the Gospel, &c | Dedicated to the Churches of Christ in New-England. | — | By sundry Ministers of the Gospel in New-England. | — | [Two lines from Prov. xviii. 17; two lines from Isa. viii. 20. | — || Printed in the Year 1700. 12mo. pp. (11), 40. [Two copies.]

First page blank, *verso*, "Advertisement" [given below]; titlepage, *verso* blank; 8 pp. "The Epistle Dedicatory, | to the Churches of Christ in N. England," running headlines; 1–40, "Gospel Order Revived, &c." Under the "Advertisement" is pasted a list of "Errata," fourteen lines, all below the heading in two columns.

Advertisement.

THe *Reader* is desired to take Notice, that the Press | in *Boston* is so much under the aw of the Reverend | Author, whom we answer, and his Friends, that we | could not obtain of the Printer there to print the fol- | lowing Sheets, which is the only true Reason why we | have sent the Copy so far for its Impression.

For an account of this work, which was printed in New York, by William Bradford, see Thomas's "History of Printing" (I. 290, 291); and also the collation of "The Printers Advertisement," given on page 120 of this List.

Gospel Order | Revived, | [title continues same as before]. 12mo. pp. (11), 40.

Collation same as before; following words added to the Advertisement: "and where | it printed with some Difficulty"; has no list of errata.

His Excellency, | the Earl of Bellomont's | Speech | to the | Honorable the Council and House of Representatives, Conven'd | in General Assembly, at Boston, in His Majesties Province of the | Massachusetts Bay in New-England, on Wednesday the 29. of May. 1700. 4to. pp. 2. [Slightly imperfect.]

He gives advice in regard to the "Settlement of the College"; concerning the fortification of Boston Harbor; about helping "Ministers in the remote parts of the Province"; specially recommends to their care "the

French Minister of this Town, who is destitute of a Maintenance, because there are so very few French Families here"; refers to the French Protestants being encouraged among them, saying that they "would have been of great use for Peopling this Country, and enriching it by trade"; speaks of "the Circumstances we are in with the Eastern Indians," saying "that the French Missionaries have debauch'd 'em from their former Obedience to the King"; refers to "the parting with Canada to the French, and the Eastern Country call'd Acadie or Nova-Scotia"; recommends a "Law to prevent the escape of Pyrates and other Offenders out of Prison," and also one "that shall effectually prevent the Clipping and Debasing the Current Coin, and also the Exportation thereof"; and urges them to bring "the Eastern Indians . . . under the Obedience of His Majesty," etc.; signed "By Vertue of an Order of the House of Representatives, I do | Appoint Bartholomew Green, and John Allen, to Print His | Excellency's Speech. | John Leverett Speaker."

Love's | Pedigree. | Or | a Discourse shewing the Grace of | Love in a Believer to be of | a Divine Original | Delivered in a | Sermon | preached at the Lecture in Boston, | Febr. 29. 1699/1700. | — | By S. Willard, Teacher of a Church there. | — | [Three lines from James i. 17.] | — || Boston, in N. E. Printed by B. Green, and | J. Allen. Sold by Benjamin Eliot, at his Shop | under the West End of the Town-House. 1700. 16mo. pp. 28.

Titlepage, surrounded by a border line, *verso* blank; 3–28, "Loves Pedigree"; running headlines.

Near the top of the titlepage is written, "Sam^ll^ Checkley 1700."

Morality | not to be | Relied on for Life. | Or, | a Brief Discourse, discovering the | One Thing Wanting, | which leaves | the legalist Short of Life Eternal. | Delivered in a Sermon on the Lecture | in Boston, May, 23d. 1700. | — | By Samuel Willard, Teacher of | a Church in Boston. | — | [Four lines from Titus iii. 5.] | — || Boston, in N. E. Printed by B. Green, & J. Allen, | for Benjamin Eliot, at his Shop under the | West End of the Town House. 1700. 16mo. pp. 28.

Titlepage, surrounded by a border line, *verso* blank; 3–28, "Morality | not to be Relied on for Life"; running headlines.

The Order of the | Gospel, | Professed and Practised by the | Churches of Christ in | New-England, Justified, by the | Scripture, and by the Writings | of many Learned men, both | Ancient and Modern Divines; | In Answer to several Questions, | relating to Church Discipline | — | By Increase Mather, President of | Harvard Colledge in Cambridge, and | Teacher of a Church at Boston | in New England. | — | [Three

G.376.57
23.32

lines from Jer. ii. 21, 36; two lines from Col. ii. 5.] | — || Boston, Printed by B. Green, & J. Allen, | for Nicholas Buttolph, at his Shop at the | Corner of Gutteridges Office-House. 1700. 16mo. pp. 143, (1). [Two copies.]

Titlepage, surrounded by a border line, *verso*, four lines of Latin between two border lines; 3–12, "The Epistle Dedicatory. | — | To the | Churches of Christ | in | New-England," signed "Increase Mather," and dated at "Boston. 1 m. | 1700."; 13–143, "The | Order of the Churches | in New-England. | Vindicated"; p. 143, below "The End" is a list of "Errata," seven lines; below this on the next page, "The Contents"; running headlines.

In the upper margin of the titlepage of one copy is written, "Sam^{ll} Checkley: 1700 12^{d}."

The Peril | of the | Times | Displayed. | Or | the Danger of Mens taking up | with a | Form of Godliness, | But Denying the Power of it. | Being | the Substance of several Sermons | Preached: | — | By Samvel Willard, | Teacher of a Church in Boston. N. E. | — | [One line of Latin.] | — || Boston, Printed by B. Green, & J. Allen. | Sold by Benjamin Eliot. 1700. 16mo. pp. 3–12.

167.31
377.92
12
.10

Titlepage wanting; 3–12, "To the | Reader," signed "Increase Mather," and dated at "Boston, New England | November, 1699"; 13–168, wanting. See copy in the Prince Library.

A Pillar of Gratitude. | — | Or, | A brief Recapitulation, of the Match= | less Favours, with which the | God of Heaven hath obliged the | Hearty Praises, of His | New=English Israel. | A Sermon delivered in the Audi- | ence of His Excellency, the | Earl of Bellomont, Captain | General, and Governour in | Chief, and of the Council & | Representatives, of the Gene- | ral Assembly of the Pro- | vince of the Massachusetts Bay Con- | vened at Boston, in New England. | On May 29 1700 the Day, for Election | of Counsellors, in that Province. | — | By Cotton Mather. | — | Whereto there is Appendiced, an Extract of | some Accounts, conceiving the Won- | derful Success of the Glorious Gos- | pel, in the East | Indies. | — | [One line of Latin.] | — || Boston, Printed by B Green, & J Allen. 1700. 16mo. pp. 48.

Titlepage, surrounded by a border line, *verso* blank; 3–44, "A Pillar of Gratitude. | At the Opening of the Great and Gene- | ral Assembly, of the Province of | Massachuset Bay, New England. | 29d. 3m. 1700," running headlines; 45–48, "An Appendix. | Giving a more particular Account of the | Glorious and Wonderful Succes which | the Gospel hath had in the East-Indies. | [Touched in the foregoing Sermon]."

The | Printers | Advertisement. [Colophon at the foot of page 6] Boston, Printed by John Allen. 1700. No titlepage. 12mo. pp. 10.

Page 1, "The | Printers | Advertisement," signed "Bartholomew Green," and dated at "Boston, December | 21st. 1700"; 1 p. further statement by the printer, "Dated in Boston, December 24th, 1700"; 3–5, "The | Depositions | of | Thomas Brattle, Gent. | and | Zechariah Tuthill, Merchant," "The | Depositions | of | John Mico, & Zechariah Tuthill, Merchants," signed by them respectively and each dated at "Boston, December 27, 1700"; 5, 6, statement of Thomas Brattle, signed by him and dated at "Boston, December 27, 1700"; 7, 8, "The Deposition of | Bartholomew Green, Printer," signed by him and dated at "Boston, January 4th. $\frac{1700}{1701}$:"; 8, 9, "The Deposition of John Allen and Timothy Green, Printers," signed by them and dated at "Boston January, 4th. | $\frac{1700}{1701}$:"; 9, 10, "To the Candid Reader," signed "B. Green," and dated at "Boston, Jan. 10. 1700, 1"; colophon at the end of page 10, "Boston, Printed by Bartholomew Green, 1701."

This relates to "Gospel Order Revived," mentioned above, and is a reply to the Advertisement there printed.

The Selling | of | Joseph | A Memorial. [Colophon] Boston of the Massachusets; | Printed by Bartholomew Green, and John Allen, June, 24th. 1700. No titlepage. Folio. pp. 3.

This tract was written by Judge Sewall. See Proceedings (VII. 161–165) for October, 1863, and Collections (5th series, VI. 16–20), for a reprint of the same.

The Truly | Blessed Man: | Or, | the way to be Happy here, | and | For Ever: | Being the Substance of Divers | Sermons | preached on, Psalm XXXII. | — | By Samuel Willard, | Teacher of a Church in Boston. N. E. | — | [Six lines from Isa. xii. 1, 2.] | — || Boston in N. E. Printed by B. Green, | and J. Allen, for Michael Perry. | 1700. 16mo. pp. 652, (3). [Two copies.]

9.3bb.33

Titlepage, surrounded by a border line, *verso* blank; 3–6, "To the | Reader," signed "Samuel Willard"; 7–652, "The Truly | Blessed Man: | Or, the Way to be | Happy here, and for ever"; list of "Errata" at the end of page 652, ten lines; 3 pp. "The | Contents | of the principal matters, Contained in the | foregoing Treatise"; last page blank.

One copy has at the beginning, opposite to the titlepage, Judge Sewall's leaflet mentioned below:—

Upon Mr. Samuel Willard, his first | coming into the Assembly, and Praying, | after a long and dangerous Fit of | Sickness; November 21. 1700. at | 3. in the Afternoon, being a Day of | Publick Thanksgiving. | Mr. Pemberton's Text, Psal. 118. 27. 16mo. 1 p.

These verses in three stanzas were written by Judge Sewall, who mentions them in his Diary under the same date, where he gives the first two. In the upper margin are written two lines, "Donum Sam[l]. Sewal Esq." in one hand, and "To Ann Winthrop" in another. The leaflet is pasted into a copy of Willard's "The Truly Blessed Man," between the fly-leaf and the titlepage. Prince says that this was "Print[d] at Boston. 1700."

A | Vindication | of the Divine | Authority | of | Ruling Elders | in the | Churches of Christ: | Asserted by the Ministers & Elders, met | together in a Provincial Assembly, | Novemb. 2d. 1649. And Printed in Lon- | don, 1650. Beginning at Page 34. to 48. | Transcribed out of the same Book. | Whereunto is added, | An Answer to the Question, Whether are not | the Brethren, and not the Elders of the Church | only, to Judge concerning the Qualifications. | and Fitness, of those who are Admitted into | their Communion? By the Reverend Mr. | Increase Mather, in his Book Entituled, | The Order of the Gospel: Printed in the | year, 1700. Beginning at Page 23. to 29. | — | Reprinted for Publick Good. 16mo. pp. (1), 28. [Three copies.]

Titlepage, surrounded by two border lines, *verso* blank; 1–19, "A | Vindication | of the | Divine Authority of Ruling Elders, &c. | In Answer to an Objection"; 20, 21, "An Article, Agreed upon by the Elders | and Messengers of the Churches, | Assembled in the Synod, at Boston | in New-England, Sept. 10th. 1679"; 22–28, "Question"; last leaf of signature "C" wanting.

A Warning to the | Flocks | against | Wolves in Sheeps Cloathing. | Or, | A Faithful Advice, from several | Ministers of the Gospel, in and | near Boston, unto the Churches | of New England, relating to the | Dangers that may arise from | Impostors, | Pretending to be Ministers. | With | a Brief History of some Impostors, | Remarkably and Seasonably detected; | Written, by One of the Ministers in Boston, | to assert that Advice and prevent future Mischiefs. || Boston, Printed for the Booksellers. 1700. 16mo. pp. 3–79.

Titlepage, wanting; 3–10, "A Faithful Advice, | from | Several Ministers of the Gospel, | in and near Boston, unto the Churches | of New-England; relating to the | Dangers that may arise from Impostors, | pretending to be Ministers," signed "Increase Mather | James Allen | Samuel Willard | Moses Fiske | Benjamin Woodbridge | Nehemiah Hobart | John Danforth | Cotton Mather | Nehemiah Walter | Jonathan Pierpont | Joseph Belcher | Benjamin Wadsworth | Benjamin Coleman," and dated at "Boston, Decemb- 28. 1699"; 11–28, "An History, of Some | Imposters, | Remarkably and Seasonably detected, in | the Churches of New-England; Written | to maintain the Advice Published by | some of the Pastors in those Churches | relating to Impostures, and prevent all | future Mischiefs from them"; 29–52,

"Boston, 25 d. | 10 m. 1699. | A Letter, | containing a Remarkable History, | of an | Imposter," signed "Cotton Mather"; 53, "Postscript"; 54–79, "Something to be known, | by all the Churches. | — | Or, | Short Remarks upon the Remarkable | Dispensations of the Lord Jesus | Christ, unto His Churches, dis- | covering Secret Offendors and Im- | postors, among them. | — | At Boston Lecture, 14. d. 10. m. 1699," running headlines; last page "Advertisement," of Increase Mather's "Order of the Gospel," between two lines of border pieces.

This title is taken from the tract in the Boston Athenæum; and the imperfect copy in this Library has been the cause of some confusion among bibliographers. Sabin ascribes the authorship both to Increase Mather (XI. 465) in connection with others, and to his son Cotton (XI. 447); and Mr. Sibley (I. 454, III. 69, 74) falls into a similar mistake. Dr. Dexter also, in his "Congregationalism" (pp. 114, 115), confounds the titles. The first part of the pamphlet, as far as page 53, is reprinted in the Magnalia (Book VII. Chap. V. pp. 30–41).

Wednesday | January 1. 1701. | A little before Break-a-day at Boston of the | Massachusets. 12mo. 1 p.

These verses, in three stanzas, were written by Judge Sewall, who entered in his Diary (II. 27), under date of January 1, 1700–1, that the "Bell-man said these verses a little before Break-a-day, which I printed and gave them." The verses were printed on page 28 of the same volume; and the reprint of another broadside with three additional verses is given with some introductory remarks in the Proceedings (2d series, I. 13, 14) for January, 1884.

The | Young Mans claim | unto the | Sacrament of the | Lords-Supper. | Or, | the Examination of a Person | approaching to the Table | of the Lord. | Compos'd | by the Reverend Mr. John Quick, | Minister of the Gospel, in London. | And now, in a Second Impression, Offer'd | unto the Churches of New England; | by Sundry Ministers of those | Churches, Approving of it, and | Attesting to it. | With a Defence of those Churches, from | what is Offensive to them, in a Dis- | course late Published, under the | Title of, The Doctrine of In- | stituted Churches. | By certain Ministers of the Gospel, in Boston. || Boston, Printed by B. Green, and J. Allen, | for Samuel Phillips, at the Brick Shop near | the Old Meeting House. 1700. 16mo. pp. 92.

Titlepage wanting; 1–59, "A Defence of Evangelical | Churches, | in | a Soft Answer to what may Offend | the Churches of New-England | in an

Hard Attempt against them, | under the Title of, The Doctrine | of Instituted Churches. | And, | a Short Account of the Discourse | about, A Claim to the Lords Table, | here Published and Commended, | as a Treatise worthy of Great | Acceptance in the Churches," signed "Increase Mather" and "Cotton Mather"; 1 p. blank; 61, 62, "Advertisement"; 63, 64, "An Attestation," signed "John Higginson | William Hubbard | Zechariah Symmes Sen. | Samuel Cheever | Nicholas Noyes | Jeremiah Shepard | Joseph Gerrish | Edward Paison"; 65–70, "The Preface | to the | Baptized Youth | come unto Years of Discretion; | and | capable of Examining themselves. | The best Blessings!" by John Quick, running headlines; 71–92, "The | Young Man's Claim | unto the | Sacrament | of the | Lord's Supper."

The titlepage of this work is copied from Sabin (XVI. 198), number 67,164.

At a meeting of the Historical Society, on May 12, 1892 (Proceedings, 2d series, VII. 414, 415), I stated the reasons for supposing that William Brattle was the author of the Almanac for 1694, but by an oversight in the description of the pamphlet in the foregoing list his name was omitted. Without much doubt the Almanac for 1680, mentioned under that year, was made by John Foster, the pioneer printer of Boston, though his name does not appear on the titlepage. He prepared one for 1681, with a similar title, *mutatis mutandis*, which was printed with the same ornamentation and issued evidently from the same press. The Almanac for 1687 may have been written by William Williams, a graduate of Harvard College in the Class of 1683, who also made one for 1685, on which his name appears as the author. The two Almanacs were printed at the same office, and the general make-up of each is identical with that of the other.

Judge Sewall, in his Diary (II. 263), under date of September 17, 1709, says, "Mr. Green finishes printing Mr. Whiting's Oration," which, perhaps, is the pamphlet mentioned under 1649. The font of type and its general appearance would seem to show that it might have been published in 1709, though Prince, in his Catalogue compiled some years later, refers the date of printing to 1649. Possibly the tract was reprinted in 1709.

SUPPLEMENTARY TITLES.

THE following supplementary titles are found in my own library; and as they are accessible, I append them here to the list of those belonging to the Historical Society.

1657.

A Copy of Verses | made by that Reverend Man of God Mr. John Wilson, Pastor to the | first Church in Boston; On the sudden Death of | Mr. Joseph Brisco, | who was translated from Earth to Heaven Jan. 1. 1657. Broadside. Folio.

Surrounded by a wide border line; between the heading and the verses, the following lines, relating to his death by drowning, and an anagram appear: —

Not by a Fiery Chariot as Elisha *was,*
But by the Water, which was the outward cause:
And now at Rest with Christ *his Saviour dear,*
Though he hath left his dear Relations here

Joseph Briscoe } Anagram.
Job cries hopes. }

Perhaps this sheet was printed later than 1657.

1673.

Vsefvl Instructions | for a professing People in Times of great | Security and Degeneracy: | Delivered in several | Sermons | on Solemn Occasions: | — | By Mr. Samuel Willard Pastor of the Church of Christ | at Groton | — | [Three lines from Ezek. iii. 17; one line from Amos iii. 8; three lines from Jer. ii. 31; one line from Haggai i. 5, 7.] | — || Cambridge: | Printed by Samuel Green. | 1673. 16mo. pp. (4), 80.

Titlepage, *verso* blank; 1 p. "Christian Reader," signed "Vrian Oakes" and "Thomas Shepard"; 1 p. "To his Beloved Friends the Inhabitants of

Samuel Buell 1758

USEFUL INSTRUCTIONS

for a professing People in Times of great SECURITY AND DEGENERACY:

Delivered in several

SERMONS

on Solemn Occasions:

Nath. Hunting e Dono amici Jos. Green 14 April. 1695.

By Mr. *Samuel Willard* Pastor of the Church of Christ at *Groton*.

Ezek. 3. 17. *Son of Man, I have made thee a Watchman to the House of Israel: therefore hear the Word at my mouth, and give them warning from me.*

Amos 3. 8. *The Lord God hath spoken, who can but Prophesy?*

Jer. 2. 31. *O Generation, See ye the Word of the Lord: have I been a wilderness unto Israel? a Land of darkness? wherefore say my People, we are Lords, we will come no more unto thee.*

Haggai. 1. 5, 7. *Thus saith the Lord, Consider your wayes.*

CAMBRIDGE:
Printed by Samuel Green.
1673

To his Beloved Friends the Inhabitants of GROTON.

THat it was not a desire to appear in publick, but to answer your requests, gave light to the ensuing Sermons, ye are my witnesses, and that in the publishing of them, I have not endeavoured to varnish and paint them over with flourishes of men-pleasing words; the thing it self may speak: in the reading you shall finde nothing but what was delivered in Preaching. Touching the occasion of them I need not advertise you, you may well enough call to minde, the loud voice of speaking providences, which forbad me in such a day to be silent: The sad hand of God which was upon the poor possessed Creature, which produced that on Isai. 26. 9. *hath sounded through this Wilderness, but you were eye witnesses of it; the Lord affect your hearts, and give you to learn righteousness. The other two were also upon solemn Occasions, the hand of God upon this Land, and us in particular, bids Ministers to cry aloud; the Lord God hath spoken, who can but Prophesie? I know mans corruption is not willing to be closely dealt with al, but I hope many of you have not so learned Christ. My hearts desire and prayer for you is,* that you may be prepared for shaking times, and the nearer they approach the more need have we to be haltened and roused from our loytering. *If these poor labours of mine, may help in that great business, I have my ends fully answered; and my desire for you is,* that those affections may be blown up again in the reading which were kindled in the preaching; *I know I have but a while to be among you, if God please to make me by these, or any other weak endeavours, to be under him instrumental of your eternal good, I shall dye with joy;* and so meet you all at the right hand of our Judge in that great day, is the highest ambition of

Your unworthy Minister.

| Groton," signed "S. W.," headpiece a line of acorn-shaped border pieces; 1–19, "Jer. 7. 12. | But go ye now unto my Place which is in Shiloh, &c," and text; 1 p. blank; 21–43, "Isaiah. 26. 9. | When thy Judgements are in the Earth, the | Inhabitants of the World will learn | Righteousness," and text, headpiece, a line of acorn-shaped border pieces, and a similar line inverted; 44–80, "Isaiah 21. 11, 12," in five lines, and text.

Mr. Love in his "Fast and Thanksgiving Days" (p. 516) says that the first of these sermons was delivered on June 16, 1670, and the third, June 13, 1672. The second was preached probably during the winter of 1671–2, and was occasioned by a case of witchcraft at Groton. See Collections (4th series, VIII. 555–570) for a letter written by Mr. Willard to Cotton Mather, describing the case in detail. See also Green's "Groton in the Witchcraft Times" (pp. 7–21). Mr. Brinley had a copy of Willard's book, which I have been told was bought by the Library of Congress; and there is an imperfect one in the library of Harvard College. Across the titlepage of my copy is written the following in Hunting's hand: "Nath[ll] Huntting E dono amici Jos. Green | 14 April. 1695." At the date of this writing Green was a senior at Harvard College; and Hunting, who had graduated two years previously, was afterward married to Green's sister Mary. Joseph Green was a son of John and Ruth (Mitchelson) Green, and born at Cambridge, on November 24, 1675. He died on November 26, 1715, at Salem Village (now Danvers), where he had been the settled minister for seventeen years. He was my great-great-great-grandfather.

A fac-simile of the titlepage and preface is here given.

1698.

The | Tryal | of | Assurance, | set forth in a | Sermon; | Preached at Boston upon a Lecture day. | July 7th. 1698. | — | By Solomon Stoddard, Pastor of the Church | in Northampton. | — | [Two lines from 2 Pet. i. 10.] | — || Boston in New-England, | Printed by B. Green, and J. Allen. Sold by | Michael Perry, under the Exchange. [1698.] 16mo. pp. 20.

Titlepage, closely cut at the bottom by the binder, *verso* blank; 1–20, "The Tryal of | Assurance"; last leaf blank.

Near the top of the titlepage are the words, "Samuel Checkley 169[8]."

1699.

A Meet Help. | — | Or, | a Wedding | Sermon, | Preached at New-Castle in New-England, | June 19th. 1694. | At the Marriage of | Mr. John Clark, | and | Mrs. Elizabeth Woodbridge. | — | By Mr. John Cotton, Pastor of the | Church at Hampton. | — | [Three lines from Heb. xiii. 4; three lines from Hosea iii. 3; one line from Cant. ii. 16.] | — || Boston, Printed by B. Green, and J. Allen. Sold | by Michael Perry, at his Shop over against the | Town house. 1699. 16mo. pp. 24.

Titlepage, surrounded by a border line, *verso* blank; 3–5, "To the Candid | Reader," signed "Per Auditorem"; 1 p. blank; 7–24, "A Meet Help. | Or, A Wedding | Sermon," headpiece two lines of border pieces; running headlines.

Near the top of the titlepage appears, "Samuel Checkley. 1699."

The | Surest Way to the Greatest | Honour: | Discoursed in a Sermon, | delivered | in the Audience of His Excellency the | Earl of Bellomont, Captain | General and Governour in Chief, | and of the Council, and Repre- | sentatives of the General Assembly | of the Province of the Massachusetts | Bay, convened at Boston in New- | England, May 31st. 1699. Being | the day for the Election of | Counsellors in that Province. | — | By Increase Mather. | — || Boston. | Printed by Bartholomew Green, & John Allen, | for Samuel Phillips, and are to be sold at | the Brick Shop near the Old. | Meeting-House. 1699. 16mo. pp. (8), 3–42.

G 366 4J
18.27 J
23.17

Titlepage, surrounded by a border line, *verso*, "Published by the Appoint- | ment of His Excellency, & | of the Honorable Council, | and Representatives, of His | Majesties Province of the | Massachusetts-Bay in New- | England," between two lines of border pieces; 6 pp. "The Epistle Dedicatory. | — | To His Excellency, | Richard, Earl of | Bellomont, | Captain General and Governour in | Chief of the Provinces of the Massa- | chusetts-Bay in New-England, | and of New-York, &c.," signed "Increase Mather," and dated at "Boston, June 7: | 1699"; one leaf blank; 3–42, "The Surest Way to the | Greatest Honour"; list of "Errata," two lines; running headlines.

Near the top of the titlepage is the autograph signature, "Samuel Checkley: 99."

The three preceding titles are taken from a volume of bound pamphlets, which once belonged to Samuel Checkley, but for several generations has been in the possession of my family. It is bound uniformly with another volume of earlier tracts in the Historical Library, containing various titles already mentioned in this list, and which also once belonged to Mr. Checkley.

1700.

An Epistle | To the Christian | Indians, | Giving them | A Short Account, of what the | English | Desire them to Know and to Do, | In order to their Happiness. | — | Written by an English Minister [Cotton Mather], at the | Desire of an English Magistrate, | who sends unto them this | Token of Love. | — || Boston | Printed by Bartholomew Green and John Allen | 1700. 16mo. pp. 4–11, double.

One leaf, *verso* Indian title, wanting; one leaf, English title, and *verso*, page 1, wanting; three leaves wanting; 4–11, English on the *recto*, and Indian on the *verso;* 11–14, seven pages double, wanting.

The title of this tract is taken from Mr. Sibley's Harvard Graduates (III. 74).

LIST OF TITLES.

For general convenience and ready reference, the following List of shortened Titles, with the name of Authors and the year of Publication, is here given:—

Adams, William. God's Eye on the Contrite 1685
—— The Necessity of the pouring out, etc. 1679
Albany. Propositions made by the Sachems, etc. 1690
Allen, James. New-England's choicest Blessing 1679
—— Serious Advice to delivered Ones from Sickness 1679
Allin, John. Animadversions upon the Antisynodalia 1664
Almanac. By H. B. 1692
—— By William Brattle 1682, 1694
—— By John Danforth 1679
—— The New England Almanac, by Samuel Danforth 1686
—— By John Foster 1680, 1681
—— The Boston Ephemeris, by Benjamin Gillam 1684
—— The Boston Ephemeris, by Cotton Mather 1683
—— The Boston Ephemeris, by Nathaniel Mather . . . 1685, 1686
—— Harvard's Ephemeris, by Henry Newman 1690
—— By Henry Newman 1691
—— Cambridge Ephemeris, by Noadiah Russell 1684
—— By John Sherman 1674
—— By John Tulley 1687–90, 1693, 1695–1700
—— Cambridge Ephemeris, by William Williams . . . 1685, 1687
Andros, Edmund. Letter requesting his surrender, April 18 . . 1689
—— A Narrative of the Proceedings of 1691
—— Proclamation, January 10 1688
Answer to George Keith's Libel 1694
Arnold, Samuel. David serving his Generation 1674

B., A. Seasonable Motives. To our Duty and Allegiance . . . 1689
B., H. An Almanac 1692
Bailey, John. Man's chief End to Glorifie God 1689
—— To my Loving . . . Friends, in and about Limerick . . . 1689
Baxter, Richard. Call of the Unconverted, in Indian 1688

Belcher, Joseph. The Worst Enemy Conquered 1698
Bellomont. His Excellency, the Earl of Bellomont's Speech . . 1700
Bible. New Testament in Indian, by John Eliot 1661, 1680
—— Old Testament in Indian, by John Eliot 1663, 1685
Bond, Samson. A Publick Tryal of the Quakers 1682
Boston. Letter requesting the surrender of Andros 1689
Bradstreet, Mrs. Anne. Several Poems 1678
Brattle, William. Almanacs 1682, 1694
Brez, Guy de. The Rise . . . of the Anabaptists 1668
Burnet, Gilbert. A Sermon . . . before the House of Commons . 1689

Cambridge Platform. A Platform of Church-Discipline 1671
Catechism. The Doctrine of Godliness, by John Norton 1660
—— The Shorter Catechism 1698
Chauncy, Charles. Anti-Synodalia Scripta Americana 1662
Confession of Faith, in Indian and English. By Grindal Rawson . 1700
Connecticut. The Book of the General Laws 1673
—— Their Majesties Colony . . . Vindicated 1694
Corbet, John. Self-Employment in Secret 1684
Cotton, John. A Discourse about Civil Government 1663
—— God's Promise to his Plantations 1686
—— A Meet Help. Or, a Wedding Sermon 1699

Danforth, John. An Almanac 1679
—— Kneeling to God, at Parting with Friends 1697
Danforth, Samuel. An Almanac 1686
—— An Astronomical Description of the late Comet 1665
—— A brief Recognition of New-England's Errand 1671
Declaration of the Nobility, etc. . . . at Nottingham 1689
Delamer. The Lord Del[ ]r's Speech 1688
Denison, Daniel. Irenicon, or a Salve for New-England's Sore . . 1684

Earthquake, Naples; September 21, 1694 1695
Election Sermons. Artillery . . . 1674, 1678, 1682, 1687, 1698–1700
—— Connecticut 1674, 1697
—— Massachusetts . . 1663, 1664, 1670, 1671, 1673, 1674, 1676, 1679, 1683–85, 1690, 1694, 1695, 1698, 1700
—— Plymouth 1669, 1670, 1674
Eliot, John. Baxter's Call to the Unconverted, in Indian . . . 1688
—— The Harmony of the Gospels 1678
—— Indian Primer 1684
—— New Testament, in Indian 1661, 1680
—— Old Testament, in Indian 1663, 1685
—— Rules for Holy Living, in Indian 1663
—— Psalms of David, in Indian 1663, 1680
Expedition against Canada. Orders for enlisting men 1690

Fast Proclamations 1678, 1690
Fast Sermons 1678, 1679, 1682, 1684, 1694

Fisk, John. The Watering of the Olive Plant. (See page 6.) . . 1657
Fitch, James. A Brief Discourse, etc. 1683
—— An Explanation of the Solemn Advice 1683
—— An Holy Connexion, or a true Agreement 1674
Foster, John. An Almanac 1680, 1681

Gillam, Benjamin. An Almanac 1684
Gospel Order Revived, being an Answer to a Book 1700
Green, Bartholomew. The Printers Advertisement 1700

Harvard College. Oration, July 31, 1649, by Samuel Whiting . . 1649
—— Theses 1643, 1647, 1670, 1678
Higginson, John. The Cause of God . . . in New-England . . . 1663
Hoar, Leonard. The Sting of Death and Death Unstung 1680
Hubbard, William. The Benefit of a Well-Ordered Conversation . 1684
—— The Happiness of a People 1676
—— A Narrative of the Troubles with the Indians 1677

J., W. A Remembrance of Former Times 1697
Jefferies, George. To His Highness . . . Prince of Orange . . . 1689
Joy, George. Innocency's Complaint, etc. 1677
Judgment of Several Eminent Divines 1693

Keith, George. The Presbyterian and Independent . . . Churches 1689

Lawson, Deodat. A Brief and True Narrative of . . . Witchcraft 1692
—— Christ's Fidelity the only Shield 1693
—— The Duty & Property of a Religious Householder 1693
Lee, Samuel. Contemplations on Mortality 1698
—— The Joy of Faith 1687
Lodowick, Christianus. A Letter from 1692
London Gazette. February 9, 1684, No. 2006 1685

Marriage. Proclamation for the Orderly Solemnization of . . . 1686
Massachusetts. Acts and Laws 1692–1700
—— The Book of the General Lawes and Libertyes 1660
—— The General Laws and Liberties 1672
—— Several Laws and Orders 1663, 1664, 1672–74, 1677
—— Sundry Laws . . . Duty of Tythingmen 1677
—— A Copy of the King's Majesties Charter, 1628 1689
—— Order requiring the Oath of Allegiance 1678
—— To the Elders and Ministers of every Town 1668
Massachusetts or the first Planters of New-England 1696
Mather, Cotton. Addresses to Old Men, and Young Men, etc. . . 1690
—— An Almanac 1683
—— A Companion for Communicants 1690
—— Durable Riches. Two Brief Discourses 1695
—— Early Religion, Urged in a Sermon 1694
—— Ecclesiastes. The Life of . . . Jonathan Mitchel 1697

Mather, Cotton. An Epistle to the Christian Indians 1700
—— The Faith of the Fathers 1699
—— A Good Master well served 1696
—— Help for Distressed Parents 1695
—— Johannes in Eremo. Memoirs 1695
—— Little Flocks Guarded against Grievous Wolves 1691
—— Memorable Providences relating to Witchcrafts 1689
—— Memoria Wilsonia 1695
—— Military Duties recommended 1687
—— Observanda, etc. 1695
—— Optanda. Good Men Described 1692
—— A Pillar of Gratitude 1700
—— Piscator Evangelicus . . . Life of Mr. Thomas Hooker . . 1695
—— The Present State of New-England 1690
—— A Scriptural Catechism 1691
—— The Serviceable Man. A Discourse 1690
—— Souldiers Counselled and Comforted 1689
—— Thirty Important Cases, Resolved 1699
—— The Triumphs of the Reformed Religion 1691
—— A Warning to the Flocks against Wolves 1700
—— Warnings from the Dead 1693
—— The Way to Excel. Meditations 1697
—— The Way to Prosperity. A Sermon 1690
—— The Wonderful Works of God Commemorated 1690
—— The Wonders of the Invisible World 1693
Mather, Eleazer. A Serious Exhortation 1671
Mather, Increase. An Arrow against Profane . . . Dancing . . 1684
—— A Brief Discourse . . . [on] Common Prayer, etc. 1689
—— A Brief History of the Warr with the Indians 1676
—— A Call from Heaven 1685
—— A Discourse Concerning . . . Apostasy 1679, 1685
—— A Discourse Concerning . . . Baptisme 1675
—— The Divine Right of Infant-Baptisme 1680
—— The Doctrine of Divine Providence 1684
—— An Earnest Exhortation, etc. 1676
—— An Essay for the Recording of Illustrious Providences . . 1684
—— The First Principles of New-England 1675
—— The Great Blessing, of Primitive Counsellours 1693
—— Heaven's Alarm to the World 1682
—— An Historical Discourse concerning . . . Prayer 1677
—— ΚΟΜΗΤΟΓΡΑΦΙΑ. . . Concerning Comets 1683
—— The Latter Sign Discoursed of 1682
—— The Life and Death of . . . Mr. Richard Mather 1670
—— The Mystery of Christ 1686
—— A Narrative of the Miseries of New-England 1689
—— The Order of the Gospel, Professed 1700
—— Pray for the Rising Generation 1679, 1685
—— A Relation of the Troubles, etc. 1677
—— Remember now thy Creator 1685

Mather, Increase. Returning unto God, etc. 1680
—— A Sermon . . . When two men were Executed 1685
—— A Sermon . . . on a Publick Fast 1682
—— The Surest Way to the Greatest Honour 1699
—— The Times of men are in the hand of God 1675
—— To His Excellency . . . Bellomont 1699
—— Wo to Drunkards. Two Sermons 1673
Mather, Nathaniel. Almanacs 1685, 1686
—— A Sermon . . . on . . . the Constant Exercise of Grace . . 1684
Mather, Richard. The Summe of Certain Sermons 1652
Mather, Samuel. A Testimony . . . against Idolatry, etc. . . . 1670
Maule, Thomas. New England Persecutors Mauld 1697
Mayhew, Matthew. A Brief Narrative of the Success, etc. . . . 1694
Mitchel, Jonathan. Nehemiah on the Wall 1671
Mohawk Indians, A Relation . . . concerning the 1689
Moody, Joshua. A Practical Discourse . . . [on] Communion . . 1685

Narragansett Country. Advertisement 1686
—— A Declaration, etc., by John Winthrop 1645
—— Notice of Meeting, dated June 8 1686
—— Proclamations relating to the 1683, 1686
Newman, Henry. Almanacs 1690, 1691
New York. Votes of the House of Representatives 1698
Nicolls, R. The Conditions of New Planters 1665
Norton, John. A Copy of the Letter . . . to Mr. John Dury . . 1664
—— The Doctrine of Godliness 1660
—— The Heart of N-England rent 1659
—— The Life and Death of . . . Mr. John Cotton 1657
—— Three Choice and Profitable Sermons 1664
Nowell, Samuel. Abraham in Arms 1678
Noyes, Nicholas. New-England's Duty and Interest 1698

Oakes, Urian. An Elegie upon . . . Mr. Thomas Shepard . . . 1677
—— New-England Pleaded with 1673
—— The Sovereign Efficacy of Divine Providence 1682
—— The Unconquerable, all-conquering 1674
Orange, Prince of. Letter to the Lords Spiritual and Temporal . 1689
Order . . . confirming several Acts and Laws of the Province . . 1699
Oxenbridge, John. New-England Freemen Warned 1673

Pain, Philip. Daily Meditations 1670
Palmer, John. The Present State of New-England 1689
Patridge, John. Monthly Observations and Predictions 1692
Plain Case Stated . . . Address to the Prince of Orange 1688
Plantation Trade. An Act for preventing Frauds 1696
Plymouth Colony. An Address Presented to the King, August 7, 1689 1690
—— The Book of the General Laws 1672, 1685

Principles of the Protestant Religion Maintained 1690
Proclamation, Fast 1678, 1690
—— Thanksgiving 1676, 1692
—— Narragansett Country 1683
—— Miscellaneous 1686, 1688, 1690–92, 1699
Propositions concerning the subject of Baptism 1662
Psalms of David, in Indian, by John Eliot 1663, 1680
Psalms Hymns and Spiritual Songs 1695, 1698
Publick Occurrences [a newspaper]. Order to suppress 1690

Quakers, A Brief Narration of the sufferings of the 1700
—— A Dialogue between a Young Professor and a Quaker . . . 1690
Quick, John. The Young Mans claim unto the Sacrament . . . 1700

Rawson, Grindal. Confession of Faith, in Indian and English . . 1700
Reasons for the Inditement of the Duke of York 1680
Relation of Captain Bull, concerning the Mohawks 1689
Russell, Noadiah. An Almanac 1684

Salem Church. A Direction for a Publick Profession 1665
Saltonstall, Gurdon. A Sermon Preached . . . at Hartford . . .
May 13 1697
Seasonable Motives. To our Duty and Allegiance 1689
Scottow, Joshua. A Narrative of the Planting, etc. 1694
—— The Rise . . . of the Anabaptists 1668
Servant, Advertisement of a run-away, Matthew Jones 1684
Sewall, Samuel. The Selling of Joseph. A Memorial 1700
—— Upon Mr. Samuel Willard 1700
—— Verses 1700
Shepard, Thomas. The Church-Membership of Children 1663
—— Eye-Salve, or a Watch-Word 1673
—— Two Questions, etc. 1697
Sherman, John. An Almanac 1674
Some Miscellany Observations on . . . Witchcraft 1692
Stoddard, Solomon. The Tryal of Assurance 1698
Stoughton, William. New-England's True Interest 1670
Sunday, Proclamation concerning the observance of 1699
Synod, Boston, 1662. Animadversions, by John Allin 1664
—— Anti-Synodalia, by Charles Chauncy 1662
—— A Defence of the Answer 1664
—— Proposition concerning the Subject of Baptism 1662

Thacher, Thomas. A Brief Rule . . . in the Small Pocks, or Measels 1677
—— A Fast of God's chusing, plainly opened 1678
Thanksgiving Proclamations 1676, 1692
Thanksgiving Sermon 1690
Tompson, Edward. An Elegiack Tribute to . . . Mr. Seaborn Cotton 1686

Torrey, Samuel. An Exhortation unto Reformation 1674
—— Man's Extremity, Gods Opportunity 1695
—— A Plea for the Life of Dying Religion 1683
Tully, John. Almanacs 1687–90, 1693, 1695–1700

Vindication of the Divine Authority of Ruling Elders 1700

Wadsworth, Benjamin. Good Souldiers a Great Blessing . . . 1700
Walley, Thomas. Balm in Gilead to heal Sions Wounds . . 1669, 1670
Watch for a Wise Man's Observation 1699
Whiting, Samuel. Oratio, etc., Cambridge, July 31 1649
Wigglesworth, Michael. The Day of Doom 1666
Willard, Samuel. The Barren Fig Trees Doom 1691
—— The Character of a Good Ruler 1694
—— The Doctrine of the Covenant of Redemption 1693
—— The Duty of a People, etc. 1680
—— The Fountain Opened 1700
—— The Fiery Trial no strange thing 1682
—— The High Esteem . . . Death of . . . John Hull 1683
—— Love's Pedigree. Or a Discourse 1700
—— The Man of War. A Sermon . . . June 5 1699
—— Morality not to be Relied on for Life 1700
—— The Mourner's Cordial 1691
—— Ne Sutor ultra Crepidam 1681
—— The only way to prevent threatned Calamity 1684
—— The Peril of the Times Displayed 1700
—— Promise-Keeping. A Great Duty 1691
—— Reformation the Great Duty 1694
—— A Sermon preached upon . . . John Leveret 1679
—— The Sinfulness of Worshipping God 1691
—— The Truly Blessed Man 1700
—— Useful Instructions for a professing People 1673
Williams, William. Almanacs 1685, 1687
Wilson, John. Verses on the Death of Joseph Brisco 1657
—— A Seasonable Watch-Word unto Christians 1677
Winthrop, John. A Declaration of Former Passages 1645

Mr. Swift.

THE FIRST BOSTON IMPRINT.

AT a meeting of the MASSACHUSETTS HISTORICAL SOCIETY, held in Boston on Thursday, October 12, 1899, Dr. SAMUEL A. GREEN made the following remarks: —

John Foster was the pioneer printer of Boston, where he set up a press in the early part of 1675, though only two of his titles dated that year have come down to the present time. It has been a matter of some little interest among book-collectors to know which of these two was issued first, as it would gratify a curiosity not altogether idle to be able to name the earliest Boston imprint. Like most of the publications of that period, both these pamphlets were sermons, preached by Increase Mather only a few weeks apart. While the presumption was strongly in favor of the one with the earlier date of delivery as the earlier title, such evidence is not always conclusive. Fortunately for our present purpose, there is in the Library of the Historical Society a manuscript Diary, kept by Mr. Mather during the years 1675 and 1676, which throws some light on the question. It begins with the new year ("1m. 25d. 1675") and goes to December 7 ("10m. 7"), 1676, and contains allusions to both discourses.

The first of these pamphlets is entitled: —

The Wicked mans Portion. Or a Sermon (Preached at the Lecture in Boston in New-England the 18th day of the 1 Moneth 1674. when two men [Nicholas Feaver and Robert Driver] were executed, who had murthered their Master.) Wherein is shewed That excesse in wickedness doth bring untimely Death. By Increase Mather, Teacher of a Church of Christ. || Boston Printed by John Foster. 1675.

The other is entitled: —

The Times of men are in the hand of God. Or a Sermon occasioned by that awfull Providence which hapned in Boston in New-England, the 4th day of the 3d Moneth 1675. (when part of a Vessel was blown up in the Harbour,[1] and nine men hurt, and three mortally wounded) wherein is shewed how we should sanctifie the dreadfull Name of God under such awfull Dispensations. By Increase Mather, Teacher of a Church of Christ. ‖ Boston, Printed by John Foster 1675.

Both these tracts are now of great rarity. When Mr. Sibley wrote his sketch of Dr. Mather, he knew of only two copies of "The Wicked Man's Portion," but since then several others have come to light.

In the very first entry of the Diary, under date of March 25, 1675 ("1m. 25d. 1675"), Mr. Mather writes as follows: —

As to pticular. 1. yt ye Ld wld be wth me ys year also. owning me in my studyes. & in my ministry in Lds days e on Lecture days. 2. Blesse e give acceptance vnto wt I am printing. 3. guide as to ye Printing of ye Sermon I prched ys day 7night. 4. give more of his Spirit to me. 5. Bless e gvide for me in my Family. Lord Jesus I comit these Requests into yi hands Humbly begging for acceptance for yi sake, & for thine onely. Amen O Lord Amen!

The sermon here referred to as preached "ys day 7night," was unquestionably "The Wicked Man's Portion," as that was delivered on March 18, 1674–5, the day mentioned in the Diary. The extract, furthermore, shows that the sermon was then in press. It seems also to prove that "The Wicked Man's Portion" was issued before the other pamphlet ("The Times of Men are in the hand of God") appeared. This discourse was delivered as one of the regular Thursday lectures, a series by Boston ministers, which began in the early days of the Colony, and was kept up weekly for nearly two centuries and a half.

It will be noticed that the date of the other sermon is not given, but it was occasioned by an event that happened on May 4, 1675, which day fell on a Tuesday. One might suppose that the sermon was preached on the following Sunday,

[1] For some particulars of this explosion, see Sewall's Diary (I. 10) and Hull's Diary in the "Archæologia Americana" (III. 240).

but probably it was not, if we may draw a correct inference from certain entries in the Diary, which are as follows: —

[Sunday, May] 9 A. M. Neph. Sam. [Mather, son of Timothy] prhed. P. M. Ld assisted me in some measure in ye work wh He called me to. . . .

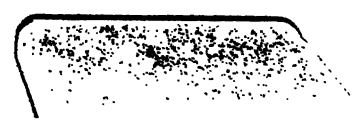
[May] 15 Finished e corrected serm on psal. 31. 15 &c^a.

[Sunday, May] 16 A. M. my Br. J. C. prhed. P. M. My Br. S. C. prhed.

Without doubt the initial letters in this entry refer to John Cotton and Seaborn Cotton, both sons of John Cotton, the well-known minister of the First Church, and brothers-in-law of Increase Mather.

[Sunday, May] 23 God enabled me to prch both pts of ye day, e also to administer ye Lds supp; & carried me comfortably through all. O wonderfull grace manifested to a vile sinner!

24 Wrote epłe bef serm on ps. 31. 15 P. M. catechised children.

This last entry without question refers to the sermon now under consideration, as the text of that discourse is found in Psalms xxxi. 15, My Times are in thy Hand. The date of delivery was undoubtedly May 23, as on that day he preached both in the forenoon and afternoon, which, according to the Diary, he was not often able to do. The contraction "epłe" stands for epistle, which was the Preface or Introduction to the printed sermon, where it appears under the heading, "To the Reader" at the beginning of the pamphlet. In another part of the Diary, under date of May 22 ("3^m. 22"), 1676, he says: "wrote epłe ad Hist." —alluding to his "Brief History of the Warr with the Indians in New-England," where it appears as a preface addressed "To the Reader."

It may not be a matter of much moment to the great world of busy men, which of these two pamphlets is the first-born of Foster's press, now extant; but the desire to know the bottom facts in regard to priority of publication, on the part of a mere handful of worm-eaten antiquaries and bibliographers, is as laudable a curiosity as that felt by two continents at this very moment in the result of the great international yacht race off Sandy Hook.